

Village of Jefferson Council  
Order of Business

Date: Monday, June 16, 2025.

Regular Meeting 7:30 p.m.  
Next Ordinance No. 25-(R/O) 3390

**Meeting Called to Order by: Mayor Chiacchiero**

**Pledge of Allegiance:**

**Moment of Silence:**

**Opening Prayer: CSR Ministries**

**Roll Call of Council:** Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos

**Corrections or Additions to the Agenda**

**Minutes: Addition/Correction**

Motion to approve the Council Meeting Minutes of  
June 2, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

Motion to accept the Jefferson Emergency Rescue  
Meeting Minutes of June 11, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

**Visitors' Comments (five-minute limit per council rule #13)**

**DEPARTMENTS**

**Administrator Murphy**

Administrator Report

**Clerk/Treasurer Fisher**

Payroll Report/Special Pay Report

**Chief Mackensen**

FYI: May Stats

**Chief Lachey**

FYI: May Fire Reports

**COMMITTEE REPORTS**

**Building and Lands  
Dreier/Sekanina**

**Committee Report: No report**

**Forestry  
Martuccio/Febel**

**Committee Report: No Report**

**Committee Report:** No report

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3383**

Resolution declaring it necessary to renew an existing 1.55 mills tax levy and requesting the Ashtabula County Auditor to certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by that renewal levy

**Motion for the Third Reading of Resolution No. 25-R- 3383**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Motion to Adopt Resolution No. 25-R- 3383**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3384**

Resolution declaring it necessary to renew an existing 1.00 mills tax levy and requesting the Ashtabula County Auditor to certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by that renewal levy

**Motion for the Third Reading of Resolution No. 25-R- 3384**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Motion to Adopt Resolution No. 25-R- 3384**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3386**

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.55 mills per year for five years for the benefit of Jefferson Village

**Motion for the Second Reading of Resolution No. 25-R- 3386**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3387**

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.00 mills per year for five years for the benefit of the Village of Jefferson in operating the Jefferson area Fire Department

**Motion for the Second Reading of Resolution No. 25-R- 3387**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3389**

A Resolution establishing a K-9 Fund to be designated as the 218 K9 Fund for the accounting for all donations and revenue received and expended for the upkeep and maintenance of the K9 Officer owned by the Village of Jefferson Police Department.

**Motion for the First Reading of Resolution No. 25-R- 3388**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_  
Roll: \_\_\_\_\_

**Recreation**  
**Roderick/ Martuccio**

**Committee Report: No Report**

**Safety**  
**Febel /Orvos**

**Committee Report:**

Motion to approve the Police Chief Mackensen Recommendation to hire Jeromey Cummins to the Full-Time Detective /Patrolman position at the Police Department at the rate of pay per the Wage Ordinance pending his physical and background check effective June 11, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Roll: \_\_\_\_\_

**Utilities/Wastewater Treatment/**  
**Service**  
**Orvos/Roderick**

**Committee Report: No Report**

**Mayor**

The next Village of Jefferson Council Meeting will be on July 7, 2025.

**OLD BUSINESS/**  
**NEW BUSINESS**

None

**Visitors' Comments (five-minute limit per council rule #13)**

**CORRESPONDENCE**

None

**MEETINGS**

**Adjourn: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Roll: \_\_\_\_\_**

**Time: \_\_\_\_\_**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

Meeting called to order by Mayor Chiacchiero.

Pledge of Allegiance:

Moment of Silence:

Opening Prayer: Councilperson Steve Sekanina

**Roll call of Council** Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos

**Corrections or Additions to the Agenda:**

None

**Minutes: Approval/Addition/Correction**

Motion by Councilperson Febel to approve the Council Meeting Minutes of May 19, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

Motion by Councilperson Sekanina to accept the Jefferson Emergency Rescue Meeting Minutes of May 15, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

Motion by Councilperson Orvos to accept the Memorial Park Meeting Minutes of May 15, 2025.

2<sup>nd</sup>

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

Roll: All yea, motion carried

**Visitor’s Comments (five-minute limit per council rule #13)**

None

**Also present:**

Stephanie Wessell of the Gazette,

**DEPARTMENTS**

**Administrator Murphy**

Village Administrator's report for the period ending June 1, 2025.

Projects update:

<b>Project</b>		<b>Status</b>	<b>Vendor</b>	<b>Grant/Loan</b>		<b>Total Cost</b>
<b>ACTIVE PROJECTS</b>	<b>Project #</b>					
WWTP EQ Basin	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	VERDANTAS	Engineering grant \$90,000		\$1,250,00
WWTP Clarifier Improvement Phase 1	OPWC – R38	Contracted-Union Industrial.	VERDANTAS	\$207,500 Grant \$50,000 Loan		\$615,000

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

WWTP Clarifier Improvement Phase 2	OPWC-R39	Submitted to DOD/EPA Resubmitting to OPWC – R39	VERDANTAS			\$369,000
WWTP Clarifier Improvement Phase 3	OPWC-R40	Submitted to DOD/EPA Resubmitting to OPWC – R40	VERDANTAS			\$389,000

**In the Village**

The village is moving forward with annual maintenance on trees and stumps. Brobst Tree Service has been contacted to provide the service and would like to have this done within the next 30 days.

The Mayor and I have met with representatives from Verdantas Consultants. We discussed the importance of having a Comprehensive Safety Action Plan completed, which is a pre-requisite to future grants for the village. A grant application for this will be prepared through the Safe Streets and Roads for All Grant Program. Verdantas has worked with the City of Conneaut and City of Geneva in their respective Comprehensive Plans, with each being awarded over \$200,000. We will be applying for the Planning and Demonstration Grant. This grant is needed to establish eligibility for future Implementation Grants through Safe Streets for a variety of projects throughout the village. Comprehensive Safety Action Plans are the basic building block to significantly improve roadway safety and pedestrian travel.

A successful Action Plan includes the following seven key components:

1. Leadership commitment and goal setting
2. Planning Structure

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

3. Safety Analysis
4. Engagement and collaboration
5. Policy and Process Changes
6. Strategy and project selections
7. Progress and transparency

Action Plans use data analysis to characterize roadway safety problems and strengthen a community's approach through projects and strategies that address the most significant risks.

**Street Dept.**

The Street Dept. has been very busy with mowing, maintenance on equipment, ditch cleaning, and general maintenance around the village. I want to commend the Street Dept. for their hard work, while working around the inclement weather, to get the downtown ready for the Memorial Day parade. This included gazebo maintenance, sound system testing, and painting of crosswalks and pavement markings. It should be noted; the Street Dept. came in on a Sunday evening to get the roadway painted as they juggled the weather. Their hard work and dedication have not gone unnoticed and is much appreciated.

**Zoning:**

Permits issued since the last council meeting: **2**  
Total permits 2025 = **15**

Letters indicating violations of the Village of Jefferson zoning code have been sent to the following addresses:

- S. Chestnut St.- Maximum number of dogs in a Dwelling 618.17
- S. Chestnut St.- General Standards 1450.01 Accumulation of Trash/Rubbish

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

Jackson St.- General Standard 1450.01 Accumulation of Trash/Rubbish  
W. Ashtabula St- Tall Grass  
Westview Dr.- Tall Grass

**Recreation Department:**

A few programs happening at the Recreation Center:

- Kindergarten Kick Start is Wednesdays from June 11<sup>th</sup> to July 30<sup>th</sup>. The cost is \$110 and must be paid by June 11<sup>th</sup> to secure a spot.
- Movies in the park begins June 6<sup>th</sup>. Other dates include July 11<sup>th</sup>, and August 15<sup>th</sup>.
- Fairy Garden Festival June 14<sup>th</sup> from 10am-5pm
- Autorama is June 21<sup>st</sup> from 4pm-8pm
- Summerfest/Waterwars 11am-8pm July 26<sup>th</sup>

Safety Town was a success last week and I want to thank Recreation Director Jaime Dean and her staff for making this a tradition in the village. I also want to thank the Jefferson Police Dept. for their professional service and for helping to make this a success.

**Wastewater Treatment Plant:**

Wastewater Plant has been running smoothly and the employees doing lots of routine maintenance on the grounds.

**Other notes:**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

Sidewalk repairs for 2025 will be beginning soon. Arrangements are in the works to get quotes and scheduling the work. I will have updates at the next Council Meeting.

I am requesting the Village Council's approval of an emergency status to purchase a new Case 4WD front loader and backhoe this evening. This purchase was budgeted for this year and the purpose for the emergency status is for the Village getting the \$29,500 trade in value for the old backhoe. The longer we keep it in our possession, the value reduces significantly. In addition, the risk of something breaking on the current backhoe would also significantly alter the trade-in value. The new piece of equipment cost \$138,751.04. With the trade in, the balance comes to \$109,251.04. This is the most widely used piece of equipment the village uses and is valuable to the Street Dept's. everyday work.

Lastly, On Tuesday, May 20th, the Jefferson Area Chamber of Commerce held its annual awards banquet. Among the evening's recognitions was the presentation of the Chuck Lewis Lifetime Achievement Award. This year's honored recipient was Roni Guerini, who faithfully served as the Administrative Assistant at Village Hall for the past 27 years.

Roni is an invaluable member of our community and an essential part of the daily operations at Village Hall. She consistently goes above and beyond in her role, and her hard work, dedication, and contributions to the Village of Jefferson are deeply appreciated and highly valued. Both the Mayor and I are sincerely grateful for Roni's unwavering commitment to our village and its residents.

