



2024 Annual Memorial Day Parade

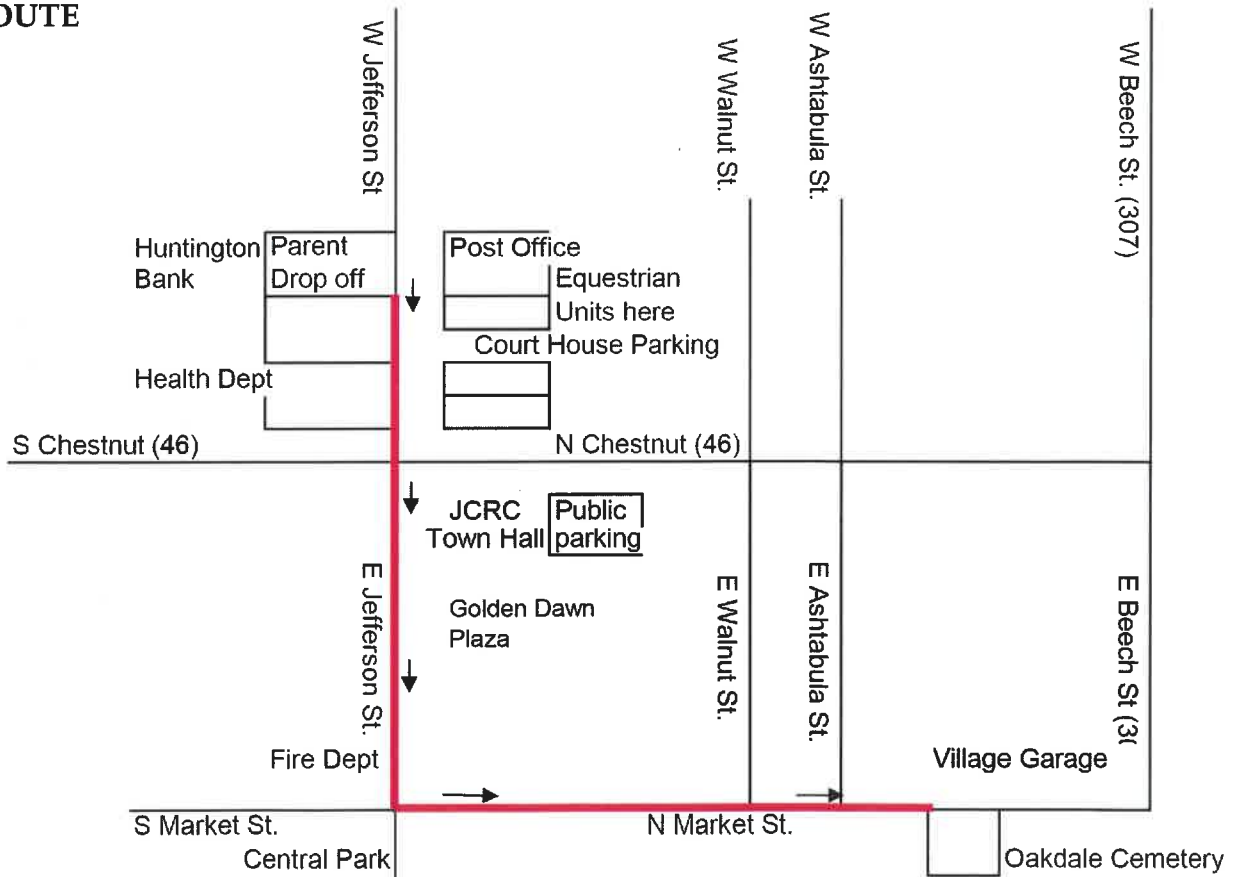
Historic & Progressive
Jefferson Area Chamber of Commerce

Monday, May 27, 2024
Line-up: 10 a.m.
Start Time: 11 a.m.

Prizes Awarded: \$50 first place and \$25 second place and one \$75 prize for BEST of PARADE (judges' decision is final). Entries are judged for creativity & originality, colorful & eye/crowd appeal. Parade winners will be printed in the Gazette and posted on social media. Winners' checks will be mailed and made payable to the Group/Entry Name Applicant.

Line up will be at Huntington Bank at 10 a.m. ALL FLOATS/UNITS MUST USE WEST JEFFERSON TO HUNTINGTON BANK! PLEASE ENTER & CHECK YOUR UNIT THERE. ALL FLOAT RIDERS or WALKERS must also use the West Jefferson to Huntington Bank. For the safety of everyone, we are not allowing cars to park in the Bank Parking lot or the Gazette. Only vehicles that are in the parade are permitted in this area! Please drop your children off using the West Jefferson entrance. Floats are specifically asked to load their unit's on site. Equestrian units - you will park & unload at the Court House. Parade Marshalls with florescent vests & radios will be posted at the entrances. Please have your unit number ready.

THE PARADE ROUTE



PLEASE NOTE: There will be a pause at the creek to remember our lost sailors. Due to limited space inside the cemetery most groups will depart from here. A few will proceed to the Tomb of the Unknown Soldier for a short ceremony and finish up at the Helicopter pad.

Applications Are Due on or Before Wednesday, May 21

To submit your application you can mail to: Jefferson Chamber Parade, PO Box 100 Jefferson, OH 44047 or by email to: jacoc.events@gmail.com or send by fax to: 440-576-5548

Applications must be submitted by Wednesday, May 21 to give us time to finalize the parade lineup. We will call or email your contact person by May 24 with your unit #. **Any unit not registered by May 23 will not be eligible for judging.**

Official 2024 JACOC Memorial Day Parade Application

Group Entry/Name: _____

Mailing Address: _____

Contact Person _____ & Phone No. _____

Email: _____ (application confirmations to be sent via email)

Length of Unit: _____ No. of Vehicles if more than 1: _____ & No. of Members in Unit: _____

Special needs or other pertinent info: _____

Yes, we want to be included in judging for the parade

No thank you, we just want to participate

Check the category you wish to be judged in:

Equestrian/horse drawn vehicle

Classic Car's and Others

Musical groups, baton & or drills teams

Religious Organizations

Government Organization/ Political Official or .org

Commercial & Business

Non-profit/Community Service

Fire & Ems

Name & Description of Entry (Please print legible or type the description of your entry for our announcer to read over the PA system:

----- DO NOT WRITE BELOW THIS LINE -----

Date app. Rec'd _____

Judging Category: _____ Unit no. assigned # _____

Called this line-up unit # to above contact person _____ (Date: _____)

