### **AGENDA**

### Jefferson Village Council Order of Business

Date: Monday April 1, 2024.	Regular Meeting 7:30 p.m. Next Ordinance No. 24-(R/O) 3335
Meeting Called to Order by	Mayor Chiacchiero
Pledge of Allegiance:	
Moment of Silence	
Opening Prayer:	
Judge Harold Specht swearing  • Patricia A Fisher	g in of Clerk Treasurer
Roll Call of Council: Dreie	r, Febel, Martuccio, Roderick, Sekanina, Orvos
Corrections or Additions to	the Agenda
Minutes: Addition/Correcti	on
	Motion to approve the Council Meeting Minutes of March 18, 2024.  Motion:Second: Discussion: Roll:
Visitor's Comments (five-mi	nute limit per council rule #13)
<b>DEPARTMENTS</b>	
Administrator Mackensen	

### Administrator Report

### **Clerk/Treasurer Fisher**

### Payroll Report/Special Pay Report

### **Month End January**

End of Month Summary	January	
Total Cash on Hand	\$1,000.00	
Andover Bank CD	\$146,085.22	
Huntington Bank 2257	\$45,498.38	
Star Ohio 26065	\$67,062.15	
Payroll Checking	\$543.39	
Andover/ First Common Bank Checking	\$3,739,897.82	
Ending Balance	\$4,000,086.96	Up 16.3.%
YTD Revenue	\$758,669.66	
YTD Expenses	\$366,408.85	
Outstanding Encumbrance	\$351,835.28	
Recreation Revenue YTD	\$12,128.10	Up 12.9 %
Senior Revenue YTD	\$3,176.43	Up 41.0 %
Income Tax Revenue YTD	\$390,596.04	Up 93.5 %
Sewer Fee Collections YTD	\$131,492.68	Up 11.8 %

Motion to a	ccept the List of	Checks paid for January
2024 Januar	y 1, 2024 – Janı	uary 31, 2024
Motion:	Second:	Discussion:
Roll:		
FYI: Hinkle	Report 2023	
		dance of Clerk-Treasurer
Fisher to att	end the Ohio As	sociation of Public
Treasurers I	Iot Topic Semin	nar April 26, 2024, the cost
to the Villag	ge for the trainin	g is \$60.00. The cost to the
Village will	be mileage.	
Motion:	Second:	Discussion:
Roll:		

<b>Deputy Chief Schor</b>	
2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	No Report
Chief Lachey	
	No Report
COMMITTEES	
Building and Lands Dreier/Sekanina	
	Committee Report: None
	Ordinance/Resolution to Read:
	Ordinance No. 24-O- 3334 An ordinance prohibiting Adult use Cannabis Operators in the Village of Jefferson, Ohio and declaring an emergency.
	Motion for the First Reading of Ordinance No. 24 O- 3334
	Motion:Second:Discussion: Roll:
	Motion to Suspend Council Rules Ordinance No. 2024-O-3334
	Motion:Second: Discussion:

Motion to Adopt Ordinance No. 2024-O-3334

Motion: \_\_\_\_\_Second: \_\_\_\_Discussion: \_\_\_\_

Roll: \_\_\_\_\_

Forestry Martuccio/Febel	
	Committee Report: None
<u>Finance</u> Sekanina/Dreier	
	Committee Report: None
	Ordinance/Resolution to Read:
	Resolution No. 24-R- 3332 A Resolution Authorizing the Transfer of Money from the 101 General Fund
	Motion for the Third Reading of Resolution No. 24-R- 3332
	Motion:Second: Discussion: Roll:
	Motion to Adopt Resolution No. 2024-R-3332  Motion:Second:Discussion:  Roll:
Recreation Roderick/ Martuccio	
	Committee Report: None
Safety Febel /Orvos	
	Committee Report: None

### <u>Utilities/Wastewater Treatment/</u>

Service Orvos/Roderick

to accept the si	ck time balance	strator recommendation for Robert Butcher in from Ashtabula
•	Second:	Discussion:
Roll:		
Ordinance/Re	solution to Rea	ıd:
<b>Resolution No</b>	. 24-R- 3333	
		olid Waste Management
-		aste Management
district and dec	claring an emerg	gency.
Motion for the R- 3333	e First Reading	g of Resolution No. 24-
		_ Discussion:
Roll:	_	
Motion to susp	and Council B	Rules Resolution No.
2024-R-3333	benu Counch i	tules exestitution 140.
	Second:	_ Discussion:
Roll:		<del></del>
		N
	-	No. 2024-R-3333
Roll:		_ Discussion:
Kon	-	
No Report		

**Mayor** 

### **NEW BUSINESS**

table for the Jefferson Area Chamber of Commerce
Chamber Banquet. A table Cost \$180.00. The Banquet
1
is Tuesday April 23, 2024.
Motion: Second: Discussion:
Roll:
Motion to direct the Administrator and the Mayor to
· · · · · · · · · · · · · · · · · · ·
implement Council Meetings Audio and Video
Recording by the next Council Meeting scheduled for
April 15 <sup>th</sup> , 2024, in the interest of transparency and
accountability. A link to all such Council Meeting
Recordings shall be maintained on our Jefferson
Village website for the public to access at any time in
the future. If the implementation above cannot be in
place by April 15 <sup>th</sup> , 2024, due to time constraints, the
Administrator and the Mayor shall make every effort
to have the Council Meetings Audio and Video
Recording system functioning and in place as soon as
possible.
Motion:Second:Discussion:
Roll:
FYI Andrews & Pontius LLC

Motion to approve the Village of Jefferson to buy a

Visitor's Comments (five-minute limit per council rule #13)

### CORRESPONDENCE

### **MEETINGS**

BUILDING & LANDS COMMITTEE MEETING Monday April 1, 2024 6:00 p.m.

Town Hall

### Discussion:

- (CRA) Community Reinvestment Area

### **COUNCIL WORK SESSION MEETING**

April 1, 2024 7:00 p.m. Town Hall

**Topic: ADULT USE CANNABIS OPERATORS** 

Adjourn:	Motion:	Time:	
al distribution of the second	-		

### VILLAGE OF JEFFERSON

### **OATH OF OFFICE**

### **April 1, 2024**

- I, Patricia A Fisher, do solemnly swear, as Clerk Treasurer of the Village of Jefferson that I will:
  - Support the constitution of the United States and of the State of Ohio, and the ordinances of the Village of Jefferson.
  - Not be influenced by any consideration except that of merit and fitness in the appointment or discharge of employees.
  - Not make or authorize the expenditure of public money otherwise than for adequate consideration and efficient service to the Village of Jefferson.
  - Faithfully, in all other respects, discharge the duties of my position or office.

Patricia A Fisher	
Sworn to before me, Judge Harold Spech	ıt
Judge Harold Specht	
, and the second	

Patricia A. Fisher, Village Clerk

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

Meeting called to order by Mayor Chiacchiero.

Pledge of Allegiance:

Moment of Silence:

Opening Prayer: Pastor Joe Laing Bethel Bible Church

Roll call of Council Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos-Absent

### Corrections or Additions to the Agenda:

Under Finance **Resolution No. 24-R- 3332** is only the second reading.

### Minutes: Approval/Addition/Correction

Motion by Councilperson Febel to approve the Council Meeting Minutes of March 4, 2024.

 $2^{nd}$ 

Roll: All yea, motion carried

Motion by Councilperson Sekanina to accept the Jefferson Emergency Rescue District Meeting Minutes of March 13, 2024.

 $2^{nd}$ 

Roll: All yea, motion carried

Motion by Councilperson Roderick to accept the Jefferson Cemetery Trustees Meeting Minutes of February 5, 2024.

Roll: All yea, motion carried

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

Motion by Councilperson Roderick to leave the regular Council Meeting at 7:35 p.m.

 $2^{nd}$ 

Roll: All yea, motion carried

Motion by Councilperson Roderick to go into the Joint Cemetery Meeting at 7:36 p.m. 2<sup>nd</sup>

Roll: All yea, motion carried

### JOINT CEMETRY MEETING 7:40 p.m.

### Joint Oakdale Cemetery Board Meeting

Motion by Councilperson Roderick to appoint Trustee Powers to Chair the Joint Oakdale Cemetery Meeting 2nd

Roll: All yea, motion carried

Roll Call of Council: Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos-Absent.

Roll Call of Trustees: Barber-Absent, Boczar, Powers.

Motion by Trustee Boczar to approve the resignation of Ken Fertig, Jefferson Resident from the Joint Oakdale Cemetery board term 01/01/2024 12 /31/2026

Roll Call of Council: Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos-Absent.

Roll Call of Trustees: Barber-Absent, Boczar, Powers.

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

Motion by Trustee Boczar to approve Jason Ashba to the Joint Oakdale Cemetery board term 01/01/2024 - 12/31/2026.

Roll Call of Council: Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos-Absent.

Roll Call of Trustees: Barber-Absent, Boczar, Powers.

Please look over the terms listed below.

Oakdale Cemetery	326 N. Market St.		440-576-3782
<b>Board of Trustees</b>			3-year Term (Staggered)
Katrina Knauff, Clerk	75 East Walnut Street.	No term	440-415-4798
John Powers Township	1833 March Road 12/31/2025		440-858-7499
Karen Roderick Village	399 Kathleen Drive	12/31/2024	440-261-1258
Jason Ashba	29 West Cedar Street	12/31/2026	216-214-5793

Councilperson Martuccio asked the trustees if they knew why Ken Fertig resigned from the Cemetery Board.

Trustee Powers told everyone that Fertig stated he has some family members that have health issues. He was also close to Mike Berkowitz the sexton the quit.

Trustee Powers told everyone that is it was discussed more there would have to be a executive session because it is regarding personnel.

Motion by Councilperson Roderick to leave the regular Joint Cemetery Meeting at 7:41 p.m.

2<sup>nd</sup>

Roll: All yea, motion carried

Motion by Councilperson Roderick to go back into the regular Council Meeting at 7:42 p.m.

2<sup>nd</sup>

Roll: All yea, motion carried

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

### Visitor's Comments (five-minute limit per council rule #13)

None

### Also present:

Pat Bradek, John Perrotti, Judy Maloney, Deputy Chief Joseph Schor, Patrolman William Dye, John Szewczyk, John Boczar, John Powers, Devin Chiacchiero, Warren Dillaway The Star Beacon, Pastor Joe Laing Bethel Bible Church and Stephanie Wessell of the Gazette.

### **DEPARTMENTS**

### **Administrator Mackensen**

Village Administrator's report for the period ending March 15, 2024.

Projects update:

Project		Status	Vendor	Grant/Loan	Total Cost
ACTIVE PROJECTS	Project #				
WWTP Renovations	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	CT Consulting	Engineering grant \$90,000	\$1,250,000
WWTP Clarifier		Starting Engineering		\$207,500 Grant	
Improvement	OPWC - R38	01/01/2024	CT Consulting	\$50,000 Loan	\$515,000
Street Paving 2024		Started Engineering	CT Consulting	drainage on E Walnut - possible grant	Up to 270.000
Street Paving 2024		Started Engineering	CI Consulting	grant	

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

### In the Village

The Village is working with the Jefferson Nazarene Church for their Service Event week. On the week of April 19-21st the church along with all the churches in their district are all planning on serving our community in various ways. So during that time, the community may see 50 to 60 people and their families around the town doing things to help our village.

### Street Dept.

- The street department has removed a large section of the parking curb near the front doors of the Rec Center to minimize the transition levels while walking from the concrete to the parking lot asphalt.
- In continuing with what was started last year Plans are underway to revive the entrance to the memorial field. Such as removing the old broken gates and barbed wire surrounding the park.
- Being scheduled plans with maintenance to have several old trees in front of the old courthouse removed.
- The Traffic Lights at Market and E Jefferson as well as Chestnut and Jefferson will be programmed to flash after 11 pm until 5 am.

### **Recreation Department:**

- new equipment has been delivered and set up in the gym.
- Solar event in conjunction with Jefferson Library and Boy Scouts are hosting April 8<sup>th</sup> at Giddings Park "Mooned in Jefferson" High school art department and Science department are making displays, the Band is putting together music, and food trucks along with craft vendors selling items tailored to the eclipse theme.

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

W	astewater I	reatment	Plant:		
•	Plant opera	tions are ru	inning at	acceptable	levels.

	U	1	
Police:			
Fire:			

### **Other Items:**

• We ask all departments to be mindful of all non-essential expenses during the temporary budget.

Address	Violation Type	Status	Comments	

### Clerk/Treasurer Fisher

Payroll Report/Special Pay Report

### **Deputy Chief Schor**

February Monthly Reports

### **Chief Lachey**

No Report

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

### **COMMITTEE REPORTS**

### **Building and Lands**

Committee Report: None

### **Forestry**

Committee Report: None

### **Finance**

Committee Report: None

Ordinance to Read:

### Resolution No. 24-R- 3332

A Resolution Authorizing the Transfer of Money from the 101 General Fund

Discussion: None

Motion by Councilperson Sekanina for the Second Reading of Resolution No. 24-R-3332 2nd

Roll: All yea, motion carried

### Recreation

Committee Report: None

FYI: Breakfast with the Easter Bunny March 23, 2024. 9:00 a.m. to 11:00 a.m.

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

### **Safety**

Committee Report: None

### **Utilities/Wastewater Treatment/ Service**

### **Committee Report:**

Motion by Roderick to accept the Administrator's recommendation to hire Robert Butcher to the Wastewater Treatment Department as the Operator Class 1 at the rate of pay per the Wage Ordinance pending her physical and background check effective April 1, 2024

2<sup>nd</sup>

Roll: All yea, motion carried

### Ordinance to Read:

### Amended Ordinance No. 24-O-3330

An Ordinance Amending Chapter 1034.99 of the code of Ordinances of the Village of Jefferson, Ohio pertaining to penalties and costs of litigation for violations of the prohibitions listed for the use of public sewers.

**Discussion**: None

Motion by Councilperson Roderick for the Third Reading of Ordinance No. 24-O-3330

 $2^{nd}$ 

Roll: All yea, motion carried

Motion by Councilperson Roderick to Adopt of Ordinance No. 24-O- 3330 2nd

Roll: All yea, motion carried

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

### Ordinance to Read:

### Resolution No. 24-R- 3331

Resolution authorizing the Village of Jefferson to participate in the ODOT Road Salt Contracts awarded in 2024.