**Clerk /Treasurer Fisher**

Payroll Report/Special Pay Report

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

Motion by Councilperson Febel to approve the Clerk Treasurer and the Clerk Treasurer assistant to attend the Municipal Income Tax Seminar July 9 through July 11, 2025. The Cost to the Village will be four hundred dollars for each person, mileage, hotel, and meals.

2<sup>nd</sup>

Roll: All yea, motion carried

Clerk-Treasurer Fisher told Council that the 2023-2024 Audit has started with the State Auditors

**Chief Mackensen**

FYI: May Stats

**Chief Lachey**

No Report

**COMMITTEE REPORTS**

**Building and Lands**

**Committee Report: No Report**

**Forestry**

**Committee Report: No Report**

**Finance**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

**Committee Report:** No report

**Ordinance/Resolution to Read:**

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3383**

Resolution declaring it necessary to renew an existing 1.55 mills tax levy and requesting the Ashtabula County Auditor to certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by that renewal levy

**Motion by Councilperson Sekanina for the Second Reading of Resolution No. 25-R- 3383**

2<sup>nd</sup>

Roll: All yea, motion carried

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3384**

Resolution declaring it necessary to renew an existing 1.00 mills tax levy and requesting the Ashtabula County Auditor to certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by that renewal levy

**Motion by Councilperson Sekanina for the Second Reading of Resolution**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

**No. 25-R- 3384**

2<sup>nd</sup>

Roll: All yea, motion carried

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3386**

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.55 mills per year for five years for the benefit of Jefferson Village.

**Motion by Councilperson Sekanina for the First Reading of Resolution**

**No. 25-R- 3386**

2<sup>nd</sup>

Roll: All yea, motion carried

**Ordinance/Resolution to Read:**

**Resolution No. 25-R-3387**

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.00 mills per year for five years for the benefit of the Village of Jefferson in operating the Jefferson area Fire Department

**Motion by Councilperson Sekanina for the First Reading of Resolution**

**No. 25-R- 3387**

2<sup>nd</sup>

Roll: All yea, motion carried

**Ordinance/Resolution to Read:**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

**Resolution No. 25-R-3388**

A Resolution authorizing the Village Administrator to trade in a 2015 case 580sn serial number jjgn58snjfc720349 backhoe toward the purchase of a 2025 case 580sn 4wd t4 and to purchase the 2025 case 580sn 4wd t4 backhoe from Southeastern Equipment co. Inc. Through the Sourcewell Cooperative purchasing program and declaring an emergency

**Motion by Councilperson Sekanina for the First Reading of Resolution**

**No. 25-R- 3388**

2<sup>nd</sup>

Roll: All yea, motion carried

**Motion by Councilperson Sekanina to suspend Council Rules on Resolution**

**No. 25-R- 3388**

2<sup>nd</sup>

Roll: All yea, motion carried

**Motion by Councilperson Sekanina to adopt Resolution**

**No. 25-R- 3388**

2<sup>nd</sup>

Roll: All yea, motion carried

**Recreation**

**Committee Report:**

FYI: Flyer Fairy Garden Festival

FYI: Flyer Summer Festival

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

**Safety**

**Committee Report:** No Report

**Utilities/Wastewater Treatment/ Service**

**Committee Report:**

Motion by Councilperson Orvos to accept the resignation of Zachary Waters effective June 9, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

**Mayor**

The next Village of Jefferson Council Meeting will be on June 16, 2025.

**OLD BUSINESS/NEW BUSINESS**

FYI: Flyer Strawberry Festival

**Visitor's Comments (five-minute limit per council rule #13)**

None

**CORRESPONDENCE**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to  
Council at the June 16, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

June 2, 2025

None

**MEETINGS**

None

**ADJOURN**

Motion by Councilperson Sekanina to adjourn the Council Meeting.  
2<sup>nd</sup>

Roll: All yea, motion carried.

Meeting adjourned at 7:44 p.m.

Submitted by,

Patricia A Fisher, Clerk of Council

**JERD Board Meeting**

**Agenda**

**June 11, 2025**

**5:30 pm**

**Roll Call: John Boczar, Brian Edelman, Steve Sekanina,**

**Attending:**

- **Approve Minutes of May 15th 2025**
- **Approve May List of Bills**
- **Approve May Month End**
- **EMS Report**
- **Other:**

## **Jefferson Emergency Rescue District**

**May 15, 2025**

**Regular Meeting**

The regular meeting of the Board of Trustees was called to order at 5:30 pm by John Boczar.

Present were:

Roll call – John Boczar (YES), Brian Edelman (ABSENT), Steve Sekanina (YES)

Others in attendance- Chief Jacob Rice, Captain Joseph Edison, Kelly Farina, Jacob Peer, Lydia Jerina & Nathaniel Miller

Approve minutes of April 9, 2024 meeting - Motion made by John Boczar, 2<sup>nd</sup> Steve Sekanina, All Yes

Approve April list of bills- Motion made by John Boczar, 2<sup>nd</sup> Steve Sekanina, All Yes

Approve April Month End- Motion made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

EMS Report-133 runs-80 transports, 8 mutual aid runs (4 SCAD, 2 Sheffield, 1 Pierpont & 1 CCAN)

Motion to approve made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

Motion to approve the resignation of Shaun Finley-Motion made by Steve Sekanina 2<sup>nd</sup> John Boczar All Yes

Motion to approve PEP in the amount of \$30,325.00-Motion made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

Motion to approve Fair Contract for 2025 in the amount of \$6,500-Motion made by Steve Sekanina 2<sup>nd</sup> John Boczar All Yes

Motion to approve Country Side estimate in the amount of \$4,340.59 but to not exceed \$5,000 for exhaust manifold(has to pull motor) Motion made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

Motion to approve Jacob Peer's probationary period over-Motion made by Steve Sekanina 2<sup>nd</sup> John Boczar All Yes

Motion to approve uniform update(up to \$2,500)-will get polo's they will be embroidered with logo and full time will have name's embroidered also-Motion made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

JERD has been doing a key program where residents have a key made and we are able to access their homes in case of emergency-we have reached our capacity of holding the keys. We would like moving forward have lock boxes installed at the homes with the keys in them. We will purchase them for the current keys that we have but moving forward we will have resident pay \$10 to cover box and we will install for them. Motion made by John Boczar 2<sup>nd</sup> Steve sekanina All Yes

429 is now our oldest squad, so we will start getting a quote from Penn Care for a new ambulance.

June 6<sup>th</sup> 2025 Healthcare Coalition Conference

Our billing contract with AccuMed is at the end of contract-AccuMed has been bought out by EMSC. Chief Rice will be meeting with a new billing company in the next week and decide if we will stay with EMSC or choose a new company.

2023-2024 Audit will begin on 5/21/25.

The next board of directors meeting will be on June 11, 2025 at 1730 here at the Station.

Motion to adjourn @ 6:38 was made by John Boczar, 2<sup>nd</sup> by Steve Sekanina, All YES.

Submitted by:  
Kelly Farina

Approved as Submitted:  
John Boczar Chairperson

**Payment Listing**

May 2025

Payment Advice #	Post Date	Transaction Date	Type	Vendor / Payee	Amount	Status
235-2025	05/15/2025	04/16/2025	EW	State Tax Ohio	\$922.80	C
236-2025	05/15/2025	04/16/2025	EW	Village of Jefferson	\$616.79	C
262-2025	05/02/2025	04/30/2025	EW	Ohio Deferred Comp	\$755.00	C
263-2025	05/07/2025	04/30/2025	EW	EFTPS	\$2,614.91	C
264-2025	05/12/2025	04/30/2025	CH	Speedway	\$1,027.30	C
269-2025	05/01/2025	04/30/2025	CH	Anthem BCBS	\$7,560.80	C
270-2025	05/01/2025	04/30/2025	CH	Anthem BCBS	\$639.45	C
271-2025	05/07/2025	05/07/2025	CH	CENTERRA CO-OP	\$25.99	C
272-2025	05/07/2025	05/07/2025	CH	Village of Jefferson	\$92.72	C
293-2025	05/16/2025	05/14/2025	EW	Ohio Deferred Comp	\$755.00	C
294-2025	05/21/2025	05/14/2025	EW	EFTPS	\$2,478.39	C
295-2025	05/21/2025	05/21/2025	CH	ENBRIDGE GAS OHIO	\$144.93	C
296-2025	05/21/2025	05/21/2025	CH	Huntington National Bank	\$338.32	C
297-2025	05/21/2025	05/21/2025	CH	Aqua Ohio	\$51.27	C
298-2025	05/21/2025	05/21/2025	CH	AT&T MOBILITY	\$233.02	C
299-2025	05/19/2025	05/21/2025	CH	BASIC	\$320.82	C
302-2025	05/15/2025	05/21/2025	CH	Huntington National Bank	\$159.70	C
303-2025	05/30/2025	05/21/2025	EW	Ohio Public Employees Retirement System	\$10,088.24	C
327-2025	05/30/2025	05/28/2025	EW	Ohio Deferred Comp	\$755.00	O
332-2025	05/28/2025	05/28/2025	CH	THE ILLUMINATING COMPANY	\$335.36	C
17773	05/07/2025	05/07/2025	AW	AVALON GLAVIS PEST CONTROL	\$110.00	C
17774	05/07/2025	05/07/2025	AW	OGRAM HEATING & COOLING, INC.	\$358.00	C
17775	05/07/2025	05/07/2025	AW	A&K AUTO DETAIL AND COATINGS	\$305.00	O
17776	05/07/2025	05/07/2025	AW	Hudson Communications, LLC	\$809.98	C
17777	05/21/2025	05/21/2025	AW	ANTHEM LIFE	\$37.50	C
17778	05/21/2025	05/21/2025	AW	SANDER'S MARKETS	\$3.89	O
17779	05/21/2025	05/21/2025	AW	The AccuMed Group	\$4,421.50	O
17780	05/21/2025	05/21/2025	AW	STRYKER SALES, LLC	\$26.35	C
17781	05/21/2025	05/21/2025	AW	JACOB RICE	\$271.60	O
17782	05/21/2025	05/21/2025	AW	JANITORS SUPPLY CO, INC.	\$81.64	C
17783	05/21/2025	05/21/2025	AW	JOSEPH EDISON	\$2,642.40	C
17784	05/28/2025	05/28/2025	AW	JANITORS SUPPLY CO, INC.	\$54.89	O
17785	05/28/2025	05/28/2025	AW	PennCare	\$45.36	O
17786	05/28/2025	05/28/2025	AW	GET YOUR GRAPHICS,LLC	\$209.85	O
17787	05/28/2025	05/28/2025	AW	TIMOTHY HALL	\$1,476.34	C
17788	05/28/2025	05/28/2025	AW	LOGAN PLATT	\$138.75	O

Total Payments: \$40,908.86

Total Conversion Vouchers: \$0.00

Total Less Conversion Vouchers: \$40,908.86

*Payroll \$ 64,810.64  
(3 pays)*

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

**Bank Reconciliation**

Reconciled Date 5/31/2025

Posted 6/4/2025 10:36:24 AM

Prior UAN Balance:		\$585,056.12
Receipts:	+	\$68,702.90
Payments:	-	\$92,262.10
Adjustments:	+	\$0.00
Current UAN Balance as of 05/31/2025:		\$561,496.92
Other Adjusting Factors:	+	\$0.00
Adjusted UAN Balance as of 05/31/2025:		\$561,496.92
Entered Bank Balances as of 05/31/2025:		\$567,740.26
Deposits in Transit:	+	\$0.00
Outstanding Payments:	-	\$6,243.34
Outstanding Adjustments:	+	\$0.00
Other Adjusting Factors:	+	\$0.00
Adjusted Bank Balances as of 05/31/2025:		\$561,496.92

Balances Reconciled

Governing Board Signatures

\_\_\_\_\_  
\_\_\_\_\_

There are no outstanding receipts as of 05/31/2025.

There are no outstanding adjustments as of 05/31/2025.

**Bank Balances**

Reconciled Date 5/31/2025

Posted 6/4/2025 10:36:24 AM

Type	Name	Number	Prior Bank Balance	Calculated Bank Balance	Entered Bank Balance	Difference
Primary	PRIMARY		\$618,868.48	\$567,740.26	\$567,740.26	\$0.00
		<b>Total:</b>	<b>\$618,868.48</b>	<b>\$567,740.26</b>	<b>\$567,740.26</b>	<b>\$0.00</b>

**Outstanding Payments**

Reconciled Date 5/31/2025

Posted 6/4/2025 10:36:24 AM

<u>Account</u>	<u>Type</u>	<u>Payment #</u>	<u>Post Date</u>	<u>Vendor / Payee</u>	<u>Amount</u>
PRIMARY	Electronic	327-2025	05/30/2025	Ohio Deferred Comp	\$755.00
PRIMARY	Warrant	17772	04/30/2025	ANTHEM LIFE	\$37.50
PRIMARY	Warrant	17775	05/07/2025	A&K AUTO DETAIL AND COATINGS	\$305.00
PRIMARY	Warrant	17778	05/21/2025	SANDER'S MARKETS	\$3.89
PRIMARY	Warrant	17779	05/21/2025	The AccuMed Group	\$4,421.50
PRIMARY	Warrant	17781	05/21/2025	JACOB RICE	\$271.60
PRIMARY	Warrant	17784	05/28/2025	JANITORS SUPPLY CO, INC.	\$54.89
PRIMARY	Warrant	17785	05/28/2025	PennCare	\$45.36
PRIMARY	Warrant	17786	05/28/2025	GET YOUR GRAPHICS,LLC	\$209.85
PRIMARY	Warrant	17788	05/28/2025	LOGAN PLATT	\$138.75
					\$6,243.34

# Agency Activity Summary

## Jefferson Emergency Rescue

Agency: Jefferson Emergency Rescue | Service Date: Last Month

**Total Number of ePCRs: 129**

**Total Number of Incidents: 125**

### By Branch

100 Jefferson Emergency Rescue = 129

### Billing Disposition (ePCR Data Only)

	#	%		#	%
Treated/Transported	76	58.9%	Dead Prior To Arrival	1	0.8%
Treated / Transferred Care	N/A	N/A	Dead After Arrival	N/A	N/A
Treated/No Transport (AMA)	1	0.8%	Treat/Transported by Private Veh.	N/A	N/A
Treated / No Transport (Per Protocol)	1	0.8%	Assist	30	23.3%
Transported / Refused Care	N/A	N/A	Other	2	1.6%
No Transport / Refused Care	14	10.9%	No Patient Found	N/A	N/A
Cancelled	4	3.1%			
Left Blank	N/A	N/A			

### Unit Disposition (ePCR Data Only)

Description	#	%
Patient Contact Made	94	72.9%
No Patient Contact	7	5.4%
No Patient Found	1	0.8%
Non-Patient Incident (Not Otherwise Listed)	26	20.2%
Cancelled Prior to Arrival at Scene	1	0.8%
Left Blank	0	0.0%
<b>Total</b>	<b>129</b>	<b>100.0%</b>

### Patient Evaluation/Care Disposition (ePCR Data Only)

Description	#	%
Patient Evaluated and Care Provided	78	60.5%
Patient Refused Evaluation/Care	14	10.9%
Patient Evaluated, No Care Required	2	1.6%
Not Applicable	30	23.3%
Patient Support Services Provided	5	3.9%
Left Blank	0	0.0%
<b>Total</b>	<b>129</b>	<b>100.0%</b>

### Crew Disposition (ePCR Data Only)

Description	#	%
Initiated and Continued Primary Care	78	60.5%
Back in Service, Care/Support Services Refused	14	10.9%
Back in Service, No Care/Support Services Required	32	24.8%
Provided Care Supporting Primary EMS Crew	5	3.9%
Left Blank	0	0.0%
<b>Total</b>	<b>129</b>	<b>100.0%</b>

### Transport Disposition (ePCR Data Only)

Description	#	%
Transport by This EMS Unit (This Crew Only)	76	58.9%
Patient Refused Transport	1	0.8%
No Transport	22	17.1%
Not Applicable	30	23.3%
Left Blank	0	0.0%
<b>Total</b>	<b>129</b>	<b>100.0%</b>

Run Type	#	%		#	%
<b>Emergency Runs</b>	129	100.0%	<b>Non-Emergency Runs</b>	N/A	N/A
Stand By	N/A	N/A	Stand By	N/A	N/A
Mutual Aid	5	3.9%	Mutual Aid	N/A	N/A
Interfacility	N/A	N/A	Interfacility	N/A	N/A
Intercept	N/A	N/A	Intercept	N/A	N/A
<b>Emergency Runs (Scheduled)</b>	N/A	N/A	<b>Non-Emergency Runs (Scheduled)</b>	N/A	N/A
Stand By	N/A	N/A	Stand By	N/A	N/A
Mutual Aid	N/A	N/A	Mutual Aid	N/A	N/A
Interfacility	N/A	N/A	Interfacility	N/A	N/A
Intercept	N/A	N/A	Intercept	N/A	N/A

Emergency Type Left Blank: 0

**Runs by Unit (ePCR Data Only)**

Unit	Total Runs	Treat/Transp	Treat/Transfer	Treat/No Transp(AMA)	Treat/No Transp(PP)	Transp/Ref. Care	Cancelled	Dead Prior Arr	Dead After Arr	T/T Priv Veh	No Trans/Ref. Care	Assist	Other	No Pat. Found
JEF409	55	30	0	0	0	0	4	0	0	0	8	12	1	0
JEF419	1	0	0	0	0	0	0	0	0	0	0	0	1	0
JEF429	73	48	0	1	1	0	0	1	0	0	6	18	0	0
<b>Total</b>	<b>129</b>	<b>76</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>30</b>	<b>2</b>	<b>0</b>

**Runs by Service Level (ePCR Data Only)**

Dispatched Service Level	#	%	Recommended Service Level	#	%
BLS	84	65.1%	BLS	69	53.5%
ALS	45	34.9%	ALS1	60	46.5%
SCT	N/A	N/A	ALS2	N/A	N/A
			SCT	N/A	N/A
			Rotary Wing	N/A	N/A
			Fixed Wing	N/A	N/A

**Runs by Insurance Type with Service Level (ePCR Data Only) (Multiple)**

insurance types may have been marked on a run)

Type	BLS	%	ALS1	%	ALS2	%	SCT	%Rotary Wing	%Fixed Wing	%	Total	%
None	69	53.5%	60	46.5%	N/A	N/A	N/A	N/A	N/A	N/A	129	100.0%