**Discussion**: None

Motion by Councilperson Roderick for the Third Reading of Resolution No. 24-R-3331

 $2^{nd}$ 

Roll: All yea, motion carried

Motion by Councilperson Roderick to Adopt of Ordinance No. 24-O- 3331

Roll: All yea, motion carried

### Mayor

No Report

### **OLD BUSINESS/NEW BUSINESS**

No Report

### Visitor's Comments (five-minute limit per council rule #13)

None

### VILLAGE OF JEFFERSON COUNCIL MEETING

March 18, 2024

### **CORRESPONDENCE**

None

### **MEETINGS**

None

### **ADJOURN**

Motion by Councilperson Febel to adjourn the Council Meeting. 2<sup>nd</sup>

Roll: All yea, motion carried.

Meeting adjourned at 7:50 p.m.

Submitted by,

Patricia A Fisher, Clerk of Council

### Memo

To: CF:

Mayor Chiacchiero Fire Chief Lachey Chris Mackensen, Members of Council Police Deputy Chief Schor Village Administrator

From: Subject:

Administrator's Report

Date: March 18, 2024

Village Administratoria report for the naried anding March 20, 2024

Village Administrator's report for the period ending March 29, 2024.

### Projects update:

Project		Status	Vendor	Grant/Loan	Total Cost
ACTIVE PROJECTS	Project#				
WWTP Renovations	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	CT Consulting	Engineering grant \$90,000	\$1,250,000
WWTP Clarifier Improvement	OPWC - R38	Starting Engineering 01/01/2024	CT Consulting	\$207,500 Grant \$50,000 Loan	\$515,000
Street Paving 2024		Started Engineering	CT Consulting	drainage on E Walnut - possible grant	Up to 270.000
Ollosti, dving 202 i		Otertoo Engineering	O. Concurring	grant	210.000

### In the Village

The Village is working with the Jefferson Nazarene Church for their Service Event week. On April 19-21st the church will have 75 to 100 volunteers. During that time, the community may see these people and their families around the town at the rec center and at Memorial Field working on painting the fence and landscaping on the front entrance facing the road.

### Street Dept.

- Several old trees in front of the old courthouse were removed at the request of the ground maintenance and the stumps were ground and grass has been planted.
- The Traffic Light control box at E Jefferson and Market St will be relocated to a ground pad.

### **Recreation Department:**

Solar event in conjunction with Jefferson Library and Boy Scouts are hosting April 8<sup>th</sup> at Giddings Park "Moon in Jefferson" High school art department and Science department are making displays, Highschool kids band hbsanlmm also known as milkmen will be preforming, and food trucks along with craft vendors selling items tailored to the eclipse theme.

### **Wastewater Treatment Plant:**

<ul> <li>Plant operations are running at acceptable lev</li> </ul>	els.
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<u>Police:</u>			

Other Items:

Fire:

Address	Violation Type	Status	Comments	

### **Village Of Jefferson Net Allocation Report**

Period Number: 6 Check Date: 03/22/2024 Period Dates: 03/04/2024 to 03/17/2024

Payroll Period: 2024/03/22 BIWEEKLY PAYROLL

03/22/2024

O000005472	Check Number	Job Number	Employee Name	Net Allocation	Gross	Net
0000005472         ADMF080         GUERINI, RONI S.         Direct Deposit [***815]         \$724.14         \$545           0000005473         ADMF080         MACKENSEN, CHRISTOPHER         Direct Deposit [***940]         \$2,2923.07         \$2,426           0000005474         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***010]         \$703.85         \$339           0000005475         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***010]         \$703.85         \$339           0000005476         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***010]         \$103.69         \$50           0000005476         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***069]         \$51.85         \$25           0000005479         O0100         BERKOWITZ, AMANDA L.         Direct Deposit [***069]         \$1.93.66         \$50           0000005480         POLF920         DVE, WILLIAM DAVID         Direct Deposit [***082]         \$1.594.80         \$1.596.69         \$1.386           0000005481         POLF930         MASSIE, ERIC RAY         Direct Deposit [***693]         \$1,922.76         \$1,386           0000005482         POLF930         MASSIE, ERIC RAY         Direct Deposit [***638]         \$2,264.79         \$1,762           0000005485	Direct Deposit	(ACH file)				
MACKENSEN, CHRISTOPHER   Direct Deposit [***940]   \$2,923.07   \$2,426	0000005471	ADMF030	GUERINI, RONI S.	Direct Deposit [***134]	\$1,285.86	\$967.75
W.	0000005472	ADMF030	GUERINI, RONI S.	Direct Deposit [***815]	\$724.14	\$545.00
0000005475         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***001]         \$703.85         \$338           0000005476         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***01]         \$103.69         \$50           0000005478         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***001]         \$103.69         \$50           0000005479         O0100         BERKOWITZ, AMANDA L.         Direct Deposit [***103]         \$1,596.69         \$1,346           0000005480         POLF970         ABBOTT, MARIA ELENA         Direct Deposit [***1082]         \$1,544.80         \$1,225           0000005481         POLF920         DYE, WILLIAM DAVID         Direct Deposit [***1082]         \$1,986.76         \$1,590           0000005482         POLF360         LACHEY, GREGORY F.         Direct Deposit [***638]         \$2,066.92         \$1,629           0000005483         POLF360         MASSIE, ERIC RAY         Direct Deposit [***638]         \$2,066.92         \$1,529           0000005485         POLF890         MASSIE, ERIC RAY         Direct Deposit [***188]         \$2,066.76         \$1,584           0000005486         POLF890         SCHOR, JOSEPH GENE         Direct Deposit [***543]         \$2,148.00         \$1,746           0000005497         RECF610<	0000005473	ADMF080	· · · · · · · · · · · · · · · · · · ·	Direct Deposit [***940]	\$2,923.07	\$2,426.71
000005476         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***218]         \$103.69         \$50           0000005477         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***699]         \$51.85         \$25           0000005478         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***001]         \$103.69         \$50           0000005479         00100         BERKOWITZ, AMANDA L.         Direct Deposit [***1001]         \$1,596.69         \$1,346           0000005480         POLF920         DYE, WILLIAM DAVID         Direct Deposit [***950]         \$1,964.76         \$1,590           0000005481         POLF940         GOZELANCZYK, ADAM M.         Direct Deposit [***950]         \$1,964.76         \$1,386           0000005482         POLF930         LACHEY, GREGORY F.         Direct Deposit [***693]         \$1,922.76         \$1,386           0000005484         POLF930         MASSIE, ERIC RAY         Direct Deposit [***638]         \$2,068.92         \$1,629           0000005485         POLF960         NELSON, GARY W.         Direct Deposit [***118]         \$2,066.76         \$1,584           0000005495         RECP600         NELSON, LISA REAANNE         Direct Deposit [***543]         \$2,148.00         \$1,744           0000005498         RECP600 </td <td>0000005474</td> <td>CLEF010</td> <td>FISHER, PATRICIA A.</td> <td>Direct Deposit [***372]</td> <td>\$1,244.29</td> <td>\$600.00</td>	0000005474	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***372]	\$1,244.29	\$600.00
0000005477         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***699]         \$51.85         \$25           0000005478         CLEF010         FISHER, PATRICIA A.         Direct Deposit [***001]         \$103.69         \$50           0000005479         00100         BERKOWITZ, AMANDA L.         Direct Deposit [***193]         \$1,596.69         \$1,346           0000005480         POLF970         ABBOTT, MARIA ELENA         Direct Deposit [***082]         \$1,544.80         \$1,235           0000005481         POLF920         DYE, WILLIAM DAVID         Direct Deposit [***638]         \$1,922.76         \$1,386           0000005482         POLF360         LACHEY, GREGORY F.         Direct Deposit [***638]         \$2,068.92         \$1,629           0000005483         POLF360         MASSIE, ERIC RAY         Direct Deposit [***638]         \$2,068.92         \$1,629           0000005484         POLF930         MASSIE, ERIC RAY         Direct Deposit [***148]         \$2,006.76         \$1,584           0000005485         POLF890         SCHOR, JOSEPH GENE         Direct Deposit [***148]         \$2,006.76         \$1,584           0000005486         POLF890         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***543]         \$2,148.00         \$1,764           0000005497         R	0000005475	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$703.85	\$339.40
\$103.69   \$50	0000005476	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***218]	\$103.69	\$50.00
0000005479   00100   BERKOWITZ, AMANDA L.   Direct Deposit [***193]   \$1,596.69   \$1,346   0000005480   POLF970   ABBOTT, MARIA ELENA   Direct Deposit [***1950]   \$1,544.80   \$1,235   0000005481   POLF920   DYE, WILLIAM DAVID   Direct Deposit [***950]   \$1,984.76   \$1,590   0000005482   POLF940   GOZELANCZYK, ADAM M. Direct Deposit [***963]   \$1,922.76   \$1,386   0000005482   POLF940   GOZELANCZYK, ADAM M. Direct Deposit [***693]   \$1,922.76   \$1,386   0000005484   POLF930   MASSIE, ERIC RAY   Direct Deposit [***638]   \$2,068.92   \$1,629   0000005484   POLF930   MASSIE, ERIC RAY   Direct Deposit [***14]   \$2,264.79   \$1,702   000005485   POLF060   NELSON, GARY W. Direct Deposit [***18]   \$2,006.76   \$1,554   0000005486   POLF890   SCHOR, JOSEPH GENE   Direct Deposit [***543]   \$2,148.00   \$1,746   0000005487   RECF610   MESSENGER-DEAN, JAMIE L. Direct Deposit [***771]   \$1,464.90   \$1,158   0000005489   RECP460   ATKINS, MICHELLE   Direct Deposit [***891]   \$447.30   \$760   \$1,584   0000005490   RECP600   SARDELLA, KAREN ELIZABETH Direct Deposit [***486]   \$817.68   \$760   0000005491   RECP580   WIDGER, KIMBERLY ANN Direct Deposit [***989]   \$148.27   \$143.0000005492   RECP620   YOUNG, JOLENE D. Direct Deposit [***999]   \$148.27   \$143.0000005493   STRF320   BONCIMINO, ELLIOTT T. Direct Deposit [***999]   \$148.27   \$143.6000005495   STRF350   DEAN, RICHARD LEE Direct Deposit [***247]   \$1,765.60   \$1,363.0000005495   STRF310   WATERS, ZACHARY MICHAEL Direct Deposit [***457]   \$2,096.80   \$1,752.0000005495   STRF310   WATERS, ZACHARY MICHAEL Direct Deposit [***457]   \$2,096.80   \$1,752.0000005500   WASF010   LICATE, GARY H. Direct Deposit [***457]   \$1,865.99   \$1,505.49   \$1,505.49   \$1,505.49   \$1,500.500   \$1,500.5000005500   WASF010   LICATE, GARY H. Direct Deposit [***746]   \$1,865.99   \$1,555.0000005500   WASF010   LICATE, GARY H. Direct Deposit [***746]   \$1,865.99   \$1,555.00000005500   WASF010   LICATE, GARY H. Direct Deposit [***746]   \$1,500.500   \$1,500.000005500   WASF010   LICATE, GARY H. Direct	0000005477	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***699]	\$51.85	\$25.00
000005480         POLF970         ABBOTT, MARIA ELENA         Direct Deposit [***082]         \$1,544.80         \$1,235.           0000005481         POLF920         DYE, WILLIAM DAVID         Direct Deposit [***693]         \$1,964.76         \$1,590.           0000005482         POLF940         GOZELANCZYK, ADAM M.         Direct Deposit [***693]         \$1,922.76         \$1,386.           0000005483         POLF360         LACHEY, GREGORY F.         Direct Deposit [***638]         \$2,068.92         \$1,629.           0000005484         POLF930         MASSIE, ERIC RAY         Direct Deposit [***244]         \$2,264.79         \$1,702.           0000005485         POLF960         NELSON, GARY W.         Direct Deposit [***543]         \$2,148.00         \$1,754.           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***71]         \$1,464.90         \$1,158.           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***771]         \$1,464.90         \$1,158.           0000005490         RECP600         SARDELLA, KAREN ELIZABETH Direct Deposit [***881]         \$847.30         \$784.           0000005491         RECP600         SARDELLA, KAREN ELIZABETH Direct Deposit [***654]         \$357.72         \$319.           0000005492         RECP600 <td>0000005478</td> <td>CLEF010</td> <td>FISHER, PATRICIA A.</td> <td>Direct Deposit [***001]</td> <td>\$103.69</td> <td>\$50.00</td>	0000005478	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$103.69	\$50.00
0000005481         POLF920         DYE, WILLIAM DAVID         Direct Deposit [***950]         \$1,964.76         \$1,590.           0000005482         POLF940         GOZELANCZYK, ADAM M.         Direct Deposit [***638]         \$1,922.76         \$1,386           0000005483         POLF930         LACHEY, GREGORY F.         Direct Deposit [***244]         \$2,068.92         \$1,629           0000005484         POLF930         MASSIE, ERIC RAY         Direct Deposit [***244]         \$2,264.79         \$1,702           0000005485         POLF980         NELSON, GARY W.         Direct Deposit [***18]         \$2,066.76         \$1,584           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***743]         \$1,464.90         \$1,158           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***771]         \$1,464.90         \$1,158           0000005490         RECP600         SARDELLA, KAREN ELIZABETH         Direct Deposit [***486]         \$817.68         \$760           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***53]         \$357.72         \$319           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***64]         \$1,794.29         \$1,436           0000005493	0000005479	00100	BERKOWITZ, AMANDA L.	Direct Deposit [***193]	\$1,596.69	\$1,346.98
0000005482         POLF940         GOZELANCZYK, ADAM M.         Direct Deposit [***693]         \$1,922.76         \$1,386.           0000005483         POLF360         LACHEY, GREGORY F.         Direct Deposit [***638]         \$2,068.92         \$1,629           0000005484         POLF930         MASSIE, ERIC RAY         Direct Deposit [***14]         \$2,264.79         \$1,702           0000005485         POLF960         NELSON, GARY W.         Direct Deposit [***18]         \$2,006.76         \$1,584           0000005486         POLF890         SCHOR, JOSEPH GENE         Direct Deposit [***771]         \$1,464.90         \$1,746           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***891]         \$847.30         \$784           0000005488         RECP7590         DICKSON, LISA REAANNE         Direct Deposit [***486]         \$817.68         \$760           0000005490         RECP600         SARDELLA, KAREN ELIZABETH         Direct Deposit [***486]         \$847.68         \$780           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***999]         \$148.27         \$143           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436           0000005494	0000005480	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***082]	\$1,544.80	\$1,235.80
0000005483         POLF360         LACHEY, GREGORY F.         Direct Deposit [***638]         \$2,068.92         \$1,629.           0000005484         POLF300         MASSIE, ERIC RAY         Direct Deposit [***244]         \$2,264.79         \$1,702.           0000005485         POLF060         NELSON, GARY W.         Direct Deposit [***463]         \$2,206.76         \$1,584.           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***771]         \$1,464.90         \$1,158.           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***771]         \$1,464.90         \$1,158.           0000005498         RECP590         DICKSON, LISA REAANNE         Direct Deposit [***486]         \$817.68         \$760.           0000005491         RECP600         SARDELLA, KAREN ELIZABETH         Direct Deposit [***63]         \$357.72         \$319.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***654]         \$1,794.29         \$1,436.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***654]         \$1,765.60         \$1,363.           0000005496	0000005481	POLF920	DYE, WILLIAM DAVID	Direct Deposit [***950]	\$1,964.76	\$1,590.33
0000005484         POLF930         MASSIE, ERIC RAY         Direct Deposit [***244]         \$2,264.79         \$1,702           0000005485         POLF060         NELSON, GARY W.         Direct Deposit [***18]         \$2,006.76         \$1,584           0000005486         POLF890         SCHOR, JOSEPH GENE         Direct Deposit [***543]         \$2,148.00         \$1,746           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***771]         \$1,464.90         \$1,158           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***891]         \$847.30         \$784           0000005498         RECP590         DICKSON, LISA REAANNE         Direct Deposit [***466]         \$817.68         \$760           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***654]         \$328.80         \$291           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***654]         \$1,794.29         \$1,436           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***247]         \$1,765.60         \$1,363           0000005494         STRF350         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363           0000005496         STRF	0000005482	POLF940	GOZELANCZYK, ADAM M.	Direct Deposit [***693]	\$1,922.76	\$1,386.79
0000005485         POLF060         NELSON, GARY W.         Direct Deposit [***118]         \$2,006.76         \$1,584           0000005486         POLF890         SCHOR, JOSEPH GENE         Direct Deposit [***543]         \$2,148.00         \$1,746           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***771]         \$1,464.90         \$1,158.           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***891]         \$847.30         \$784.           0000005499         RECP600         SARDELLA, KAREN ELIZABETH         Direct Deposit [***486]         \$817.68         \$760.           0000005491         RECP600         SARDELLA, KAREN ELIZABETH         Direct Deposit [***153]         \$357.72         \$319.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***838]         \$328.80         \$291.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***247]         \$1,794.29         \$1,436.           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***247]         \$1,501.49         \$1,254.           0000005496	0000005483	POLF360	LACHEY, GREGORY F.	Direct Deposit [***638]	\$2,068.92	\$1,629.36
0000005486         POLF890         SCHOR, JOSEPH GENE         Direct Deposit [***543]         \$2,148.00         \$1,746.00           0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***771]         \$1,464.90         \$1,158.00           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***891]         \$847.30         \$784.00           0000005490         RECP590         DICKSON, LISA REAANNE         Direct Deposit [***86]         \$817.68         \$760.00           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***63]         \$357.72         \$319.00           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***899]         \$148.27         \$143.00           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.00           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.00           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***247]         \$1,660.00         \$1,254.00           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***294]         \$1,660.00         \$1,735.00	0000005484	POLF930	MASSIE, ERIC RAY	Direct Deposit [***244]	\$2,264.79	\$1,702.27
0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***771]         \$1,464.90         \$1,158.           0000005488         RECP1590         ATKINS, MICHELLE E.         Direct Deposit [***891]         \$847.30         \$784.           0000005490         RECP1590         DICKSON, LISA REAANNE         Direct Deposit [***86]         \$817.68         \$760.           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***838]         \$328.80         \$291.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***664]         \$1,794.29         \$1,436.           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005500 </td <td>0000005485</td> <td>POLF060</td> <td>NELSON, GARY W.</td> <td>Direct Deposit [***118]</td> <td>\$2,006.76</td> <td>\$1,584.16</td>	0000005485	POLF060	NELSON, GARY W.	Direct Deposit [***118]	\$2,006.76	\$1,584.16
0000005487         RECF610         MESSENGER-DEAN, JAMIE L.         Direct Deposit [***771]         \$1,464.90         \$1,158.           0000005488         RECP460         ATKINS, MICHELLE E.         Direct Deposit [***486]         \$847.30         \$784.           0000005490         RECP1590         DICKSON, LISA REAANNE         Direct Deposit [***486]         \$817.68         \$760.           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***993]         \$328.80         \$291.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***664]         \$1,794.29         \$1,436.           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***69]         \$1,660.00         \$1,335.           0000005500 <td>0000005486</td> <td>POLF890</td> <td>SCHOR, JOSEPH GENE</td> <td>Direct Deposit [***543]</td> <td>\$2,148.00</td> <td>\$1,746.85</td>	0000005486	POLF890	SCHOR, JOSEPH GENE	Direct Deposit [***543]	\$2,148.00	\$1,746.85
0000005489         RECPT590         DICKSON, LISA REAANNE         Direct Deposit [***486]         \$817.68         \$760           0000005490         RECP600         SARDELLA, KAREN ELIZABETH         Direct Deposit [***153]         \$357.72         \$319.           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***838]         \$328.80         \$291.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***247]         \$1,501.49         \$1,254.           0000005496         STRF10         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005497         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005499         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500 <td>0000005487</td> <td></td> <td></td> <td>Direct Deposit [***771]</td> <td>\$1,464.90</td> <td>\$1,158.85</td>	0000005487			Direct Deposit [***771]	\$1,464.90	\$1,158.85
0000005490         RECP600         SARDELLA, KAREN ELIZABETH Direct Deposit [***153]         \$357.72         \$319.           0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***838]         \$328.80         \$291.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***005]         \$1,501.49         \$1,254.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***543]         \$201.07         \$150.           0000005501         WASF010<	0000005488	RECP460	ATKINS, MICHELLE E.	Direct Deposit [***891]	\$847.30	\$784.36
0000005491         RECP580         WIDGER, KIMBERLY ANN         Direct Deposit [***838]         \$328.80         \$291.           0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.           0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.           0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [****005]         \$1,501.49         \$1,254.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [****457]         \$2,096.80         \$1,752.           0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***543]         \$201.07         \$150.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005502 <td< td=""><td>0000005489</td><td>RECPT590</td><td>DICKSON, LISA REAANNE</td><td>Direct Deposit [***486]</td><td>\$817.68</td><td>\$760,54</td></td<>	0000005489	RECPT590	DICKSON, LISA REAANNE	Direct Deposit [***486]	\$817.68	\$760,54
0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***005]         \$1,501.49         \$1,254.0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***457]         \$2,096.80         \$1,752.000000000000000000000000000000000000	0000005490	RECP600	SARDELLA, KAREN ELIZABETH	I Direct Deposit [***153]	\$357.72	\$319.54
0000005492         RECP620         YOUNG, JOLENE D.         Direct Deposit [***999]         \$148.27         \$143.0000005493         STRF320         BONCIMINO, ELLIOTT T.         Direct Deposit [***654]         \$1,794.29         \$1,436.0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***005]         \$1,501.49         \$1,254.0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***457]         \$2,096.80         \$1,335.00000005498         STRF310         WATERS, ZACHARY MICHAEL Direct Deposit [***294]         \$1,660.00         \$1,335.00000005499         STRF310         WATERS, ZACHARY MICHAEL Direct Deposit [***802]         \$335.12         \$250.0000005500         \$335.12         \$250.0000005500         \$360.59         \$300.0000000000000000000000000000000000	0000005491	RECP580	WIDGER, KIMBERLY ANN	Direct Deposit [***838]	\$328.80	\$291.77
0000005494         STRF290         BURR, BLAZE P.         Direct Deposit [***247]         \$1,765.60         \$1,363.           0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***005]         \$1,501.49         \$1,254.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***169]         \$1,183.05         \$882.           0000005499         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***543]         \$201.07         \$150.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005505         <	0000005492	RECP620		Direct Deposit [***999]	\$148.27	\$143.16
0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***005]         \$1,501.49         \$1,254.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$1,183.05         \$882.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***543]         \$201.07         \$150.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005493	STRF320	BONCIMINO, ELLIOTT T.	Direct Deposit [***654]	\$1,794.29	\$1,436.94
0000005495         STRF350         DEAN, RICHARD LEE         Direct Deposit [***005]         \$1,501.49         \$1,254.           0000005496         STRF110         HITCHCOCK, WILLIAM D.         Direct Deposit [***457]         \$2,096.80         \$1,752.           0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$1,183.05         \$882.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***543]         \$201.07         \$150.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005494	STRF290	BURR, BLAZE P.	Direct Deposit [***247]	\$1,765.60	\$1,363.10
0000005497         STRF240         NORRIS, JON W.         Direct Deposit [***294]         \$1,660.00         \$1,335.           0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$1,183.05         \$882.           0000005499         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***543]         \$201.07         \$150.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005495			Direct Deposit [***005]	\$1,501.49	\$1,254.38
0000005498         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***169]         \$1,183.05         \$882.           0000005499         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***543]         \$201.07         \$150.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$360.59         \$300.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005496	STRF110	HITCHCOCK, WILLIAM D.	Direct Deposit [***457]	\$2,096.80	\$1,752.88
0000005499         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***802]         \$335.12         \$250.           0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***543]         \$201.07         \$150.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005497	STRF240	NORRIS, JON W.	Direct Deposit [***294]	\$1,660.00	\$1,335.34
0000005500         STRF310         WATERS, ZACHARY MICHAEL         Direct Deposit [***543]         \$201.07         \$150.           0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.           JR         JR         JR         \$1,439.         \$1,439.	0000005498	STRF310	WATERS, ZACHARY MICHAEL	Direct Deposit [***169]	\$1,183.05	\$882.57
0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005499	STRF310	WATERS, ZACHARY MICHAEL	Direct Deposit [***802]	\$335.12	\$250.00
0000005501         WASF010         LICATE, GARY H.         Direct Deposit [***280]         \$360.59         \$300.           0000005502         WASF010         LICATE, GARY H.         Direct Deposit [***746]         \$1,865.99         \$1,552.           0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE Direct Deposit [***277]         \$1,785.36         \$1,439.	0000005500	STRF310	WATERS, ZACHARY MICHAEL	Direct Deposit [***543]	\$201.07	\$150.00
0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.           JR         JR	0000005501	WASF010		Direct Deposit [***280]	\$360.59	\$300.00
0000005503         WASP096         MAYLISH, TYLER J.         Direct Deposit [***209]         \$1,597.81         \$1,242.           0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.           JR         JR	0000005502	WASF010	LICATE, GARY H.	Direct Deposit [***746]	\$1,865.99	\$1,552.45
0000005504         WASP096         MAYLISH, TYLER J.         Direct Deposit [***751]         \$321.59         \$250.           0000005505         WASF100         PACHECO SANTOS , FELIPE         Direct Deposit [***277]         \$1,785.36         \$1,439.           JR         JR	0000005503	WASP096			\$1,597.81	\$1,242.12
0000005505 WASF100 PACHECO SANTOS , FELIPE Direct Deposit [***277] \$1,785.36 \$1,439.	0000005504	WASP096	MAYLISH, TYLER J.	Direct Deposit [***751]	\$321.59	\$250.00
			PACHECO SANTOS, FELIPE		\$1,785.36	\$1,439.63
	Direct Deposit	(ACH file) Tot			\$43,091.35	\$33,894.03
Grand Total: \$43,091.35 \$33,894.0	•				\$43,091.35	\$33,894.03

### Village Of Jefferson Net Allocation Report

Period Number: 3 Check Date: 03/22/2024

Period Dates: 03/01/2024 to 03/31/2024

\$4,751.65

\$4,751.65

\$3,823.90

\$3,823.90

Payroll Period: 2024/03/22 MONTHLY PAYROLL

**Direct Deposit (ACH file) Total:** 

03/22/2023

**Grand Total:** 

Check Number Job Number **Employee Name Net Allocation** Gross Net **Direct Deposit (ACH file)** \$482.33 0000005459 MAMY150 CHIACCHIERO, JAMES K. Direct Deposit [\*\*\*995] \$500.00 Direct Deposit [\*\*\*189] \$300.00 \$13.04 COUM160 0000005460 DREIER, KATY Direct Deposit [\*\*\*330] FEBEL, STEVEN D. \$300.00 \$284.00 COUM115 0000005461 MARTUCCIO, PASQUALE Direct Deposit [\*\*\*545] \$300.00 \$289.65 COUM220 0000005462 Direct Deposit [\*\*\*999] COUM190 ORVOS, KEVIN D. \$300.00 \$289.65 0000005463 Direct Deposit [\*\*\*033] \$289,92 COUM210 RODERICK, KAREN M. \$300,00 0000005464 Direct Deposit [\*\*\*177] \$300.00 \$289.65 0000005465 COUM200 SEKANINA, STEVEN M. 0000005466 FIRH370 EDISON, JOSEPH W. Direct Deposit [\*\*\*495] \$301.54 \$263.25 FIRH430 Direct Deposit [\*\*\*098] \$301.54 \$198.25 0000005467 FARINA, DAVID P. 0000005468 FIRH330 RICE, JACOB M. Direct Deposit [\*\*\*970] \$301.54 \$262.44 0000005469 FIRS080 LACHEY, THOMAS Direct Deposit [\*\*\*162] \$970.69 \$705.53 0000005470 FIRS050 LOCY SR, DAVID B. Direct Deposit [\*\*\*951] \$576.34 \$456.19