**Runs by Primary PI (ePCR Data Only)**

Description	#	%
Abdominal Pain	2	1.6%
Alt. Level Conscious	3	2.3%
Altered mental status	6	4.7%
Anxiety	1	0.8%
Back Pain (No Trauma)	5	3.9%
CVA/Stroke	1	0.8%
Cardiac Symptoms	2	1.6%
Chest Pain	4	3.1%
Diabetic Symptoms	1	0.8%
Dizziness	1	0.8%
Dyspnea-SOB	6	4.7%
GI -Bleed	1	0.8%
MEDICAL DEVICE FAILURE	1	0.8%
MINOR / GENERAL INJURY	4	3.1%
Monitoring Required	4	3.1%
NON-TRAUMATIC ARM PAIN	1	0.8%
Nausea	1	0.8%
No Medical Problem	1	0.8%
OB/Gyn	1	0.8%
OB/Gyn (comp.)	2	1.6%
OD - SUSPECTED OVERDOSE - OTHER NARCOTICS	1	0.8%

Obvious Death	1	0.8%
Pneumonia Symptoms	1	0.8%
Psychiatric Emerg.	3	2.3%
SUICIDE ATTEMPT	1	0.8%
Seizure	1	0.8%
Syncopal/Fainting	2	1.6%
Trauma Injury	4	3.1%
Unknown Medical	8	6.2%
Urination Problem	2	1.6%
Vomiting	3	2.3%
Weakness	6	4.7%
<i>Left Blank</i>	48	37.2%
<b>Total</b>	<b>129</b>	<b>100.0%</b>

### Runs by Dispatch (EMD) Code

Description	#	%
01A01 ABDOMINAL PAIN	18	14.0%
02C02 Allergic Reaction (Minor or Severe)	1	0.8%
03B02 ANIMAL BITE (Minor/Serious)	1	0.8%
05A01 BACK PAIN/NON-injury related	2	1.6%
05A02 BACK PAIN/ Injury related	2	1.6%
06C01 Respiratory Distress	6	4.7%
09B01 CARD ARREST/ non-traumatic	1	0.8%
10A02 CHEST PAIN	6	4.7%
12A01 SEIZURE	1	0.8%
13C03 DIABETIC ISSUE	1	0.8%
17D04 FALL/ INJURY	3	2.3%
17D04J FALL/ NON-INJURY	5	3.9%
19C03 HEART PROB/ NOT CHEST PAIN	2	1.6%
21B02 HEMORRHAGE FROM SHUNT	1	0.8%
23D02 OVERDOSE	1	0.8%
24D01 PREGNANCY/ BLEEDING	2	1.6%
25A01 BEHAVIORAL/ SUICIDAL	4	3.1%
25A01V BEHAVIORAL/ PSYCHIATRIC -GENERAL	5	3.9%
26D01 SICK PERSON	13	10.1%
28C08G POSSIBLE STROKE	1	0.8%
29D01 MVC WITH INJURIES	3	2.3%
29D01A MVC UNKNOWN INJURIES	8	6.2%
29D01B MVC VERSUS PEDESTRIAN	1	0.8%
30A02 GENERAL INJURY/ TRAUMA	2	1.6%
31A01 UNCONSCIOUS / FAINTING	2	1.6%
32B02 UNK PROB/MEDICAL ALERT	13	10.1%
34 Lift Assist	21	16.3%
35 Standby Only	3	2.3%
Left Blank	0	0.0%
<b>Total</b>	<b>129</b>	<b>100.0%</b>

**Transport From (Category)**

	<u>#</u>	<u>%</u>
Home/Residence Facility	58	45.0%
Public Building	5	3.9%
Educational Ins.	1	0.8%
Street/Hwy	11	8.5%
Other	1	0.8%
Jail	4	3.1%
Home/Residence - Mobile Home	6	4.7%
Home/Residence - Apartment	16	12.4%
Res. Custodial Facility - Nursing Home	14	10.9%
Educational Ins. - Trade School	1	0.8%
Recreation/Sport - Athletic Field	1	0.8%
Street/Hwy - Other Paved Roadways	3	2.3%
Private Commercial Establishment	1	0.8%
Facility - Health Care Provider Office	2	1.6%
<i>Total</i>	129	100.0%

**Transport From (Facility) (ePCR Data Only)**

	<u>#</u>	<u>%</u>
<i>--Left Blank--</i>	129	100.0%
<i>Total</i>	129	100.0%

**Transport To (Destination Facility) (ePCR Data Only)**

	<u>#</u>	<u>%</u>
Ashtabula County Med Center	56	43.4%
<i>--Left Blank--</i>	53	41.1%
UH - GENEVA MEDICAL CENTER	17	13.2%
UH - TRIPOINT MEDICAL CENTER	2	1.6%
UH - GEAUGA MEDICAL CENTER	1	0.8%
<i>Total</i>	129	100.0%



### **Recreation Department:**

A few programs happening at the Recreation Center:

- Movies in the park began on June 6<sup>th</sup>. Other dates include July 11<sup>th</sup>, and August 15<sup>th</sup>.
- Autorama is June 21<sup>st</sup> from 4pm-8pm
- Summerfest/Waterwars 11am-8pm July 26<sup>th</sup>

New rubber flooring has been delivered for the fitness center. Street Dept. will do most of the installation.

### **Wastewater Treatment Plant:**

Wastewater Plant has been running smoothly and the employees doing lots of routine maintenance on the grounds.

### **Other notes:**

Sidewalk repairs for 2025 will be beginning soon. I anticipate repairs beginning sometime in July.

On June 5<sup>th</sup>-6<sup>th</sup>, I was honored to represent the Village of Jefferson at the 2025 Empowering Local Leadership Conference, located at the Capital Building in Washington D.C.. I was also privileged to represent the Village at the White House. Here I met with State and Federal leaders and lobbied for our village to have the same opportunities as the larger cities. Overall, the experience was extremely positive and some very important politicians in Washington now know where Jefferson Village is. I am very proud of the opportunity to represent the Village of Jefferson and am looking forward to the same opportunity next year.

# Village Of Jefferson Net Allocation Report

Period Number: 12

Check Date: 06/13/2025

Payroll Period: 2025/06/13 BIWEEKLY 06/13/2025

Period Dates: 05/26/2025 to 06/08/2025

Check Number	Job Number	Employee Name	Net Allocation	Gross	Net
<b>Direct Deposit (ACH file)</b>					
000006993	ADMF030	GUERINI, RONI S.	Direct Deposit [***815]	\$479.71	\$350.00
000006994	ADMF030	GUERINI, RONI S.	Direct Deposit [***134]	\$1,232.72	\$899.40
000006995	ADMF030	GUERINI, RONI S.	Direct Deposit [***832]	\$513.97	\$375.00
000006996	ADMF090	MURPHY, STEVEN S.	Direct Deposit [***918]	\$3,269.23	\$2,792.42
000006997	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$965.66	\$469.52
000006998	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***218]	\$102.84	\$50.00
000006999	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$102.84	\$50.00
000007000	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***372]	\$1,234.04	\$600.00
000007001	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***699]	\$51.42	\$25.00
000007002	ACTF080	BERKOWITZ, AMANDA L.	Direct Deposit [***193]	\$1,808.80	\$1,442.46
000007003	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***001]	\$34.10	\$25.00
000007004	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***082]	\$1,643.50	\$1,204.80
000007005	POLF920	DYE, WILLIAM DAVID	Direct Deposit [***950]	\$3,277.22	\$2,514.97
000007006	POLF360	LACHEY, GREGORY F.	Direct Deposit [***209]	\$593.32	\$450.00
000007007	POLF360	LACHEY, GREGORY F.	Direct Deposit [***638]	\$2,086.98	\$1,582.86
000007008	00100	MACKENSEN, CHRISTOPHER W.	Direct Deposit [***940]	\$3,253.39	\$2,452.86
000007009	POLF060	NELSON, GARY W.	Direct Deposit [***118]	\$2,499.46	\$1,942.14
000007010	00103	SCHOR, JOSEPH GENE	Direct Deposit [***543]	\$3,149.19	\$2,530.14
000007011	RECF610	MESSINGER-DEAN, JAMIE L.	Direct Deposit [***771]	\$1,739.20	\$1,318.01
000007012	RECP460	ATKINS, MICHELLE E.	Direct Deposit [***891]	\$661.50	\$630.75
000007013	RECP640	BOOMHOWER, RICKY L.	Direct Deposit [***207]	\$554.76	\$452.10
000007014	RECPT590	DICKSON, LISA REAANNE	Direct Deposit [***486]	\$877.70	\$801.16
000007015	RECP600	SARDELLA, KAREN ELIZABETH	Direct Deposit [***153]	\$381.25	\$347.15
000007016	RECP580	WIDGER, KIMBERLY ANN	Direct Deposit [***838]	\$305.00	\$268.91
000007017	STRF320	BONCIMINO, ELLIOTT T.	Direct Deposit [***654]	\$1,962.34	\$1,424.42
000007018	STRF290	BURR, BLAZE P.	Direct Deposit [***247]	\$2,007.22	\$1,614.01
000007019	STRF3501	DEAN, RICHARD LEE	Direct Deposit [***005]	\$1,920.76	\$1,514.05
000007020	STRF110	HITCHCOCK, WILLIAM D.	Direct Deposit [***457]	\$4,145.91	\$3,223.71
000007021	STRF240	NORRIS, JON W.	Direct Deposit [***294]	\$1,861.86	\$1,450.55
000007022	STRF310	WATERS, ZACHARY MICHAEL	Direct Deposit [***802]	\$352.68	\$250.00
000007023	STRF310	WATERS, ZACHARY MICHAEL	Direct Deposit [***543]	\$352.69	\$250.00
000007024	STRF310	WATERS, ZACHARY MICHAEL	Direct Deposit [***169]	\$1,142.63	\$809.95
000007025	STRP060	STONE, CURTIS	Direct Deposit [***054]	\$878.88	\$771.37
000007026	WASF140	ARTMAN, JOSHUA JAMES	Direct Deposit [***902]	\$2,205.00	\$1,820.14
000007027	WASF010	LICATE, GARY H.	Direct Deposit [***280]	\$363.18	\$300.00
000007028	WASF010	LICATE, GARY H.	Direct Deposit [***746]	\$2,324.82	\$1,920.41
000007029	WASP096	MAYLISH, TYLER J.	Direct Deposit [***751]	\$335.90	\$250.00
000007030	WASP096	MAYLISH, TYLER J.	Direct Deposit [***209]	\$2,154.47	\$1,603.53
<b>Direct Deposit (ACH file) Total:</b>				<b>\$52,826.14</b>	<b>\$40,776.79</b>
<b>Grand Total:</b>				<b>\$52,826.14</b>	<b>\$40,776.79</b>

# Village Of Jefferson Special Pay Analysis

Payroll Period: 2025/06/13 BIWEEKLY 06/13/2025

Emp Number	Name	Pay Code	Hours	Amount
WASF140	ARTMAN, JOSHUA JAMES	O- OVERTIME	5	\$189.00
STRF290	BURR, BLAZE P.	O- OVERTIME		\$9.21
STRF290	BURR, BLAZE P.	O- OVERTIME		\$5.53
STRF290	BURR, BLAZE P.	O- OVERTIME		\$3.68
STRF350	DEAN, RICHARD LEE	O- OVERTIME	1	\$21.83
STRF350	DEAN, RICHARD LEE	O- OVERTIME	1	\$36.38
STRF350	DEAN, RICHARD LEE	O- OVERTIME		\$14.55
POLF920	DYE, WILLIAM DAVID	HOLIDAY WORKED OVERTIME	14	\$558.39
POLF920	DYE, WILLIAM DAVID	O- OVERTIME	10	\$378.91
STRF110	HITCHCOCK, WILLIAM D.	O- OVERTIME	1	\$27.57
STRF110	HITCHCOCK, WILLIAM D.	L- LONGEVITY		\$510.00
STRF110	HITCHCOCK, WILLIAM D.	L- LONGEVITY		\$850.00
STRF110	HITCHCOCK, WILLIAM D.	O- OVERTIME	1	\$45.94
STRF110	HITCHCOCK, WILLIAM D.	L- LONGEVITY		\$340.00
STRF110	HITCHCOCK, WILLIAM D.	O- OVERTIME		\$18.38
POLF360	LACHEY, GREGORY F.	HOLIDAY WORKED OVERTIME	2	\$82.26
POLF360	LACHEY, GREGORY F.	O- OVERTIME	5	\$185.08
WASF096	MAYLISH, TYLER J.	O- OVERTIME	5	\$184.28
WASF096	MAYLISH, TYLER J.	HOLIDAY WORKED OVERTIME	2	\$90.09
POLF060	NELSON, GARY W.	O- OVERTIME	4	\$159.54
STRF240	NORRIS, JON W.	O- OVERTIME		\$6.93
STRF240	NORRIS, JON W.	O- OVERTIME		\$2.77
STRF240	NORRIS, JON W.	O- OVERTIME		\$4.16
POLF890	SCHOR, JOSEPH GENE	HOLIDAY WORKED OVERTIME	12	\$493.56
POLF890	SCHOR, JOSEPH GENE	O- OVERTIME	6	\$242.67
<b>Grand Total:</b>			<b>69</b>	<b>\$4,460.71</b>

	<b>JEFFERSON POLICE DEPARTMEN</b> <b>104 EAST JEFFERSON ST</b> <b>JEFFERSON, OH 44047</b>	<b>Statistics Overview</b>	
		RMS Statistics for Month: 05 Year: 2025	
		Print Date: 05-27-2025	Print Time: 12:48

System	Total
Arrests	9
Incident Reports	35
Citations	13
Crashes	3
CPS	354
Field Contacts	0
SWC	0
Towed Vehicles	2
Warnings	0
Warrants	1

<b>JEFFERSON POLICE DEPARTMENT</b> <b>104 EAST JEFFERSON ST</b> <b>JEFFERSON, OH 44047</b>	<b>IBR Code</b>
	RMS Statistics for Month: 05 Year: 2025
	INCIDENTS Print Date: 05-27-2025    Print Time: 12:49

IBR Code	Count
2963.11-Fugitive from Justice	3
2813.02-Theft	2
680-K9 UNIT	2
130-FRAUD	2
2181.022-Unruly Juvenile Offenses	2
2819.28-Domestic Violence	2
88-PROPERTY DAMAGE	2
128-FOUND PROPERTY	2
131-COUNTERFEIT BILL	1
18A-ANIMAL CALL	1
19-TELEPHONE HARASSMENT	1
2181.87-Juvenile Cigarette or Other Tobacco Products Violations	1
2903.13-Assault	1
2903.21-Aggravated Menacing	1
2903.22A2A-Menacing _ fear of physical harm or death by displaying deadly weapon, other person is em	1
2903.22-Menacing	1
2917.11A1-Disorderly Conduct _ fighting or threatening	1
2917.21-Telecommunications Harassment	1
2919.38A-Domestic Violence _ knowingly cause physical harm	1
432.08-DRIVING IN MARKED LANES	1
4810.18-FRA / Non-Compliance	1
4810.21B-Failure to Reinstate	1
4811.1981-Driving While Under the Influence of Alcohol/Drugs Under 21 at least .02 of 1% but less th	1
618.01-DOGS RUNNING AT LARGE	1
2913.00-Wire Fraud	1

<b>JEFFERSON POLICE DEPARTMENT</b> <b>104 EAST JEFFERSON ST</b> <b>JEFFERSON, OH 44047</b>	<b>Day of Week</b>
	<b>RMS Statistics for Month: 05 Year: 2025</b>
	<b>INCIDENTS</b>
<b>Print Date: 05-27-2025      Print Time: 12:49</b>	

Day	Count
Wednesday	4
Tuesday	7
Thursday	3
Sunday	4
Saturday	1
Monday	11
Friday	5

# Jefferson Fire Department

Jefferson, OH

This report was generated on 6/9/2025 10:27:58 AM



## Completed Inspection and Scheduled Inspection Count by Personnel for Date Range

Start Date: 05/01/2025 | End Date: 05/31/2025

Inspector Name	Completed Inspection Count	Scheduled Inspection Count
Edison, Joe	3	
Peer, Jacob	5	
Rice, Jacob M	1	
<b>Total:</b>	<b>9</b>	

Displays the number of completed and scheduled inspections by Assigned Inspector (Occupancy Info page) for the given Date Range.



emergencyreporting.com

Doc Id: 1510

Page # 1 of 1

# Jefferson Fire Department

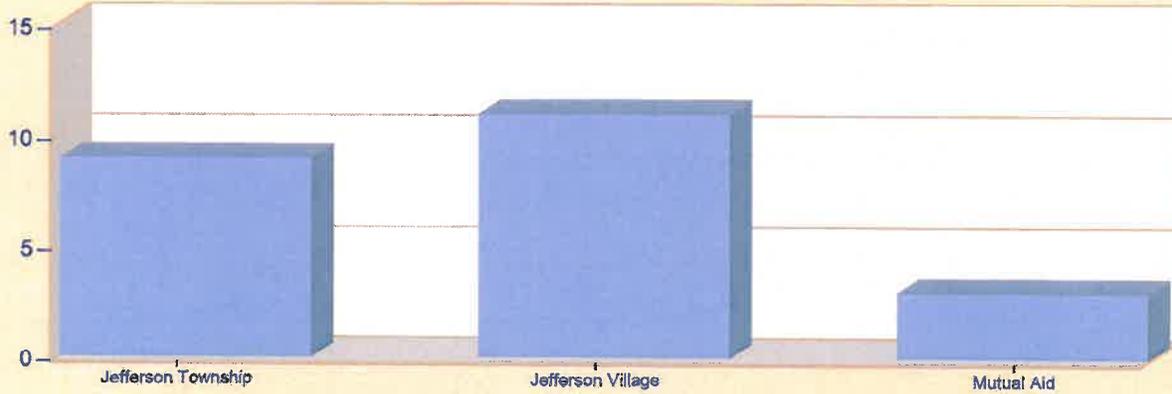
Jefferson, OH

This report was generated on 6/9/2025 10:26:08 AM



## Incident Type Count per Zone for Date Range

Start Date: 05/01/2025 | End Date: 05/31/2025



ZONES	INCIDENT TYPE	COUNT
<b>Jefferson Township - Jefferson Township</b>		
	118 - Trash or rubbish fire, contained	1
	322 - Motor vehicle accident with injuries	1
	324 - Motor vehicle accident with no injuries.	3
	550 - Public service assistance, other	1
	553 - Public service	1
	611 - Dispatched & cancelled en route	1
	743 - Smoke detector activation, no fire - unintentional	1
	<i>Total Incidents for Jefferson Township - Jefferson Township:</i>	9
<b>Jefferson Village - Jefferson Village</b>		
	131 - Passenger vehicle fire	1
	323 - Motor vehicle/pedestrian accident (MV Ped)	1
	324 - Motor vehicle accident with no injuries.	2
	412 - Gas leak (natural gas or LPG)	1
	445 - Arcing, shorted electrical equipment	1
	500 - Service Call, other	1
	553 - Public service	1
	733 - Smoke detector activation due to malfunction	1
	736 - CO detector activation due to malfunction	1
	814 - Lightning strike (no fire)	1
	<i>Total Incidents for Jefferson Village - Jefferson Village:</i>	11

Zone information is defined on the Basic Info 3 screen of an incident.  
Only REVIEWED incidents included.