### **Village Of Jefferson Special Pay Analysis**

Payroll Period: 2024/03/22 BIWEEKLY PAYROLL 03/22/2024

Emp Number	Name	Pay Code	Hours	Amount
INCF080	BERKOWITZ, AMANDA L.	O- OVERTIME		\$11.89
STRF320	BONCIMINO, ELLIOTT T.	O- OVERTIME	1	\$43.04
STRF320	BONCIMINO, ELLIOTT T.	O- OVERTIME	1	\$17.21
STRF320	BONCIMINO, ELLIOTT To	O- OVERTIME	1	\$25.82
STRF350	DEAN, RICHARD LEE	CALLOUT OVERTIME		\$9.75
STRF350	DEAN, RICHARD LEE	CALLOUT OVERTIME	1	\$16.24
STRF350	DEAN, RICHARD LEE	CALLOUT OVERTIME		\$6.50
POLF930	MASSIE, ERIC RAY	CALLOUT OVERTIME	2	\$58.37
POLF930	MASSIE, ERIC RAY	O- OVERTIME	6	\$212.88
WASF096	MAYLISH, TYLER J.	O- OVERTIME	1	\$16.92
RECF610	MESSENGER-DEAN, JAMIE L.	O- OVERTIME		\$5.70
WASF100	PACHECO SANTOS , FELIPE JR	O- OVERTIME	4	\$124.56
STRF310	WATERS, ZACHARY MICHAEL	CALLOUT OVERTIME		\$6.85
STRF310	WATERS, ZACHARY MICHAEL	CALLOUT OVERTIME		\$10.27
STRF310	WATERS, ZACHARY MICHAEL	CALLOUT OVERTIME	1	\$17.12
Grand Total:			18	\$583.12

To: Mayor Chiacchiero, Members of Council, Administrator Mackensen

From: Patricia A Fisher, Clerk/Treasurer

Month End Financial Summary for :	January 2023	January 2024		
Month- End Total Fund Balance after Ou	utstanding Encumbra	inces		
Unexpended Balance	3,442,647.65	4,000,086.96		
Lottery	(31,652.00)	(31,652.00)		
Ending Balance	3,410,995.65	3,968,434.96		
Overall Fund Balances	Without Lottery	557,439.31	16.3%	Up
Income Tax Collections				
	201,859.02	390,596.04		
	201,859.02	390,596.04		
Tax Comparison YTD		188,737.02	93.5%	Up
WasteWater Fees				
Wasie Wale / Goo				
509	28,512.94	27,495.45		
520	95,449.45	94,049.81		
Capital surcharge	9,759.06	9,947.42		
_ =- <b>p 3</b>	133,721.45	131,492.68		
Sewer Comparison YTD		(2,228.77)	-1.7%	Up
Recreation Center				
204	10,563.27	12,128.10		
Transfer	0.00	0.00		
Levy	0.00	0.00	TOTAL PURIL	
Recreation Comparison YTD		1,564.83	12.9%	Up
Contra Contra				
Senior Center 205	1 972 07	3,176.43		
·	1,872.97	0.00		
Transfer	0.00	0.00		
Senior Comparison YTD		1,303.46	41.0%	Up

End of Month Summary	January	
Total Cash on Hand	\$1,000.00	
Andover Bank CD	\$146,085.22	
Huntington Bank 2257	\$45,498.38	
Star Ohio 26065	\$67,062.15	
Payroll Checking	\$543.39	
Andover/ First Common Bank Checking	\$3,739,897.82	
Ending Balance	\$4,000,086.96	Up 16.3.%
YTD Revenue	\$758,669.66	
YTD Expenses	\$366,408.85	
Outstanding Encumbrance	\$351,835.28	
Recreation Revenue YTD	\$12,128.10	Up 12.9 %
Senior Revenue YTD	\$3,176.43	Up 41.0 %
Income Tax Revenue YTD	\$390,596.04	Up 93.5 %
Sewer Fee Collections YTD	\$131,492.68	Up 11.8 %

Apply Cle								
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$67,062.15	\$500.00	\$45,498.38	\$146,085.22	\$500.00	\$543,39	\$3,739,897.82	\$4,000,086.96
	\$67,062.15	\$500.00	\$45,498.38	\$146,085.22	\$500.00	\$543.39	\$3,739,897.82	(\$32,365.29) \$4,000,086.96 \$4,000,086.96
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$4,454.96)	(\$27,910.33)	(\$32,365.29)
	\$66,749.73	\$500.00	\$45,498.38	\$146,085.22	\$500.00	\$0.00	\$3,770,672.98	\$4,030,006.31
	1/31/2024	1/31/2024	1/31/2024	1/31/2024	1/31/2024	1/31/2024	1/31/2024	
1/1/2( 🖎 🕶	1/1/2024	1/1/2024	1/1/2024	1/1/2024	1/1/2024	1/1/2024	1/1/2024	
	2024 STAR OHIO JANUARY	2024 CASH ON HAND JANUARY	2024 CD2 HUNTINGTON BANK JANUARY	2024 CD-4 - ANDGVER BANK CD JANUARY	2024 FURTHERANCE OF JUSTICE JANUARY	2024 PAYROLL CHECKING ACCOUNT JANUARY	2024 GENERAL CHECKING ACCOUNT JANUARY	
	STAROHIO - STAR OHIO INVESTMENT	CSH - CASH ON HAND	CD-2 - HUNTINGTON CD	CD-4 - ANDOVER BANK CD	EURTHERJ EURTHERANCE OF JUSTICE	PAY - PAYROLL CHECKING ACCOUNT	GEN - GENERAL CHECKING ACCOUNI	
	1	1			1			

# Statement of Cash Position with MTD Totals

Include Inactive Accounts: No Page Break on Fund: No

From: 1/1/2024 to 1/31/2024

Funds: 000 to 999

\$7,705.02 \$68,954.39 \$29,086.37 \$3,560.44 Balance \$54,854.39 \$10,705.50 \$23,761.99 \$9,523.52 \$56,964.96 \$10,903.99 \$7,795.08 \$1,079.20 \$2,232.80 \$491,864.38 \$44,018.14 \$59,869.19 \$6,961.08 \$918,047.21 \$2,873,31 \$391,829.38 \$31,652.00 Encumbrance YTD \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$64,318.26 \$1,276.85 \$10,000.00 \$37,939.65 \$124.63 \$200.00 \$12,673.02 \$8,580.42 \$79,915.04 \$4,625.62 \$3,864.68 \$54,255.26 \$10,705.50 \$9,648.15 \$7,905.02 \$66,964.96 \$37,666.79 \$7,795.08 \$571,779.42 \$48,643.76 Unexpended Balance \$982,365.47 \$56,131.24 \$61,701.64 \$81,627.41 \$3,560.44 \$10,903.99 \$1,079.20 \$2,232.80 \$63,733.87 \$446,084.64 \$6,961.08 \$2,873,31 \$31,652.00 \TD \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Net Revenue Net Expenses Net Expenses \$81,026.08 \$14,814.68 \$16,064.76 \$2,688.30 \$2,525.44 \$1,245.94 \$7,902.79 \$41,762.06 \$5,924.82 \$2,964.00 \$45,452.93 \$1,885.31 \$16,064.76 \$2,688.30 \$81,026.08 \$14,814.68 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 MID \$0.00 \$1,885.31 \$2,525,44 \$1,245.94 \$7,902.79 \$41,762.06 \$5,924.82 \$2,964.00 \$45,452.93 \$147,205.24 \$15,732.48 \$8.10 2 \$1,397.43 \$12,128.10 \$3,176.43 \$0.00 \$0.00 \$0.00 \$15.37 \$0.00 \$130,185.65 \$0.00 \$0.00 \$0,00 \$0.00 \$1,500.00 \$1,718.03 \$4,697.52 \$1,106.00 \$180,996.43 Net Revenue \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$8.10 MTD \$15.37 \$0.00 \$1,397.43 \$3,176.43 \$1,106.00 \$130,185.65 \$0.00 \$0.00 \$15,732.48 \$12,128.10 \$1,500.00 \$1,718.03 \$4,697.52 \$180,996.43 \$147,205.24 \$8,930.46 \$82,873.35 Beginning \$35,948.76 Balance \$11,193.38 \$65,638.30 \$9,160.02 \$74,867.75 \$3,560.44 \$6,206.47 \$6,689,08 \$1,063.83 \$483,355.83 \$54,568.58 \$310,541.14 \$31,652.00 \$6,952.98 \$55,213.44 \$2,232.80 \$66,697.87 \$2,873.31 \$916,186.31 CRIMINAL FORFEITURE CONSTRUCTION M & R RECREATION FACILITY /ILLAGE RECREATION OPIOID DISTRIBUTION SETTLEMENT (STATE CENTRAL PARK HALL MPROVEMENT SPEC DEPARTMENT (GRA PERMISSIVE AUTO SAFETY SERVICES STREET LIGHTING POLICE TRAINING REIMBURSEMENT APPARTUS (LEVY) POLICE BUILDING FIRE APPARATUS VILLAGE SENIOR SPECIAL STREET SPECIAL POLICE 230 CAPITAL IMPROVEMENTS STATE HIGHWAY GENERAL FUND ENFORCEMENT MPROVEMENT PERMANENT SPECIAL FIRE Description (CONTRACT) **EDUCATION** OF OHIO) CAPITAL REPAIR **REVEN** LEVY) UND: OND: ĒΥ Fund 213 216 310 204 206 214 215 219 230 2 1 202 209 217 221 222 223 224

V.3.5

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3/28/2024 11:02 AM

## Statement of Cash Position with MTD Totals

Ending Balance \$1,501.50 \$298,907.58 \$505,309.04 \$10,618.58 \$3,952.50 \$800.00 \$53,216.80 \$3,395.36 \$690.18 \$5,249.56 \$16,316.48 \$0.00 \$27,726.47 \$535.00 \$543,39 \$3,648,251.68 \$23,786.24 \$461,460.66 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Encumbrance \$32,480.00 \$351,835.28 \$2,871.94 \$38,709.91 \$800.00 Unexpended \$53,216.80 \$535,00 \$3,395.36 \$4,000,086.96 Balance \$16,316.48 \$1,501.50 \$298,907.58 \$23,786.24 \$544,018.95 \$10,618.58 \$690.18 \$5,249.56 \$543.39 \$464,332.60 \$60,206.47 \$3,952.50 \$0.00 \$0.00 Net Revenue Net Expenses Net Expenses \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$34.52 \$0.00 \$0.00 \$366,408.85 \$612.15 \$92,637.20 \$48,122.87 \$545.00 \$200,00 From: 1/1/2024 to 1/31/2024 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$366,408.85 \$0.00 \$612.15 \$34.52 \$0.00 \$92,637.20 \$48,122.87 \$545.00 \$200.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$93,180.59 \$758,669.66 \$0.00 \$1,915.00 \$420.00 \$3,004.73 30,789.88 \$92,049.81 37,442.87 Net Revenue \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3,004.73 \$93,180.59 \$758,669.66 \$1,915.00 \$30,789.88 \$92,049.81 \$420.00 537,442.87 Beginning \$535.00 \$690.18 \$0.00 \$16,316.48 \$0.00 \$298,907.58 \$2,582.50 \$1,000.00 \$3,395.36 \$2,244.83 \$3,607,826.15 Balance \$1,501.50 \$23,786.24 \$426,889.73 \$30,028.74 \$10,618.58 \$52,831.32 \$500,092.01 SEWER IMPROVEMENT CARE STABILIZATION **BID - PERFORMANCE EQUALIZETION TANK** SCHOLARSHIP FUND AMERICAN RESCUE PLAN (ARP) CHILD PIERCE FIRE TRUCK AMERICAN RESCUE RECYCLING GRANT UNCLAIMED FUNDS Payroll Clearing Fund Utility Billing - Credit JEFFERSON FUND UTILITY DEPOSIT S A WEST CEDAR W W TREATMENT RENTAL DEPOSIT REFUSE FUND Description MARKETING PLAN (ARP) Memos GRANT BOND FUND Grand Total: Fund 709 666 320 430 440 450 460 520 704 706 707 708 966

### Village of Jefferson Bank Report

Banks: affac to SWR As Of: 1/1/2024 to 1/31/2024

As Of: 1/1/2024 to 1/31/2024					oul	Include Inactive Bank Accounts: No	nk Accounts: No
Bank	Beginning Bal.	MTD Revenue	YTD Revenue	MTD Expense	YTD Expense	YTD Other	Ending Bal.
HUNTINGTON CD	\$45,498.38	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.498.38
ANDOVER BANK CD	\$146,085.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$146,085.22
CASH ON HAND	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$500.00
FURTHERANCE OF JUSTICE	\$500.00	\$0.00	\$0.00	\$0.00	80.00	\$0.00	\$500.00
GENERAL CHECKING ACCOUNT	\$3,348,543.15	\$664,864.23	\$664,864.23	\$240,705.69	\$240.705.69	(\$32.803.87)	\$3 739 897 82
PAYROLL CHECKING ACCOUNT	\$262.09	\$93,180.59	\$93,180.59	\$125,703.16	\$125,703,16	\$32.803.87	\$543.39
STAR OHIO INVESTMENT	\$66,437.31	\$624.84	\$624.84	\$0.00	\$0.00	\$0.00	\$67,062.15
Grand Total:	\$3,607,826,15	\$758,669,66	\$758,669.66	\$366.408.85	\$366.408.85	00 0\$	\$4 000 086 96

### V.4.6

### Village of Jefferson

# Check Report by Check Number

Banks: All

Payment Method: Checks, ACH, EFT

Vendors: 1STAYD10 to ZUPKAJ50

Vendors: 1STAYD10 Checks: All

Check Dates: 1/1/1900 to 1/31/2024

As Of Check Cashed Date: 1/1/1900 to 1/31/2024
Include Voids: No

Checks: All							Check Statu	Check Status: Outstanding
Check Number	r Check Date	Vendor Code	Vendor Name	Check Type	Check Status	Cashed Date	Void Amount	Amount
Bank: GEN -	GENERAL CH	Bank: GEN - GENERAL CHECKING ACCOUNT	UNT					
0000278367	10/10/2023	RENTREIMB	DEBORAH THARP	Check	Outstanding		\$0.00	\$25.00
0000278368	10/10/2023	RENTREIMB	CROSS POINT FELLOWSHIP	Check	Outstanding		\$0.00	\$25.00
0000278539	11/29/2023	RENTREIMB	OLIVIA SPRAGUE	Check	Outstanding		\$0.00	\$25.00
0000278541	11/29/2023	RENTREIMB	DAVID THOMPSON III	Check	Outstanding		\$0.00	\$25.00
0000278545	11/29/2023	RENTREIMB	KATELYN HOSLER	Check	Outstanding		\$0.00	\$25.00
0000278562	12/04/2023	RENTREIMB	ARIEL JOHNSON	Check	Outstanding		\$0.00	\$10.00
0000278603	12/12/2023	RENTREIMB	CROSS POINT FELLOWSHIP	Check	Outstanding	02/21/2024	\$0.00	\$25.00
0000278604	12/12/2023	RENTREIMB	SARAH WELSER	Check	Outstanding		\$0.00	\$25.00
0000278609	12/12/2023	RENTREIMB	JENNIFER EBERSOLE	Check	Outstanding	02/06/2024	\$0.00	\$50.00
0000278627	12/19/2023	RENTREIMB	TOTIANNA WHETSON	Check	Outstanding	02/12/2024	\$0.00	\$25.00
0000278628	12/19/2023	RENTREIMB	AETNA	Check	Outstanding		\$0.00	\$50.00
0000278663	01/07/2024	SENSIB50	w	Check	Outstanding		\$0.00	\$689.00
0000278690	01/10/2024	OHIOAT70	OHIO ASSOC OF TAX ADMINISTRATORS	S Check	Outstanding	02/05/2024	\$0.00	\$20.00
0000278692	01/10/2024	RENTREIMB	DEBBIE BURLINGAME	Check	Outstanding	02/06/2024	\$0.00	\$25.00
0000278693	01/10/2024	RENTREIMB	NIKKI THOMAS	Check	Outstanding		\$0.00	\$20.00
0000278694	01/10/2024	RENTREIMB	DEBBIE BURLINGAME	Check	Outstanding	02/06/2024	\$0.00	\$75.00
0000278696	01/10/2024	RENTREIMB	BRITTANY DRNEK	Check	Outstanding	02/23/2024	\$0.00	\$100.00
0000278698	01/10/2024	RENTREIMB	ANGELICA ROSS	Check	Outstanding		\$0.00	\$25.00
0000278699	01/10/2024	RENTREIMB	CROSSPOINT FELLOWSHIP	Check	Outstanding		\$0.00	\$50.00
0000278739	01/26/2024	MEDICAL	MEDICAL INSURANCE (ANTHEM)	EFT	Outstanding	02/05/2024	\$0.00	\$26,596.33
GEN - GENEF	RAL CHECKIN	GEN - GENERAL CHECKING ACCOUNT Total	al:				\$0.00	\$27,910.33
Bank: PAY -	PAYROLL CH	Bank: PAY - PAYROLL CHECKING ACCOUNT	TNU					
0000007128	01/26/2024	HSAADMIN	HEALTH EQUITY	EFT	Outstanding	02/06/2024	\$0.00	\$2,113.52
0000007129	01/26/2024	STTAX	OHIO DEPARTMENT OF TAXATION	EFT	Outstanding	02/06/2024	\$0.00	\$2,041.64
0000007130	01/26/2024	UNTWAY	UNITED WAY OF ASHTABULA	EFT	Outstanding	02/06/2024	\$0.00	\$30.00
0000007131	01/26/2024	COMBINSO	COMBINED INSURANCE	EFT	Outstanding	02/06/2024	\$0.00	\$52.62
000000/132	01/26/2024	FORTDE50	FORT DEARBORN LIFE INSURANCE	EFT	Outstanding	02/06/2024	\$0.00	\$217.18
PAY - PAYRO	IL CHECKING	PAY - PAYROLL CHECKING ACCOUNT Total:	<b>:</b>				\$0.00	\$4,454.96
Grand Total:							\$0.00	\$32,365.29

Ashtabula County

### Combined Statement of Additions, Deductions and Changes in Fund Balances (Regulatory Cash Basis) All Governmental Fund Types

For the Year Ended December 31, 2023

(Unaudited)

			Governmental Fund Types								
	General		151 <u></u>	Special Revenue		Debt Service		Capital Projects		Totals (Memorandum Only)	
Cash Receipts	\$	175,629	\$	412,530	\$		\$	4,655	\$	592,814	
Property and Other Local Taxes Municipal Income Tax	Þ	782,119	Þ	782,119	Ф	_	Ф	782,354	Ф	2,346,592	
Intergovernmental		85,025		381,308		_		205,886		672,219	
Special Assessments		65,025		12,039		_		205,660		12,039	
Charges for Services		153		206,769		30,573		14,570		252,065	
Fines, Licenses and Permits		44,688		12,542		30,313		14,570		57,230	
						-		-		26,220	
Earnings on Investments		23,599		2,621		2 606		12 617			
Miscellaneous	_	10,344	_	54,494		3,606		13,617	_	82,061	
Total Cash Receipts		1,121,557		1,864,422		34,179		1,021,082		4,041,240	
Cash Disbursements											
Current:											
Security of Persons and Property		80,011		964,512		-		-		1,044,523	
Leisure Time Activities		-		229,676		-		-		229,676	
Transportation		129,071		244,619		-		-		373,690	
General Government		567,083		110,175		-		9,509		686,767	
Capital Outlay		156,572		315,088		-		983,625		1,455,285	
Debt Service:											
Principal Retirement		-		4,128		46,000		106,093		156,221	
Interest and Fiscal Charges				11,595				3,311		14,906	
Total Cash Disbursements		932,737	-	1,879,793		46,000		1,102,538	_	3,961,068	
Excess of Receipts Over (Under) Disbursements		188,820		(15,371)		(11,821)		(81,456)		80,172	
Other Financing Receipts (Disbursements)											
Other Debt Proceeds		-		-		-		50,000		50,000	
Sale of Capital Assets		17,000		10,724		-		20,501		48,225	
Transfers In		115,000		202,000		-		-		317,000	
Transfers Out		(191,000)	-	(126,000)					_	(317,000)	
Total Other Financing Receipts (Disbursements)		(59,000)		86,724				70,501	_	98,225	
Net Change in Fund Cash Balances		129,820		71,353		(11,821)		(10,955)		178,397	
Fund Cash Balances, January 1	_	774,500	_	1,284,383	-	35,090		321,496	-	2,415,469	
Fund Cash Balances, December 31	\$	904,320	\$	1,355,736	\$	23,269	\$	310,541	\$	2,593,866	

See accompanying notes to the basic financial statements

Ashtabula County

Combined Statement of Additions, Deductions and Changes in Fund Balances (Regulatory Cash Basis) All Proprietary Fund Types For the Year Ended December 31, 2023

(Unaudited)

	Enterprise
Operating Cash Receipts	
Charges for Services	\$ 1,119,707
Miscellaneous	6,917
Total Operating Cash Receipts	1,126,624
Operating Cash Disbursements	
Personal Services	189,362
Employee Fringe Benefits	115,994
Contractual Services	364,145
Supplies and Materials	176,156
Other	4,460
Total Operating Cash Disbursements	850,117
Operating Income (Loss)	276,507
Non-Operating Receipts (Disbursements)	
Intergovernmental	156,937
Special Assessments	39,779
Loans Issued	141,626
Capital Outlay Principal Retirement	(460,307) (42,715)
Interest and Other Fiscal Charges	(4,674)
Total Non-Operating Receipts (Disbursements)	(169,354)
Net Change in Fund Cash Balances	107,153
Fund Cash Balances, January 1	902,689
Fund Cash Balances, December 31	\$ 1,009,842

### Ashtabula County

### Combined Statement of Additions, Deductions and Changes in Fund Balances (Regulatory Cash Basis) All Fiduciary Fund Types For the Year Ended December 31, 2023

· Enaea December 31, (Unaudited)

	Fiduciary Fund Types				Totals		
	Private I	_	Cus	todial	(Memorandum Only)		
Additions Gifts and Donations (trust funds only)	\$	50	\$	_	\$	50	
Deposits Received	Ψ			8,865		8,865	
Total Additions		50		8,865		8,915	
<b>Deductions</b> Other Distributions				7,575		7,575	
Total Deductions				7,575		7,575	
Net Change in Fund Balances		50		1,290		1,340	
Fund Cash Balances, January 1		485		2,293		2,778	
Fund Cash Balances, December 31		535	\$	3,583	\$	4,118	

See accompanying notes to the basic financial statements

Ashtabula County Notes to the Financial Statements For the Year Ended December 31, 2023

### **Note 1 - Reporting Entity**

The Village of Jefferson, Ashtabula County, Ohio (the Village), is a body politic and corporate established to exercise the rights and privileges conveyed to it by the constitution and laws of the State of Ohio. A publicly-elected six-member Council directs the Village. The Village provides general government services including refuse and sewer utilities, park operations, and police and fire protection services. The Village contracts with Jefferson Township to provide fire protection services.

### Note 2 - Summary of Significant Accounting Policies

### **Basis of Presentation**

The Village's financial statements consist of a combined statement of receipts, disbursements and changes in fund balances (regulatory cash basis) for all governmental fund types, a combined statement of receipts, disbursements and changes in fund balances (regulatory cash basis) for all proprietary fund types, and a combined statement of additions, deductions and changes in fund balances (regulatory cash basis) for all fiduciary fund types, which are all organized on a fund type basis.

### Fund Accounting

The Village uses funds to maintain its financial records during the year. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts. The funds of the Village are presented below:

**General Fund** The general fund accounts for and reports all financial resources not accounted for and reported in another fund. The general fund balance is available to the Village for any purpose provided it is expended or transferred according to the general laws of Ohio.

**Special Revenue Funds** These funds account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. The Village had the following significant Special Revenue Fund:

Safety Services Fund The safety services fund accounts for and reports the receipt of municipal income tax and intergovernmental monies restricted for the purpose of providing fire and protection services to the residents of the Village.

**Debt Service Funds** These funds account for and report financial resources that are committed to expenditure for principal and interest. The Village had the following significant Debt Service Fund:

**Pierce Fire Truck Fund** The Pierce fire truck fund accounts for and reports the receipt of charges for services committed to paying for capital assets used to provide fire protection services to surrounding entities.

Capital Project Fund These funds account for and report financial resources that are committed to expenditure for capital outlays, including the acquisition or construction of capital facilities and other capital assets. The Village had the following significant Capital Project Fund:

Capital Improvements Fund The capital improvements fund accounts for and reports proceeds of municipal income tax, property tax, intergovernmental and charges for services monies committed for construction of a new municipal building.

Ashtabula County Notes to the Financial Statements For the Year Ended December 31, 2023

### Note 2 - Summary of Significant Accounting Policies (continued)

*Enterprise Funds* These funds account for operations that are similar to private business enterprises, where management intends to recover the significant costs of providing certain goods or services through user charges. The Village had the following significant Enterprise Funds:

**Sewer Improvement Fund** The sewer improvement fund accounts for and reports the receipt of user charges for the purpose of completing sewer improvement projects.

Waste Water Treatment Fund The waste water treatment fund accounts for and reports the provision of sanitary sewer and water treatment services to the residents and commercial users located within the Village.

*Fiduciary Funds* Fiduciary funds include trust funds and custodial funds. Trust funds account for assets held under a trust agreement for individuals, private organizations, or other governments which are not available to support the Village's own programs. The Village's private purpose trust fund is for the benefit of students within the Village who can be granted scholarships.

Custodial funds are used to report fiduciary activity that is not required to be reported in a trust fund. The Village's custodial fund accounts for deposits from hall rentals and performance bonds from contractors.

For regulatory purposes, certain own source revenues are permitted to flow through clearing funds presented as custodial funds. The amounts distributed to the other funds of the entity are identified on the combined statement of additions, deductions and changes in fund balances (regulatory cash basis) all fiduciary fund types. Also, for regulatory purposes, certain deposits and clearing funds are permitted to be presented as custodial funds.

### Basis of Accounting

These financial statements follow the accounting basis permitted by the financial reporting provisions of Ohio Revised Code Section 117.38 and Ohio Administrative Code Section 117-2-03 (C). This basis is similar to the cash receipts and disbursements accounting basis. The Village recognizes receipts when received in cash rather than when earned, and recognizes disbursements when paid rather than when a liability is incurred. Budgetary presentations report budgetary disbursements when a commitment is made (i.e., when an encumbrance is approved).

These statements include adequate disclosure of material matters, as the financial reporting provisions of Ohio Revised Code Section 117.38 and Ohio Administrative Code Section 117-2-03 (C) permit.

### **Budgetary Process**

The Ohio Revised Code requires that each fund (except certain custodial funds) be budgeted annually.

Appropriations Budgetary disbursements (that is, disbursements and encumbrances) may not exceed appropriations at the object level of control, and appropriations may not exceed estimated resources. The Village Council must annually approve appropriation measures and subsequent amendments. Unencumbered appropriations lapse at year end.

**Estimated Resources** Estimated resources include estimates of cash to be received (budgeted receipts) plus unencumbered cash as of January 1. The County Budget Commission must approve estimated resources.

Ashtabula County Notes to the Financial Statements For the Year Ended December 31, 2023

### Note 2 - Summary of Significant Accounting Policies (continued)

*Encumbrances* The Ohio Revised Code requires the Village to reserve (encumber) appropriations when individual commitments are made. Encumbrances outstanding at year end are carried over, and need not be reappropriated.

A summary of 2023 budgetary activity appears in Note 3.

### **Deposits and Investments**

The Village's accounting basis includes investments as assets. This basis does not record disbursements for investment purchases or receipts for investment sales. This basis records gains or losses at the time of sale as receipts or disbursements, respectively.

Investment in STAR Ohio is measured at the net asset value (NAV) per share provided by STAR Ohio. The NAV per share is calculated on an amortized cost basis that provides an NAV per share that approximates fair value.

### Capital Assets

The Village records disbursements for acquisitions of property, plant, and equipment when paid. The accompanying financial statements do not report these items as assets.

### Accumulated Leave

In certain circumstances, such as upon leaving employment, employees are entitled to cash payments for unused leave. The financial statements do not include a liability for unpaid leave.

### **SBITAS**

The Village has entered into noncancelable Subscription-Based Information Technology Arrangements (SBITA) contracts (as defined by GASB 96) for several types of software including contracts related to financial systems and various other software. Subscription disbursements are recognized when they are paid.

### Settlement Monies

Ohio has reached settlement agreements with various distributors of opioids which are subject to the OneOhio memorandum of understanding. The original settlement was reached in 2021 with annual payments anticipated through 2038. For 2023, distributions of \$722 are reflected as intergovernmental revenue in the Opioid Distribution Settlement Special Revenue Fund in the accompanying financial statements.

### Fund Balance

Fund balance is divided into five classifications based primarily on the extent to which the Village must observe constraints imposed upon the use of its governmental fund resources. The classifications are as follows:

*Nonspendable* The Village classifies assets as nonspendable when legally or contractually required to maintain the amounts intact. For regulatory purposes nonspendable fund balance includes unclaimed monies that are required to be held for five years before they may be utilized by the Village.

Ashtabula County Notes to the Financial Statements For the Year Ended December 31, 2023

### Note 2 - Summary of Significant Accounting Policies (continued)

**Restricted** Fund balance is restricted when constraints placed on the use of resources are either externally imposed by creditors (such as through debt covenants), grantors, contributors, or laws or regulations of other governments; or is imposed by law through constitutional provisions.

Committed Council can commit amounts via formal action (ordinance or resolution). The Village must adhere to these commitments unless Council amends the ordinance or resolution. Committed fund balance also incorporates contractual obligations to the extent that existing resources in the fund have been specifically committed to satisfy contractual requirements.

Assigned Assigned fund balances are intended for specific purposes but do not meet the criteria to be classified as restricted or committed. For regulatory purposes, assigned fund balance in the general fund is limited to encumbrances outstanding at year end.

*Unassigned* Unassigned fund balance is the residual classification for the general fund and includes amounts not included in the other classifications. In other governmental funds, the unassigned classification is used only to report a deficit balance.

The Village applies restricted resources first when expenditures are incurred for purposes for which either restricted or unrestricted (committed, assigned, and unassigned) amounts are available. Similarly, within unrestricted fund balance, committed amounts are reduced first followed by assigned, and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications could be used.

For regulatory purposes, limited disclosure related to fund balance is included in Note 12.

#### Note 3 - Budgetary Activity

Budgetary activity for the year ended December 31, 2023 follows:

2023 Budgeted vs. Actual Receipts Budgeted Actual Receipts Fund Type Receipts Variance \$ 1,231,535 General \$ 1,253,557 \$ 22,022 2,029,666 47,480 Special Revenue 2,077,146 Debt Service 34,173 34,179 **Capital Projects** 1,069,227 1,091,583 22,356 Enterprise 1,460,441 1,464,966 4,525 Private Purpose Trust 50 50

Ashtabula County Notes to the Financial Statements For the Year Ended December 31, 2023

### **Note 3 - Budgetary Activity (continued)**

2023 Budgeted vs. Actual Budgetary Basis Disbursements

	Appropriation	Budgetary	
Fund Type	Authority	Disbursements	Variance
General	\$ 1,372,919	\$ 1,183,886	\$189,033
Special Revenue	2,489,658	2,122,549	367,109
Debt Service	46,000	46,000	_
Capital Projects	1,313,522	1,176,352	137,170
Enterprise	1,834,593	1,387,043	447,550
Private Purpose Trust	400	-	400

### Note 4 – Deposits and Investments

To improve cash management, cash received by the Village is pooled. Monies for all funds are maintained in this pool. The Ohio Revised Code prescribes allowable deposits and investments. A summary of the Village's deposit and investment accounts are as follows:

	2023
Demand deposits	\$3,349,805
Certificates of deposit	191,584
Total deposits	3,541,389
STAR Ohio	66,437
Total investments	66,437
Total deposits and investments	3,607,826

The Village has a payroll clearing account that is held outside of the deposit pool where gross payroll is held for distribution. The expenditures included in the accompanying financial statement reflect gross payroll. The balance in the Village's payroll clearing account represents unremitted employee payroll withholdings.

### Deposits

Deposits are insured by the Federal Depository Insurance Corporation, collateralized by securities specifically pledged by the financial institution to the Village, or collateralized through the Ohio Pooled Collateral System (OPCS), a collateral pool of eligible securities deposited with a qualified trustee and pledged to the Treasurer of State to secure the repayment of all public monies deposited in the financial institution.

#### Investments

Investments in STAR Ohio are not evidenced by securities that exist in physical or book-entry form.

Ashtabula County
Notes to the Financial Statements
For the Year Ended December 31, 2023

#### Note 5 - Taxes

### **Property Taxes**

Real property taxes become a lien on January 1 preceding the October 1 date for which the Council adopted tax rates. The State Board of Tax Equalization adjusts these rates for inflation. Property taxes are also reduced for applicable homestead and rollback deductions. The financial statements include homestead and rollback amounts the State pays as Intergovernmental Receipts. Payments are due to the County by December 31. If the property owner elects to pay semiannually, the first half is due December 31. The second half payment is due the following June 20.

The County is responsible for assessing property, and for billing, collecting, and distributing all property taxes on behalf of the Village.

#### Income Taxes

The Village levies a municipal income tax of 1.5% on substantially all earned income arising from employment, residency, or business activities within the Village as well as certain income of residents earned outside of the Village.

Employers within the Village withhold income tax on employee compensation and remit the tax to the Village either monthly or quarterly, as required. Corporations and other individual taxpayers pay estimated taxes quarterly and file a declaration annually.

### Note 6 - Risk Management

### Workers' Compensation

Workers' Compensation coverage is provided by the State of Ohio. The Village pays the State Workers' Compensation System a premium based on a rate per \$100 of salaries. This rate is calculated based on accident history and administrative costs.

### Commercial Insurance

The Village has obtained commercial insurance for the following risks:

- Comprehensive property and general liability;
- Vehicles:
- Errors and omissions:
- Commercial inland marine;
- Public officials' liability;
- Employer's liability; and
- Employee benefits liability.

There has been no significant reduction in coverage limits from the prior year. Settled claims did not exceed coverage for any of the past three years.

The Village also provides health insurance, life, dental and vision coverage to all full-time employees.

Ashtabula County
Notes to the Financial Statements
For the Year Ended December 31, 2023

#### Note 7 - Defined Benefit Pension Plans

### Ohio Public Employees Retirement System

Most Village employees belong to the Ohio Public Employees Retirement System (OPERS). OPERS is a cost-sharing, multiple-employer plan. The Ohio Revised Code prescribes this plan's benefits, which include postretirement healthcare and survivor and disability benefits.

The Ohio Revised Code also prescribes contribution rates. OPERS members contributed 10% of their gross salaries and the Village contributed an amount equaling 14% of participants' gross salaries. The Village has paid all contributions required through December 31, 2023.

### Ohio Police and Fire Retirement System

The Village's full-time Police Officers belong to the Police and Fire Pension Fund (OP&F). OP&F is a cost-sharing, multiple-employer plan. The Ohio Revised Code prescribes this plan's benefits, which include postretirement healthcare and survivor and disability benefits.

The Ohio Revised Code also prescribes contribution rates. OP&F participants contributed 12.25% of their wages. The Village contributed to OP&F an amount equal to 19.5% of full-time police members' wages. The Village has paid all contributions required through December 31, 2023.

### Note 8 - Postemployment Benefits

Both OPERS and OP&F offer cost-sharing, multiple-employer defined benefit postemployment plans. OPERS offers a health reimbursement arrangement (HRA) allowance to benefit recipients meeting certain age and service credit requirements. The HRA is an account funded by OPERS that provides tax-free reimbursement for qualified medical expenses such as monthly post-tax insurance premiums, deductibles, co-insurance, and co-pays incurred by eligible benefit recipients and their dependents. OP&F uses a stipend-based health care model. A stipend funded by OP&F is placed in individual Health Reimbursement Accounts that retirees use to be reimbursed for health care expenses. For calendar year 2023, the portion of OPERS employer contributions allocated to health care was 0% for members in the traditional pension plan and 2% for members in the combined plan. For 2023, the portion of employer contributions OPERS allocated to health care for members in the member-directed plan was 4%; however, a portion of the health care rate was funded with reserves. OP&F contributes 0.5% to fund these benefits.

Ashtabula County
Notes to the Financial Statements
For the Year Ended December 31, 2023

Note 9 – Debt

Debt outstanding at December 31, 2023 was as follows:

	P	rincipal	Interest Rate
General Obligation Bonds	\$	85,000	3.00%
OWDA Loan #4741 SR 46 Sewer Extension		86,234	3.97%
OWDA Loan #7340 Ultra-Violet Disinfection System		18,555	2.22%
OWDA Loan #9644 E Market/Sundry Street Sanitary Sewer Lining		100,124	3.10%
OPWC Loan CG02K West Mulberry Street Improvement		48,750	0.00%
OPWC Loan CG06S East Ashtabula Street Sanitary Sewer Repairs		30,700	0.00%
OPWC Loan CG34N South Sycamore Street Truck Route Phase I		18,127	0.00%
OPWC Loan CG38I Wastewater Treatment Plant Upgrade		144,480	0.00%
OPWC Loan CG39P Sycamore Street Culvert Replacement		70,517	0.00%
OPWC Loan CG70M West Mulberry St Improvements, Phase 1.5		49,525	0.00%
OPWC Loan CG58V Sycamore Street Construction		65,930	0.00%
OPWC Loan CG64W Erie Street Improvements		205,129	0.00%
OPWC Loan CG24X W. Jefferson/Sundry Street Sanitary Sewer		120,235	0.00%
USDA Pierce Fire Truck 2020 Loan		340,000	2.38%
Andover Back Hoe Loan		15,460	0.00%
US Bank Copier Loan		3,989	7.48%
Total	\$ 1	,402,755	

The Village obtained General Obligation Bonds from the Bank of New York in the amount of \$860,000 to construct a Recreation Facility. The bonds were issued with an interest rate of 3% and mature in December 2024. The Village is repaying these bonds from municipal income tax revenues committed to capital improvements.

The Village obtained loans from the Ohio Public Works Commission (OPWC) for the purpose of completing various street and water and sewer projects. These are no interest loans maturing from July 2030 to July 2046. The Village is repaying these loans from municipal income tax revenues committed to capital improvements and user charges.

The Village obtained loans from the Ohio Water Development Authority (OWDA) for the purpose of completing various water and sewer projects. These loans were issued with interest rates between 2.22% and 3.97% and mature from January 2027 to July 2042. The Village is repaying these loans from user charges. There is no amortization schedule available for Loan #9644.

The Village obtained a loan from the USDA for the purpose of purchasing a Pierce Fire Truck. This loan was issued at 2.375%, with a maturity date of May 2030. The Village is repaying this loan from income tax monies.

The Village obtained a loan from Andover Bank for the purpose of purchasing a back hoe. The loan was issued at 0%, with a maturity date of July 2024. The Village is repaying this loan from income tax monies.

The Village obtained a loan from US Bank for the purpose of purchasing a copier. The loan was issued at 7.48%, with a maturity date of 2024. The Village is repaying this bond from income tax monies.

Ashtabula County
Notes to the Financial Statements
For the Year Ended December 31, 2023

### Note 9 – Debt (continued)

### **Amortization**

Amortization of the above debt, including interest, is scheduled as follows:

Year Ending	OPWC	OWDA	Pierce Fire		Andover	
December 31:	Loans	Loans	Truck	GO Bonds	Backhoe	Copier
2024	\$ 63,274	\$ 24,725	\$ 53,075	\$ 87,550	\$15,460	\$4,153
2025	63,274	24,725	53,006	-	-	-
2026	63,274	24,725	52,914	-	-	-
2027	63,274	21,955	53,798	-	-	-
2028	63,274	19,184	53,634	-	-	-
2029-2033	206,975		106,701	-	-	-
2034-2038	132,526	-	-	-	-	-
2039-2043	88,324	-	-	-	-	-
2044-2048	9,198			<u> </u>		
Total	\$753,393	\$115,314	\$373,128	\$ 87,550	\$15,460	\$4,153

### Note 10 – Contingent Liabilities

The Village may be a defendant in lawsuits. Although management cannot presently determine the outcome of any suit, management believes that the resolution of any matter will not materially adversely affect the Village's financial condition.

### Note 11 - Transfers

During 2023, the Village made various transfers to subsidize operations and to provide for expenditures. All transfers were approved in accordance with Ohio Revised Code sections 5705.14, 5705.15 and 5705.16.

#### Note 12 - Fund Balances

Included in fund balance are amounts the Village cannot spend, including the balance of unclaimed monies, which cannot be spent for five years. Encumbrances are commitments related to unperformed contracts for goods or services. Encumbrance accounting is utilized to the extent necessary to assure effective budgetary control and accountability and to facilitate effective cash planning and control. At year end, the balances of these amounts were as follows:

		Special	C	apital	
Fund Balances	General	Revenue	Pr	ojects	Total
Nonspendable:					
Unclaimed Monies	\$10,619	\$ -	\$	-	\$ 10,619
Outstanding Encumbrances	60,149_	116,556		73,814	250,519
Total	\$70,768	\$116,556	\$	73,814	\$261,138

Ashtabula County Notes to the Financial Statements For the Year Ended December 31, 2023

### Note 12 - Fund Balances (continued)

The fund balance of special revenue funds is either restricted or committed. The fund balance of debt service and capital projects funds are restricted, committed or assigned. These restricted, committed and assigned amounts in the special revenue, debt service, and capital projects funds include the outstanding encumbrances. In the general fund, outstanding encumbrances are considered assigned.



### OHIO ASSOCIATION OF PUBLIC TREASURERS Hot Topic Seminar – April 26, 2024

This Hot Topic Seminar is packed with information to assist Ohio public finance officers. We have planned a full day of training and updates. Please join us for the presentations listed below. **Approved for 5.4 CPE hours and 2.25 CPFA credits, we have submitted 4.5 CPIM and 4.5 FIA hours, they are pending approval**.

Location:

Der Dutchman Restaurant - Bellville, Ohio

720 SR 97 West, Bellville Ohio 44813, 419-886-7070

Cost:

\$60 for member, \$80 for non-members

Continental Breakfast, Buffet Lunch and Der Dutchman's Famous Pies Included

You can register and pay on-line, see registration form on back page for details.

### Der Dutchman Restaurant, 720 SR 97 West, Bellville, OH 44813, 419-886-7070



**Between Cleveland & Columbus** 





Exit 720 State Route 97 West Bellville, Ohio 44813





# OHIO ASSOCIATION OF PUBLIC TREASURERS Hot Topic Seminar Agenda

8:30 a.m. – 9:00 a.m.	Continental Breakfast & Registration
9:00 a.m. – 10:00 a.m.	Navigating Solar Financing Incentives – Lian Niu, Eitri Foundry LLC; this presentation will define common financial mechanisms and incentives that are involved in building and operating solar projects by comparing self-ownership models to third party financing. We will look at the cash flow for solar projects to identify the various costs including development capital expenditures, ongoing operations and maintenance costs, land costs and insurance. For third party financing we will look at PPA (Power Purchase Agreement) models in which a third-party asset owner is able to monetize benefits and offer immediate reduction in energy costs. This would include explaining common terms such as the Solar Investment Tax Credit (ITC), cash rebate in lieu of tax credits for eligible parties, accelerated depreciation, renewable energy certificates (RECs) and third-party ownership affects through PPA financing.
10:00 a.m. – 10:30 a.m.	OAPT BWC Group Programs Update/Ohio BWC Update – Scott Weisend, Director of Sales and Operations, Sedgwick – OAPT Partner.
10:30 a.m. – 12:00 p.m.	Economic Development Update: The Inflation Reduction Act Grants and Tax Credits to Support Local Economic Development; PLUS, A Preview of Ohio's Growing Housing Challenge: Public Policy Strategies to Support Housing Development – Bricker Graydon LLP, Mike Jacoby, Economic Development Consultant, John Flis, Attorney; Art Schoulties, Attorney; this presentation will provide guidance for the Inflation Reduction Act (IRA) continues to develop. This Course will provide a brief overview of the various types of incentives that are available under the IRA. The presenters will discuss the newest guidance and regulations that were released by the IRS during the second half of 2023, including a discussion on the new prefiling registration portal. The presenters will discuss some of the challenges and issues they have experienced during the initiation of these projects and the creative solutions that have been utilized to meet the requirements underlying the IRA's tax incentives. The presenters will also discuss examples of the various types of projects they see being undertaken and the steps that stakeholders are taking to maximize the value of the IRA's incentives.  The session will also provide a preview to a more in-depth discussion of the Housing Challenges facing most Ohio communities: demand outstripping supply, higher costs, and unaffordability for many citizens. The presenters will provide a thumbnail overview of the tools at communities' disposal to try and address these challenges including tax exemptions, future tax redirection, tax credits, financing tools, and grant programs.
12:00 p.m. – 1:00 p.m.	<b>Lunch -</b> Enjoy Der Dutchman's home cooking lunch buffet and their amazing pies!
1:00 p.m. – 2:00 p.m.	<b>Legislative Update</b> - Kent Scarrett, Ohio Municipal League; this presentation will include information related to legislative action being taken by the Ohio General Assembly impacting Ohio's municipalities including issues related to revenue generation and local control matters.
2:00 p.m. – 3:00 p.m.	<b>Weed and the Workplace</b> – Catherine Burgett, Frost Brown Todd; This course will look at the ever-evolving set of laws related to medical and recreational marijuana and how employers can navigate all the ins and outs of weed in the workplace.

### **Speaker Biographies**

Lian Niu has been actively involved in multiple facets of commercial and utility scale solar project deployment since 2009. With a background in Electrical Engineering, Lian has developed, built, and financed over 200 MW of projects before co-founding Eitri Foundry in 2017. Eitri Foundry's mission is to help groups improve their energy supply plans by augmenting it with solar energy in a way that strengthens the community. As of 2023, Eitri Foundry has deployed over \$45M of private capital to strengthen Ohio communities by using solar. As Co-founder and Managing Member, Lian is responsible for project evaluation, procurement, strategic planning and marketing.

Scott Weisend, Director of Sales Operations. Scott has been with Sedgwick for 12 years. Prior to joining Sedgwick, Scott worked for 22 years with Frank Gates Service Company in a variety of roles including Assistant Vice President, State Fund and Assistant Vice President, Self-Insurance. Scott has also been Managing Director of Workers' Comp Services for the Ohio Manufacturers Association and Vice President at Exam Works over Ohio and West Virginia. In addition to his 35-year career in Ohio and National Workers' Compensation, Scott has a bachelor's degree from Ohio Dominican University in Criminal Justice.

**Mike Jacoby** is a seasoned economic development professional with over 25 years of experience in the field. He has worked at the state, local, and regional levels. His understanding of both private business and public sector economics, and his sensitivity to the interests of entrepreneurs and emerging growth companies, places him in a position to manage resources necessary to retain and help grow existing businesses, attract new businesses to the area, and coordinate private and public economic development programs of mutual benefit.

Mike's previous role he led the Ohio Southeast Economic Development (OhioSE) team in supporting companies in a 25-county region of over 1 million in population. Under Mike's leadership, the team successfully undertook expansion and attraction projects that created over 5,800 jobs. Additionally, he worked closely with JobsOhio, the state's private economic development corporation, as the JobsOhio Network Partner for southern and eastern Ohio. He actively engaged with business, government, and economic development leaders across the region and the state, representing southeastern Ohio and leading site development, workforce, and planning initiatives. Mike specializes in creative problem-solving to get deals done, grant writing, communications, marketing, real estate development, incentives, and team building. His ability to build consensus while balancing the interests of multiple constituencies has proven his prowess as a first-class leader in his field.

John Flis has a background in business and taxation law, John Flis is a public finance and energy tax attorney who partners with public and private entities to accomplish their project goals. Specifically, John spearheads our Inflation Reduction Act practice and manages bond and economic development matters.

Ensuring that financial transactions occur both smoothly and with all legal considerations addressed, John is familiar with each stage of funding for all types of projects and has been involved in large, complex transactions. He helps both experienced and inexperienced clients fully understand and make informed

decisions regarding the details of their matters, from inception to close.

In August 2022, the Inflation Reduction Act became law and overhauled the domestic clean energy industry. Since that time, John has become highly experienced on many of the incentives and tax credits that are available to both public and private entities. He is helping to lead clients through all stages of their clean energy projects, from a project's inception all the way through claiming the appropriate tax credits after a project is placed into service.

Art Schoulties is a political subdivisions attorney and brings diverse experience to his practice. An experienced litigator, he has advised and represented a range of clients in the areas of medical and legal malpractice defense, nursing home and long-term care defense, commercial and business disputes, product liability, premises liability, collections/profit recovery, and e-discovery.

Additionally, Art has advised corporate clients with respect to HIPAA, Stark Law, Anti-Kickback and Medicare/Medicaid. He has provided counsel to risk management programs, advised directors, boards and senior executives on corporate governance matters, drafted and negotiated a multitude of varied types of complex contracts and agreements, developed departmental compliance policies and procedures, and advised with respect to internal insurance programs. Additionally, Art has advised corporate clients with respect to construction surety bond underwriting and has helped to facilitate resolutions to large construction contractor defaults.

Kent Scarrett is a graduate of The Ohio State University. Kent began his legislative career at the Ohio Statehouse in 1990 as a Page in the Ohio Senate, later becoming Constituent Aide and then Legislative Aide first for state Senator Steven O. Williams, then for Majority Whip Senator Nancy Chiles-Dix. Kent left the Ohio Senate in 1996 to serve as a Legislative Liaison for Governor Voinovich before joining the OML in 1997. Before being appointed Executive Director in March 2016, Kent served as the League's Director of Communication for six years. Kent focuses on advocating on behalf of the League's 720 members on all issues related to municipal government and policy impactful to local governments. Kent previously served as a member of the Board of Trustees for the National League of Cities, is a current member of the Public Entities Pool of Ohio (PEP) Board of Directors and is President of the Ohio Municipal League Service Corporation

Catherine Burgett, a partner with Frost Brown Todd, divides her time between traditional labor practice and employment work. Her labor practice includes working with clients to improve labor relations and resolve labor disputes; creating and assisting with corporate campaigns and representation elections; helping companies stay union-free; handling unfair labor practice charges; representing companies through the labor arbitration process; and negotiating collective bargaining agreements. Catherine's employment practice includes employment litigation; wage and hour litigation; discrimination, harassment, and retaliation investigations and litigation; drafting and litigating employment contracts; creating and implementing corporate training programs; advising and assisting companies in negotiating the WARN Act; drafting and enforcing workplace policies; and serving as counsel on all aspects of employeremployee relations.

### ORDINANCE NO. 2024-O- 3334

### AN ORDINANCE PROHIBITING ADULT USE CANNABIS OPERATORS IN THE VILLAGE OF JEFFERSON, OHIO AND DECLARING AN EMERGENCY

WHEREAS, the enactment of Chapter 3780 of the Ohio Revised Code authorized "adult use cannabis operators" which phrase includes Level I, II, and III adult use cultivators, adult use processors, and adult use dispensaries, all as defined in R.C. § 3780.01; and

WHEREAS, R.C. § 3780.25(A) expressly authorizes the legislative authority of a municipal corporation to adopt an ordinance prohibiting or limiting adult use cannabis operators within the territory of the municipal corporation; and

WHEREAS, the Village has pursuant to Article XVIII, § 3 of the Ohio Constitution plenary authority to exercise all powers of local self-government and to adopt and enforce within its territory such local police, sanitary and other similar regulations, as are not in conflict with the general laws of the State of Ohio; and

**WHEREAS,** Council now desires to exercise its statutory, as well as its powers under the Ohio Constitution, to prohibit adult use cannabis operators within the territory of the Village of Jefferson, Ohio.

### NOW, THEREFORE, BE IT RESOLVED AND ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, STATE OF OHIO:

- Section 1. That the preamble of this Ordinance is incorporated herein as a material part of the enactment.
- Section 2. That "adult use cannabis operators," which phrase is and shall include all Level I, II, and III adult use cultivators, adult use processors, and adult use dispensaries, as defined in § 3780.01 of the Ohio Revised Code and as said Code section may be reenacted, renumbered, and amended from time-to-time, are and shall be prohibited within the Village of Jefferson, Ashtabula County, Ohio.
- Section 3. That this Ordinance shall not limit research related to marijuana conducted in accordance with law by a state university, academic medical center, or private research and development organization as part of a research protocol approved by an institutional review board or equivalent entity.
- Section 4. That is found and determined that all formal actions of this Council concerning the passage of this Ordinance were adopted in an open meeting, and all deliberations of this Council, or any of its committees, which resulted in such formal actions, were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
- Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, welfare, and safety of the inhabitants

of this Village, and for the further reason that the unknown legal and practical effects of the State's licensing scheme create an immediate risk of potential harm to the citizens of the Village of Jefferson.

**WHEREFORE**, this Ordinance shall take effect and be in force from and immediately upon its passage.

Passed by Council on the	day of	2024.
Yeas	Nays	
AUTHENTICATION:		
Patricia A. Fisher	James Chiacchie	ro
Clerk/Treasurer of Council	Mayor	
Date	Date	
APPROVED AS TO LEGAL FO	RM:	
Jason L. Fairchild, Esq.	_	
Village Solicitor		

### **RESOLUTION NO. 2024-R-\_3332\_\_\_**

### A RESOLUTION AUTHORIZING THE TRANSFER OF MONEY FROM THE 101 GENERAL FUND.

WHEREAS the Council of the Village of Jefferson has been advised that certain accounts of the Village of Jefferson need additional money to ensure solvency throughout the year of 2022 for operations; and

WHEREAS the Council of the Village of Jefferson has funds available in the 101 General Fund to ensure solvency in those accounts and desires such funds to be made available from the 101 General Fund;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, COUNTY OF ASHTABULA, AND STATE OF OHIO, THAT:

**Section 1.** The Clerk-Treasurer of the Village of Jefferson is hereby authorized and directed to transfer sufficient funds from the 101 General Fund to the below-identified funds from time-to-time throughout 2024 to ensure that the identified funds are solvent throughout the year of 2024 for operations, provided that the sum of the transfers do not exceed \$90,000.00 to any individual fund:

- 1. 204 Recreation Fund
- 2. 205 Senior Fund
- 3. 206 Central Park Hall Fund

**Section 2.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Passed by Council on the $\_$	day of	2024.
Yeas	Nays	
Effective Date:		
AUTHENTICATION:		
Patricia A. Fisher	James (	Chiacchiero
Clerk/Treasurer of Council	Mayor	
Date	Date	

### APPROVED AS TO LEGAL FORM:

Jason Fairchild Village Solicitor ASHTABULA COUNTY COMMISSIONERS Casey R. Koziowski Kathryn L. Whittington J. P. Ducro IV



25 W. Jefferson St.
Jefferson, OH 44047-1092
Phone: (440) 576-3750
Fax: (440) 576-2344
commissioners@ashtabulacounty.us

Where great things happen.

March 26, 2024

To: Robert Butcher

288 Reig Avenue Conneaut, Ohio 44030

Re: Sick Time Balance

To whom it may concern:

I am writing to confirm that Robert Kyle Butcher has 714.10 hours of unused sick time on the books here at Ashtabula County. He has expressed a desire to transfer that time to your organization.

Please let me know if you require any additional information.

If you have any questions or concerns regarding the information provided, please do not hesitate to contact me at (440) 576-3318.

Sincerely,

Katelin Lamson HR Specialist

Cc: Employee Personnel file 2024

Katelin m Lamson

# A RESOLUTION TO APPROVE THE SOLID WASTE MANAGEMENT PLAN FOR THE ASHTABULA SOLID WASTE MANAGEMENT DISTRICT AND DECLARING AN EMERGENCY

**BE IT RESOLVED** by the Village of Jefferson that:

WHEREAS, the Ashtabula Solid Waste Management District (the District), by it's Policy Committee, has adopted a Solid Waste Management Plan (the Plan) for the District; and

WHEREAS, pursuant to Ohio Revised Code Section 3734.55(B), the Board of County Commissioners for Ashtabula County and the legislative authority of each municipal corporation or township under the jurisdiction of the District, must approve or disapprove the Plan by ordinance or resolution; and

WHEREAS, the Village of Jefferson in Ashtabula County, Ohio has reviewed the Plan and considered it a duly called meeting; and

WHEREAS, the Plan furthers the public interest; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, OHIO, THAT:

**SECTION 1.** The Solid Waste Management Plan for the Ashtabula Solid Waste Management District, adopted by the Solid Waste Policy Committee on January 30, 2024, is hereby approved and that a copy of this Resolution shall promptly be delivered, or caused to be delivered, to the Solid Waste Policy Committee of the Ashtabula Solid Waste Management District.

**SECTION 2.** It is found and determined that all formal actions of the Council of the Village of Jefferson concerning and relating to the adoption of this Resolution were taken in an open meeting of the Village of Jefferson and that all deliberations of this Village Council and any of its committees that resulted in those formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be and is passed as an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the inhabitants of the Village of Jefferson, and for the reason that in order to timely submit the Resolution, immediate action is necessary; wherefore, this Resolution shall take effect immediately upon its passage.