ZONES	INCIDENT TYPE	COUNT
<b>Mutual Aid - Mutual Aid</b>		
	111 - Building fire	1
	142 - Brush or brush-and-grass mixture fire	1
	500 - Service Call, other	1
	<i>Total Incidents for Mutual Aid - Mutual Aid:</i>	3
<b>Total Count for all Zone:</b>		<b>23</b>

Zone information is defined on the Basic Info 3 screen of an incident.  
Only REVIEWED incidents included.



# Jefferson Fire Department

Jefferson, OH

This report was generated on 6/9/2025 10:25:21 AM



## Count of Classes and People by Class Category with Class Hours and Man Hours for Date Range Passed/Failed: Both Passed and Failed | Start Date: 05/01/2025 | End Date: 05/31/2025

	CLASS COUNT	TOTAL CLASS HOURS	COUNT OF PEOPLE	TOTAL MAN HOURS
Community Service Training	4	11:00	10	26:00
Firefighter Training	2	4:30	11	21:00
<b>GRAND TOTALS:</b>	<b>6</b>	<b>15:30</b>	<b>21</b>	<b>47:00</b>

This report lists the actual count of Reviewed classes and the class hours, and the number of people who attended those classes and the total Man Hours for each Class Category. This report pulls training hours from the Training Code Hours field on the Info Page.



**RESOLUTION NO. 2025-R- \_\_\_\_ 3383 \_\_\_\_**

**RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 1.55 MILLS TAX LEVY AND REQUESTING THE ASHTABULA COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE VILLAGE OF JEFFERSON AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT RENEWAL LEVY**

**WHEREAS**, at an election on November 3, 2020, the electors of the Village of Jefferson approved the renewal of a 1.55 mills levy for the benefit of Jefferson Village for the purpose of current expenses, the last collection of which will occur in calendar year 2026; and

**WHEREAS**, the Council of the Village of Jefferson finds that it is necessary to renew the 1.55 mill levy in excess of the ten-mill limitation for five years, specifically the pay the street-lighting portion of the Village of Jefferson's current expenses; and

**WHEREAS**, in accordance with Section 5705.03(B) of the Revised Code, in order to submit the question of a tax levy pursuant to Section 5705.19 and 5705.25, the Jefferson Village Council must request that the Ashtabula County Auditor certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the levy; and

**WHEREAS**, in accordance with Ohio Revised Code §5705.03(B), upon receipt of a certified copy of a resolution of this Council declaring the necessity of the tax, stating its purpose, whether it is an additional, renewal, or replacement of an existing tax, and the section of the Revised Code authorizing its submission to the electors, and requesting such certification, the County Auditor shall certify the total tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the proposed levy;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Village of Jefferson, Ashtabula County, Ohio, that:

**SECTION 1.** This Council finds, determines, and declares that it is necessary to renew an existing 1.55 mills ad valorem property tax outside of the ten-mill limitation, which amounts to \$0.155 for each one hundred dollars of valuation, for five years on the entire territory of the Village of Jefferson for the purpose of current expenses in said Village of Jefferson, Ohio, which shall be levied in 2026 and the first collection of which will occur in 2027.

**SECTION 2.** This Council intends to submit the question of the renewal of the levy described in Section 1 above to all electors of the Village of Jefferson at an election on November 4, 2025, as authorized by Section 5705.19 of the Revised Code.

**SECTION 3.** This Council requests the Ashtabula County Auditor to certify both (i) the total current tax valuation of the Village of Jefferson, and (ii) the dollar amount of revenue that would be generated by the renewal levy identified in Section 1 above.

**SECTION 4.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Council that resulted in those formal actions, were held in meetings open to the public in compliance with the laws of the State of Ohio.

**SECTION 5.** The Clerk/Treasurer of the Village of Jefferson is authorized and directed to deliver promptly to the Ashtabula County Auditor a certified copy of this Resolution.

**SECTION 6.** This Resolution shall be in full force and effect upon passage and no publication of this resolution is necessary other than that provided for in the notice of election pursuant to Revised Code §5705.19.

**Passed by Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

\_\_\_\_\_ Yeas      \_\_\_\_\_ Nays

Effective Date: \_\_\_\_\_

**AUTHENTICATION:**

\_\_\_\_\_  
Patricia A. Fisher  
Clerk/Treasurer

\_\_\_\_\_  
James Chiacchiero  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
Jason L. Fairchild, Esq.  
Village Solicitor

**CERTIFICATE**

I, Patricia A. Fisher, Clerk-Treasurer of the Village of Jefferson, Ashtabula County, Ohio, do hereby certify that the foregoing is a true and accurate copy of Resolution No. 2025-R-\_\_\_\_\_ requesting the Ashtabula County Auditor certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by a renewal of an existing 1.55 mill levy for a period of five years in accordance with the provisions of Ohio Revised Code Section 5705.19 and adopted by said Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025 and that I have the right to make such certification.

---

Patricia A. Fisher, Clerk-Treasurer  
Village of Jefferson, Ohio

**RESOLUTION NO. 2025-R- \_\_\_\_ 3384 \_\_\_\_**

**RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 1.00 MILLS TAX LEVY AND REQUESTING THE ASHTABULA COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE VILLAGE OF JEFFERSON AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT RENEWAL LEVY**

**WHEREAS**, at an election on November 3, 2020, the electors of the Village of Jefferson approved the renewal of a 1.00 mills levy for the benefit of Jefferson Village for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or firefighting companies to operate the same, the last collection of which will occur in calendar year 2026; and

**WHEREAS**, the Council of the Village of Jefferson finds that it is necessary to renew the 1.00 mill levy in excess of the ten-mill limitation for five years; and

**WHEREAS**, in accordance with Section 5705.03(B) of the Revised Code, in order to submit the question of a tax levy pursuant to Section 5705.19 and 5705.25, the Jefferson Village Council must request that the Ashtabula County Auditor certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the levy; and

**WHEREAS**, in accordance with Ohio Revised Code §5705.03(B), upon receipt of a certified copy of a resolution of this Council declaring the necessity of the tax, stating its purpose, whether it is an additional, renewal, or replacement of an existing tax, and the section of the Revised Code authorizing its submission to the electors, and requesting such certification, the County Auditor shall certify the total tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the proposed levy;

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the Village of Jefferson, Ashtabula County, Ohio, that:

**SECTION 1.** This Council finds, determines, and declares that it is necessary to renew an existing 1.00 mills ad valorem property tax outside of the ten-mill limitation, which amounts to \$0.10 for each one hundred dollars of valuation, for five years on the entire territory of the Village of Jefferson for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or firefighting companies to operate the same in said Village of Jefferson, Ohio, which shall be levied in 2026 and the first collection of which will occur in 2027.

**SECTION 2.** This Council intends to submit the question of the renewal of the levy described in Section 1 above to all electors of the Village of Jefferson at an election on November 4, 2025, as authorized by Section 5705.19 of the Revised Code.

**SECTION 3.** This Council requests the Ashtabula County Auditor to certify both (i) the total current tax valuation of the Village of Jefferson, and (ii) the dollar amount of revenue that would be generated by the renewal levy identified in Section 1 above.

**SECTION 4.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Council that resulted in those formal actions, were held in meetings open to the public in compliance with the laws of the State of Ohio.

**SECTION 5.** The Clerk/Treasurer of the Village of Jefferson is authorized and directed to deliver promptly to the Ashtabula County Auditor a certified copy of this Resolution.

**SECTION 6.** This Resolution shall be in full force and effect upon passage and no publication of this resolution is necessary other than that provided for in the notice of election pursuant to Revised Code §5705.19.

**Passed by Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

\_\_\_\_\_ Yeas      \_\_\_\_\_ Nays

Effective Date: \_\_\_\_\_

**AUTHENTICATION:**

\_\_\_\_\_  
Patricia A. Fisher  
Clerk/Treasurer

\_\_\_\_\_  
James Chiacchiero  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
Jason L. Fairchild, Esq.  
Village Solicitor

**CERTIFICATE**

I, Patricia A. Fisher, Clerk-Treasurer of the Village of Jefferson, Ashtabula County, Ohio, do hereby certify that the foregoing is a true and accurate copy of Resolution No. 2025-R-\_\_\_\_\_ requesting the Ashtabula County Auditor certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by a renewal of an existing 1.00 mill levy for a period of five years in accordance with the provisions of Ohio Revised Code Section 5705.19 and adopted by said Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 and that I have the right to make such certification.

\_\_\_\_\_  
Patricia A. Fisher, Clerk-Treasurer  
Village of Jefferson, Ohio

**RESOLUTION NO. 2025-R- \_\_3386\_\_**

**RESOLUTION FOR THE SUBMISSION TO THE ELECTORS OF THE VILLAGE OF JEFFERSON, OHIO THE QUESTION OF A RENEWAL LEVY OF 1.55 MILLS PER YEAR FOR FIVE YEARS FOR THE BENEFIT OF JEFFERSON VILLAGE**

**WHEREAS** the Village of Jefferson requested and received a Certificate of Estimated Property Tax Revenue from the Ashtabula County Auditor certifying the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the renewal of a 1.55 mills levy for the purpose of current expenses; and

**WHEREAS**, in accordance with Ohio Revised Code §5705.03(B), upon receipt of a certified copy of a resolution by the Council of the Village of Jefferson declaring the necessity of the tax under Revised Code §5705.03(B)(1), a County Auditor's certification, and a certified copy of a resolution by the Council of the Village of Jefferson stating that it will proceed with the submission of the question of the tax to the electors, the Board of Elections shall submit the question of the proposed levy to the electors.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, OHIO, THAT:**

**SECTION 1.** This Council determines that the amount of taxes that may be raised within the ten-mill limitation will be insufficient to provide for current expenses in the Village of Jefferson, Ohio.

**SECTION 2.** In accordance with Ohio Revised Code Sections 5705.19, 5705.191, and 5705.25, the Council finds it necessary and decides to proceed to submit to the electors of the Village of Jefferson, Ashtabula County, Ohio, the question of the renewal of a levy for the benefit of Jefferson Village for the purpose of current expenses at a rate not exceeding 1.55 mills for each one dollar of valuation, which amounts to \$0.155 for each one hundred dollars of valuation, for five years, commencing in 2026, first due in calendar year 2027, and that the ballot submitted to the electors shall set forth that said levy is a renewal of 1.55 mills for the tax years of 2026 to 2030, inclusive.

**SECTION 3.** The said question is to be submitted to the electors of the Village of Jefferson, Ashtabula County, Ohio, on November 4, 2025, that the said election shall be conducted, canvassed and certified in like manner as regular elections in said Village of Jefferson, for the election of officials thereof, and shall be submitted in the manner and form provided by Ohio Revised Code Sections 5705.191 and 5705.25.

**SECTION 4.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Council that resulted in those formal actions, were held in meetings open to the public in compliance with the laws of the State of Ohio.

**SECTION 5.** The Clerk of the Village of Jefferson, Ashtabula County, Ohio, is hereby authorized and directed to certify a copy of this Resolution to the Board of Deputy State Supervisors and Inspectors of Election of Ashtabula County, Ohio, who shall give thirty

days' notice of said election in one or more newspapers printed and of general circulation within the Village of Jefferson, Ashtabula County, Ohio, once a week for four consecutive weeks, on the same day of the week, prior to the general election, specifying in said notice the proposed renewal rate to be levied, the purpose for which it is to be levied, and the number of years during which said increase is to be in effect, and the time and place of holding the election.

**SECTION 6.** As provided in Ohio Revised Code Section 5705.19, this Resolution shall go into immediate effect, and no publication of same shall be necessary other than that provided for in the Notice of Election.

**Passed by Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

\_\_\_\_\_ Yeas      \_\_\_\_\_ Nays

Effective Date: \_\_\_\_\_

**AUTHENTICATION:**

\_\_\_\_\_  
Patricia A. Fisher  
Clerk/Treasurer

\_\_\_\_\_  
James Chiacchiero  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
Jason L. Fairchild, Esq.  
Village Solicitor

**CERTIFICATE**

I, Patricia A. Fisher, Clerk-Treasurer of the Village of Jefferson, Ashtabula County, Ohio, do hereby certify that the foregoing is a true and accurate copy of Resolution No. 2025-R-\_\_\_\_\_ submitting the question of a renewal of a 1.55 mill levy for the purpose of current expenses in the Village of Jefferson, Ohio for five years to the electors of the Village of Jefferson, Ohio and adopted by said Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025 and that I have the right to make such certification.

\_\_\_\_\_  
Patricia A. Fisher, Clerk-Treasurer  
Village of Jefferson, Ohio

**RESOLUTION NO. 2025-R- \_\_\_\_ 3387 \_\_\_\_**

**RESOLUTION FOR THE SUBMISSION TO THE ELECTORS OF THE VILLAGE OF JEFFERSON, OHIO THE QUESTION OF A RENEWAL LEVY OF 1.00 MILLS PER YEAR FOR FIVE YEARS FOR THE BENEFIT OF THE VILLAGE OF JEFFERSON IN OPERATING THE JEFFERSON AREA FIRE DEPARTMENT**

**WHEREAS** the Village of Jefferson requested and received a Certificate of Estimated Property Tax Revenue from the Ashtabula County Auditor certifying the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the passage of a renewal 1.00 mills levy for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefights or firefighting companies to operate same; and

**WHEREAS**, in accordance with Ohio Revised Code §5705.03(B), upon receipt of a certified copy of a resolution by the Council of the Village of Jefferson declaring the necessity of the tax under Revised Code §5705.03(B)(1), a County Auditor's certification, and a certified copy of a resolution by the Council of the Village of Jefferson stating that it will proceed with the submission of the question of the tax to the electors, the Board of Elections shall submit the question of the proposed levy to the electors.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, OHIO, THAT:**

**SECTION 1.** This Council determines that the amount of taxes that may be raised within the ten-mill limitation will be insufficient to provide for the necessary requirements and expenses of the Village of Jefferson, Ohio, Ashtabula County, Ohio and that it is necessary to levy a tax in excess of the ten-mill limitation.

**SECTION 2.** In accordance with Ohio Revised Code Sections 5705.03(B), 5705.19, 5705.191, and 5705.25, the Council finds it necessary and decides to proceed to submit to the electors of the Village of Jefferson, Ashtabula County, Ohio, the question of a renewal levy for the benefit of the Village of Jefferson for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefights or firefighting companies to operate same as authorized pursuant to Section 5705.19(I) of the Ohio Revised Code at a rate not exceeding 1.00 mills for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for five years, commencing in 2026, first due in calendar year 2027 with said tax to be levied upon the entire territory of the Village of Jefferson which is entirely within Ashtabula County, and that the ballot submitted to the electors shall set forth that said levy is a renewal levy of 1.00 mills for the tax years of 2026 to 2030, inclusive.

**SECTION 3.** The said question is to be submitted to the electors of the Village of Jefferson, Ashtabula County, Ohio, on November 4, 2025, that the said election shall be conducted, canvassed and certified in like manner as regular elections in said Village of

Jefferson, for the election of officials thereof, and shall be submitted in the manner and form provided by Ohio Revised Code Sections 5705.191 and 5705.25.

**SECTION 4.** This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Council that resulted in those formal actions, were held in meetings open to the public in compliance with the laws of the State of Ohio.

**SECTION 5.** The Clerk of the Village of Jefferson, Ashtabula County, Ohio, is hereby authorized and directed to certify a copy of this Resolution to the Board of Deputy State Supervisors and Inspectors of Election of Ashtabula County, Ohio, who shall give thirty days' notice of said election in one or more newspapers printed and of general circulation within the Village of Jefferson, Ashtabula County, Ohio, once a week for four consecutive weeks, on the same day of the week, prior to the general election, specifying in said notice the proposed additional rate to be levied, the purpose for which it is to be levied, and the number of years during which said increase is to be in effect, and the time and place of holding the election.

**SECTION 6.** As provided in Ohio Revised Code Section 5705.19, this Resolution shall go into immediate effect, and no publication of same shall be necessary other than that provided for in the Notice of Election.

**Passed by Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

\_\_\_\_\_ Yeas      \_\_\_\_\_ Nays

Effective Date: \_\_\_\_\_

**AUTHENTICATION:**

\_\_\_\_\_  
Patricia A. Fisher  
Clerk/Treasurer

\_\_\_\_\_  
James Chiacchiero  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
Jason L. Fairchild, Esq.  
Village Solicitor

**CERTIFICATE**

I, Patricia A. Fisher, Clerk-Treasurer of the Village of Jefferson, Ashtabula County, Ohio, do hereby certify that the foregoing is a true and accurate copy of Resolution No. 2025-R-\_\_\_\_\_ submitting the question of a renewal of a 1.00 mill levy for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or firefighting companies to operate same for five years to the electors of the Village of Jefferson, Ohio and adopted by said Council on the \_\_\_\_ day of \_\_\_\_\_ 2025 and that I have the right to make such certification.

\_\_\_\_\_  
Patricia A. Fisher, Clerk-Treasurer  
Village of Jefferson, Ohio

**RESOLUTION NO. 2025-R-\_\_\_\_3389\_\_\_\_**

**A RESOLUTION ESTABLISHING A K-9 FUND TO BE DESIGNATED AS THE 218 K9 FUND FOR THE ACCOUNTING FOR ALL DONATIONS AND REVENUE RECEIVED AND EXPENDED FOR THE UPKEEP AND MAINTENANCE OF THE K9 OFFICER OWNED BY THE VILLAGE OF JEFFERSON POLICE DEPARTMENT**

**WHEREAS**, pursuant to the standards established by the Auditor of State, it is necessary to create a K9 Fund which will be known as the 218 K9 Fund by resolution of the legislative authority for the purpose of accounting for all donations and revenue received and expenses incurred by the Village of Jefferson Police Department for the upkeep and maintenance of the K9 officer owned by the Village of Jefferson Police Department;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, OHIO, THAT:**

**SECTION 1.** The Council of the Village of Jefferson does hereby create and establish a new fund called the 218 K9 Fund. The purpose of this fund will be to record and document the receipt and use of all donations and revenue received for the upkeep and maintenance of the K9 officer owned by the Village of Jefferson Police Department.