2024

Passed by Council on the	аау от	2024.
Yeas	Nays	

Patricia A. Fisher Clerk/Treasurer of Council	James Chiacchiero Mayor
Date	Date
APPROVED AS TO LEGAL FORM:	
Jason L. Fairchild, Esq. Village Solicitor	

**AUTHENTICATION:** 

# Chamber Banquet

Tuesday, April 23

Jefferson Recreation Center
11 East Jefferson Street • Jefferson, Ohio

Doors Open at 5:30 pm Banquet Starts at 6 pm

\$180 per Table (seats 8) \$25 per Person

Past Citizens of the Year \$15 per Person

For Reservations Please Contact

Patricia A. Fisher 440.813.1534

\*\*\*Seating is Limited\*\*\*

# "Chuck Lewis"/ Lifetime of Service Award

### Criteria:

- Individual/Non-Profit/Business
- Demonstrated significant contributions to the community for 10 or more years
- Live and/or worked in the Jefferson Area.
  - Longtime business success
  - Strong community involvement
- Civic duty and/or community service that goes above and beyond most others.

# Youth of the Year

- Student: Ages 15 18
- Mentor to fellow peers
- Demonstrated significant contributions to the community
- Involvement in academic and extra curricular activity.
- Civic duty and/or community service that goes above and beyond most others.

# Jefferson Area Chamber of Commerce

# Chamber Banquet Award Nomination Criteria

Jefferson Area Chamber of Commerce is proud to announce this years awards:

- · Business of the Year
- Dream Big Business of the Year
- Citizen of the Year
- "Chuck Lewis" / Lifetime of Service Award
- Youth of the Year
- Good Samaritan

Please take time to look over award criteria and nominate an individual and/or business, that you feel is qualified to recieve an award. Nominees may posses additional criteria. Make sure to list all criteria in nomination letter.

Nomination letters can be submitted by email to clerktreasurer@ JeffersonOhio.us or mail to Jefferson Chamber of Commerce Att: Nomination Committee P.O. Box 100 Jefferson, Ohio 44047

# Deadline for Nominations is Monday, April 15, 2024.

Any questions please contact Patricia A. Fisher at 440-813-1534.

\* All nominations will be kept confidential unless otherwise advised.\*

Jefferson Area Chamber of Commerce is excited to announce new additions to this years Chamber Banquet. This years banquet will be highlighting:

- New Board Members
- Membership Benefits
- Projections for 2025
  - Budget Reports
- Upcoming Chamber Events & More!

We look forward to your attendance this year.

### "Dream Big" Business of the Year

### Criteria:

- Non-manufacturing.
- Less than 20 employees.
- Located in the Jefferson Area.
- Must be in business for 2 years and is still in business.
- Locally owned and operated.
- Must be a Chamber Member.
- Contribute and promote: Economic Growth, stability and improvement of the Jefferson Area.
  - Practices professionalism.

# Business of the Year Criteria:

- 1-100 Employees.
- Must be in business for 4 or more years and is still in business.
  - Must be a chamber member.
- Contribute and promote: Economic Growth, stability and improvement of the Jefferson area.
  - Practices professionalism.
  - Give generously in time and resources the chamber and the surrounding Jefferson Area.

### Citizen of the Year

### Criteria:

- Significant contributions to the community.
- Inspirational role model to the community and/or individuals within the community.
  - Lives and/or works in the Jefferson Area.
  - Demonstrates civic pride and commitment to the bettering of the community.
  - Demonstrates Leadership.

# Chamber Banquet Sponsorship

The Jefferson Area Chamber of Commerce is proud to announce that they will be holding their Annual Chamber Banquet. The banquet will be held on Tuesday, April 23, 2024 at the Jefferson Recreational Center in downtown Jefferson. The Chamber Banquet will highlight new board members, membership benefits, new website additions and recognize extraordinary professionals and businesses within the Jefferson Area Chamber of Commerce that have stood out in 2023 and years past. Jefferson Area Chamber of Commerce is extending an opportunity to increase your business visibility by sponsoring the Jefferson Area Chamber Banquet, which has an expected attendance of over 150 Jefferson area community businesses and professionals. Below is the listing of sponsorship levels:

### Citizen of the Year Sponsor \$200

- Business name and logo on formal invitations and banquet program
- · Business name and logo on table tents
- Business name announced during ceremony

### Business of the Year Sponsor \$200

- Business name and logo on formal invitations and banquet program
- · Business name and logo on table tents
- · Business name announced during ceremony

### "Dream Big" Business of the Year Sponsor \$200

 Business name and logo on formal invitations and banquet program

Contact Phone

- Business name and logo on table tents
- · Business name announced during ceremony

### Lifetime of Service \$100

- Business name on banquet program
- Business name announced during ceremony

Email

### Chuck Lewis Lifetime of Service Award Sponsor \$100

- · Business name on banquet program
- Business name announced during ceremony

### Youth of the Year Sponsor \$50

- Business name on banquet program
- · Business name announced during ceremony

### Good Samaritan \$50

- Business name on banquet program
- Business name announced during ceremony

Please email your sponsorship commitment to Patricia A. Fisher at clerktreasurer@jeffersonohio.us. If you and/or your business choose to be a Citizen of the Year, Business of the Year, or "Dream Big" Business of the Year sponsor, please confirm your participation by April 8, 2024. This will ensure your business logo and name on formal invitations and banquet programs. The deadline for all other sponsorships is April 15, 2024.

Please forward payment to Jefferson Area Chamber of Commerce, P.O. Box 100, Jefferson, Ohio 44047.

Any questions about sponsorship, please contact Patricia A. Fisher at 440-813-1534.

Sincerely, Patricia A. Fisher
Please detach and send with payment
☐ Citizen of the Year Sponsor (\$200) ☐ Business of the Year Sponsor (\$200) ☐ Lifetime of Service (\$100) ☐ "Dream Big" Business of the Year Sponsor (\$200) ☐ Good Samaritan (\$50) ☐ Chuck Lewis Lifetime of Service Award Sponsor (\$100) ☐ Youth of the Year Sponsor (\$50)
Name (as you would like it to appear on promotional material)
Contact Name

Please make all checks payable to: Jefferson Area Chamber of Commerce

Thank you for supporting the Jefferson Area Chamber of Commerce!

P.O. Box 100 • Jefferson, Ohio 44047 • 440-576-0133 • www.jeffersonchamber.com

# 2023 Citizen of the Year

### **Nomination Form**

The intent is to recognize a resident of the Jefferson, Ohio (or non-resident who has worked in or has made a significant presence in the Jefferson Area) for their significant efforts and/or service in 2023. Only one person can be nominated per year. We encourage you to re-nominate people from year to year who have not been citizen of the year.

Nominee's Name:
Address:
Phone Number:
Community Involvement
Church:
Service Club - Organization:
Public-Civic Service:
Promotion of Jefferson:
Special Projects:
Others:
Nominated by:

Return this form in a sealed envelope NO LATER THAN Monday, April 15, 2024 to:

Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047

# 2023 Chuck Lewis/Lifetime of Service Award

### **Nomination Form**

The intent is to recognize an individual, non-profit or business who has lived and/or worked in the Jefferson area for their significant contributions to the community for 10 or more years. Only one person/organization can be nominated per year. We encourage you to re-nominate people from year to year who have not received this award.

Nominee's Name:	
Address:	
Phone Number:	
Community Involvement	
Church:	
Service Club - Organization:	
Public-Civic Service:	
Promotion of Jefferson:	
Special Projects:	
Others:	
Nominated by:	
Nominated by:	

Return this form in a sealed envelope NO LATER THAN Monday, April 15, 2024 to:

Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047

# 2023 Youth Community Service Award

### **Nomination Form**

The intent of this nomination is to recognize and honor a student or former student (between ages of 15 to 21) of Jefferson Area School District. The nominee must show significant efforts and/or services in the community or the school district. The nominee may be based upon services in 2023 or accumulation of services over the past few years in the Jefferson Area School District. We encourage you to re-nominate people from year to year who have not been youth of the year.

Nominee's Name:
Address:
Phone Number:
Youth Involvement (Recreation & Sports)
Church:
Service Club - Organization:
Public-Civic Service:
Promotion of Jefferson:
Special Projects:
Special Projects:
Others:
Nominated by:

Return this form in a sealed envelope NO LATER THAN Monday, April 15, 2024 to:

Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047

# 2023 "Dream Big" Business of the Year

### **Nomination Form**

The intent of this award is to recognize a small business in the non-manufacturing segment of our business community.

To be considered for this award the business must be located in the Jefferson area, have been in business for more than 2 years and be locally owned and employing less than 20 employees. The business must belong to the Jefferson Area Chamber of Commerce, demonstrate professionalism and have contributed to the Economic growth and stability of the Jefferson Community

Nominee's Name:
Address:
·
Phone Number:
Community Involvement
Church:
Service Club - Organization:
Public-Civic Service:
Promotion of Jefferson:
Special Projects:
Others:
Nominated by:

Return this form in a sealed envelope NO LATER THAN Monday, April 15, 2024 to:

Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047

### 2023 Good Samaritan

### **Nomination Form**

The intent is to recognize an individual, non-profit or business who has lived and/or worked in the Jefferson area for their significant recognition of going above and beyond to help an individual. Only one person/organization can be nominated per year. We encourage you to re-nominate people from year to year who have not received this award.

Nominee's Name:
Address:
Phone Number:
Community Involvement
Church:
Service Club - Organization:
Public-Civic Service:
Promotion of Jefferson:
Special Projects:
Others:
Nominated by:

Return this form in a sealed envelope NO LATER THAN Monday, April 15, 2024 to:

Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047

## 2023 Business of the Year

### **Nomination Form**

The intent of this award is to recognize a small business in the non-manufacturing segment of our business community.

To be considered for this award the business must be located in the Jefferson area, have been in business for more than 4 years and be locally owned and employing 1-100 employees. The business must belong to

more than 4 years and be locally owned and employing 1-100 employees. The business must belong to the Jefferson Area Chamber of Commerce, demonstrate professionalism and have contributed to the Economic growth and stability of the Jefferson Community

Nominee's Name:	
Address:	
Phone Number:	
Community Involvement	
Church:	
Service Club - Organization:	
Public-Civic Service:	
Promotion of Jefferson:	
Special Projects:	
Others:	
Nominated by:	

Return this form in a sealed envelope NO LATER THAN Monday, April 15, 2024 to:

Attn: Chamber Banquet
Jefferson Area Chamber of Commerce
P.O. Box 100
Jefferson, Ohio 44047

### **Clerk Treasurer**

From:

Pat Martuccio

Sent:

Thursday, March 28, 2024 1:13 PM

To:

Clerk Treasurer; Mayor; Administrator; Jason Fairchild; Karen Roderick; Kevin Orvos; Katy

Dreier; Steve Sekanina; Steve Febel

Subject:

Council meetings recording system

Patty,

Please add the motion below to the agenda for next council meeting.

Thank you.

**CAUTION:** This email originated from outside of the Organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Motion to direct the Administrator and the Mayor to implement Council Meetings Audio and Video Recording by next Council Meeting scheduled for April 15<sup>th</sup>, 2024, in the interest of transparency and accountability. A link to all such Council Meeting Recordings shall be maintained on our Jefferson Village website for the public to access at any time in the future. If the implementation above cannot be in place by April 15<sup>th</sup>, 2024, due to time constraints, the Administrator and the Mayor shall make every effort to have the Council Meetings Audio and Video Recording system functioning and in place as soon as possible.



# ANDREWS & PONTIUS LLC

ATTORNEYS AT LAW

4810 STATE ROAD P.O. Box 10 ASHTABULA, OHIO 44005-0010

DAVID E. PONTIUS JEFFREY A. FORD PHILIP E. CORDOVA JASON L. FAIRCHILD JOSEPH J. LOFTUS Mark W. Andrews- Inactive Duane J. Dubsky - Inactive

David E. Pontius - 440.261-9666 Sue Baldwin – 440.261.9676 dpontius@andrewspontius.com

Village of Jefferson 27 E. Jefferson Street Jefferson OH 44047

Page: 1 March 04, 2024 20668-0000N Account No: 91337 Statement No:

Statement For Services Rendered By Andrews & Pontius LLC Andrews & Pontius LLC Tax Id No.: 34-1890032

### **Fees**

			Hours
02/05/2024	JLF	Phone conference with councilman Schanina regarding waiving attorney-client privilege; updated file.	0.10
	JLF	Time to Eastern County Court for pretrial in tax case No. 18CRB243E (Courtney Wilson); updated file.	1.00
	JLF	Time to council meeting; updated file.	1.10
02/12/2024	JLF	Receipt/review of public records request regarding automobile accidents; phone call to administrator; phone conference with clerk-treasurer regarding public records requests/retention schedule; phone conference with administrator regarding employee qualification issues and local limits noted for WWTP issues; updated file.	0.80
02/13/2024	JLF JLF	Time to Eastern County Court for pretrial in Traffic Case No 24TRD32; updated file.  Phone conference with administrator regarding requested ordinances/resolutions; prepared draft ordinances/resolution; prepared	0.70
		subpoena for trial in Traffic Case No 2024TRD66E (Daron Lacey); phone conference with deputy Chief Schor regarding Lexipol issue; updated file.	2.40
02/15/2024	JLF	Reviewed RC-2 provided by Ms. Fisher.	0.80
02/20/2024	JLF	Time to council meeting; updated file.	0.60
02/28/2024	JLF	Reviewed file in preparation of trial in Case No. 24TRD66 (Lacey); updated file	0.60

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March 04, 2024 Account No: 20668-0000N

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91337 Statement No:

			Hours	
02/29/2024	JLF	Time to Eastern County Court for trial in Traffic Case No. 24TRD66E; updated file. For Current Services Rendered	1.20 9.30	1,720.50
		Recapitulation		
		Timekeeper Jason L. Fairchild  9.30		
		Total Current Work		1,720.50
		Previous Balance		\$2,701.00
		<u>Payments</u>		
02/29/2024		Payment received, Thank You.		-2,701.00
		Balance Due		\$1,720.50

For your convenience we accept Mastercard, Visa and Discover, however a fee of 3% will be added to the payment.

A finance charge of 1.5% per month will be added to any statement 60 days or more past due.

Village of Jefferson 27 E. Jefferson Street Jefferson, OH 44047

### BUILDING & LANDS COMMITTEE MEETING Monday April 1, 2024 6:00 p.m. Town Hall

Discussion:

- (CRA) Community Reinvestment Area

Village of Jefferson 27 E. Jefferson Street Jefferson, OH 44047

### **COUNCIL WORK SESSION MEETING**

April 1, 2024 7:00 p.m. Town Hall

**Topic: ADULT USE CANNABIS OPERATORS**