**SECTION 2.** It is found and determined that all formal actions of the Council of the Village of Jefferson concerning and relating to the adoption of this Resolution were taken in an open meeting of the Village of Jefferson and that all deliberations of this Village Council and any of its committees that resulted in those formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution shall take effect on the earliest date allowed by law

**Passed by Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

\_\_\_\_\_ Yeas      \_\_\_\_\_ Nays

**AUTHENTICATION:**

\_\_\_\_\_  
Patricia A. Fisher  
Clerk/Treasurer of Council

\_\_\_\_\_  
James Chiacchiero  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO LEGAL FORM:**

\_\_\_\_\_  
Jason L. Fairchild, Esq.  
Village Solicitor

# **Jefferson Village Police**

*Serving Since 1902*

**Chris Mackensen**  
Chief of Police



104 East Jefferson St.  
Jefferson, Ohio 44047  
Telephone (440) 576-0010  
Fax (440) 576-0714  
Email: [chris.mackensen@jeffersonpolice.us](mailto:chris.mackensen@jeffersonpolice.us)

June 6th, 2025

Ref: Full-Time Officer Appointment

Mayor Jim Chiacchiero,  
Safety Committee,  
And Council

On 04/28/2025, Sgt. Schor, Sgt. Lachey and I interviewed a new full-time officer to fill the open slot resulting from Officer Gozelanczyk resignation from his full-time position with the village.

After the interview, we deliberated and agreed Jeromey Cummins would be a candidate. Jeromey is new to police work but has several years of experience with the Lake and Geauga County Sheriff's Offices working in corrections. Jeromey has served in the Army. I have no doubt that Jeromey will be a great asset to this department for years to come.

I, as Chief, have no reservations about recommending Jeromey Cummins as a full-time Police Officer with the Jefferson Police Department. If approved, Jeromey would start in a few weeks pending his Police and Fire Physical.

Very Respectfully,

A handwritten signature in blue ink that reads "Christopher Mackensen".

Christopher Mackensen  
Chief of Police  
Jefferson Village Police Department



**SPECIAL SKILLS AND TRAINING**

Please list the kinds of office equipment or construction equipment you can operate CDL Class A License,  
CDL Snow Plow Experience, Back Hoe Experience

Number of words per minute: Typing \_\_\_\_\_

If required for the position for which you are applying, please answer the following:

Do you have a valid Ohio Driver's license? Yes  No \_\_\_\_\_

**PERSONAL REFERENCES - DO NOT LIST RELATIVES**

Name and Occupation	Address	Phone
1. Rick McLaughlin / Maintenance Crew Leader	7274 Butternut Lane, Mentor, Ohio 44060	440-796-6196
2. Lt. Mathew Thomas Darone / Lake County Sheriff Dep	14776 Glen Valley Dr. Middlefield Ohio 44062	440-226-1485
3. Philip Tyler Kline	5799 S. Wright St, Kingsville Ohio 44048	440-537-7047

**FOR POLICE AND FIRE APPLICANTS ONLY**

Date of birth [REDACTED] Age 45 Height 6' 2" Weight 178 lbs

**EMPLOYMENT HISTORY**

Include military history, part-time, temporary, and seasonal employment  
 If you need additional space, please use the space for additional or explanatory information below or attach additional pages as requested.

List present or last employer first

1. Employer	Geauga County Sheriff's Dept	Your Job Title	Corrections Officer
Address	Chardon, Ohio 44024	Describe Your Work	
Supervisor	Lt. Rose		
Supervisor's Title	Jail Supervisor		
Telephone	440-286-3251		<i>To enforce all policies and procedures, to protect inmates / officers</i>
Employed From	9/09/2024		
Employed To	12/31/2024		
Starting Salary	Per		
Ending Salary	Per	Reason For Leaving	Begin full time Police Academy
Account for time between jobs Last day was 12/31/2024 and began the Police Academy. Still present at the Academy until graduation			

<b>2. Employer</b> Lake County Sheriff's Office	<b>Your Job Title</b> Corrections Officer
<b>Address</b> Painesville Ohio 44077	<b>Describe Your Work</b>
<b>Supervisor</b> Lt. Mathew Darone	
<b>Supervisor's Title</b> Shift Supervisor	
<b>Telephone</b> 440-350-5590	To enforce all policies and procedures, to protect inmates / officers
<b>Employed From</b> 10/02/2023	
<b>Employed To</b> 9/06/2024	
<b>Starting Salary</b> Per	
<b>Ending Salary</b> Per	<b>Reason For Leaving</b> Hopes for a chance to get on roadside
<b>Account for time between jobs</b>	

<b>3. Employer</b> City of Mentor	<b>Your Job Title</b> Maintenance worker / Facility Manager
<b>Address</b> Mentor, Ohio 44060	<b>Describe Your Work</b>
<b>Supervisor</b> Ken Kaminski	
<b>Supervisor's Title</b> Parks Director	
<b>Telephone</b> 440-255-1100	Parks ground maintenance / Manage the Mentor Lagoons Marina
<b>Employed From</b> 3/01/2012	
<b>Employed To</b> 9/09/2023	
<b>Starting Salary</b> Per	
<b>Ending Salary</b> Per	<b>Reason For Leaving</b> Serve my community on a higher lever
<b>Account for time between jobs</b>	

Have you ever been convicted of a felony or a misdemeanor in which a fine in excess of \$50 was imposed within the last 10 years? Yes \_\_\_\_\_ No  (This question will not necessarily exclude you from employment, but will be used to weigh the relationship between the offense(s) and the position applied for.) Include convictions of a general court-martial while in the military service.

Use this space for additional or explanatory information or other information you consider relevant for consideration of your application for employment.

Served as an 11B (Infantry) in the United States Army where I Acquired valuable knowledge on tactics, weapons systems and leadership

---

---

---

---

The information supplied by me in this application is complete and true to the best of my knowledge and belief. I understand that my misstatement of material facts will cause forfeiture of all my rights to any employment or result in dismissal from employment, if hired, in the service of the Village of Jefferson.

I authorize the release of any job-related information that the Village of Jefferson my request from the above sources including the physician's records which may exist now or in the future. Yes  No

I understand that I am required to pass a physical examination to establish my ability to perform certain jobs.  
I understand that my fingerprints and police record will be checked.

Date Signed 4/28/2025 Signature Jeromey W. Cummins

**THE VILLAGE OF JEFFERSON IS AN EQUAL OPPORTUNITY EMPLOYER**

Your application will be considered solely on merit.

## **Jeromey W. Cummins**

3359 Carolyn Dr. Mentor, OH 44060

714.497.3779

**Currently Open Enrollment at Cleveland Heights Police Academy Until June 4<sup>th</sup>  
Full Time**

### **Geauga County Sherrif's Office Correctional Officer**

Dedicated Correctional Officer with collective years of experience overseeing and encouraging positive behavior in young offenders.

Recognized for diffusing volatile situations while gaining residents' respect and compliance.

Committed to ensuring the safety of staff members and incarcerated persons.

Monitor inmate activities, supervise inmate work assignments, search for contraband (weapons or drugs), Settle disputes between inmates, end violent confrontations or fights between inmates, enforce the rules through disciplinary action.

Continues 'hands on' and medical training as well as emergency response and action.

---

### **Lake County Sherrif's Office Correctional Officer**

A highly energetic and motivated team member. Goal oriented with the team in mind. Focused on professionalism and safety. Team first. Ensure the care, custody and control of inmates in accordance with department policies and procedures. Supervise inmate's activities inside ranges and cells. Excel at building rapport, and respect with inmates and am very good at de-escalation. Diligent with maintain a safe environment for inmates, fellow officers and the visiting public.

---

### **City of Mentor facility Manager**

A competent and capable facility manager consisting of team building, planning, planning execution, following up, learning and making adjustment. Defusing complaints from patrons in groups and / or individual. Enforcing rules and regulations from director and reporting on a day-to-day basis on strengths, weaknesses, pros and cons as well as working as a team to make adjustments if necessary.

---

Decisive, action oriented and results focused professional offering multiple years of experience in serving the people and communities around me as well as in other countries.

Looking to serve my communities on a higher capacity than the average to make not only the communities better but myself as well.

Willing to invest time, knowledge and understanding in any and every situation.

*Selfless Service / Communication / Documentation  
Self-Motivated / Maintaining Confidentiality HIPPA*

---

#### **TECHNICAL PROFICIENCIES**

**Platforms:** Individual and Team movements and engagements / Room Clearing, Structure Clearing individually and team / Team Leading in high stress situations / Specialized in urban operations / Supervised and Taught urban operations.

**Hardware:** M4/AR-15 platform 5.56, 7.62, 3.08, exc. Multiple side arms, multiple calipers,

Training for collecting information and understanding from civilians / locals.

Training specializing in calming and controlling high stress situations.

---

#### **About Me**

Husband and father of Two. I love spending time with family and friends. I also love making a living for my family and enjoy the comradery of the Team. My hobbies are restoring classic cars, building weapons systems and training others how to shoot and utilize tactics.

I am no longer in the military and though I love my full-time job with the City of Mentor I truly miss the feeling of working with a true team and having that brotherly comradery and it does not allow me to utilize the skills and knowledge that are a major passion that I have.

I am actively looking for a career that will allow me to give back to my communities, serve my fellow man and work on a higher capacity than the average every day job.

I am a 100 percent dedicated person and always enjoy a good challenge. I love teaching and guiding others and feel that its important to give respect to others until it's no longer possible.

Id like to thank you for taking the time out of your day and am excited to hear from you.

I can be reached for questions or more information at

