

Village of Jefferson Council
Order of Business

Date: Monday, July 7, 2025.

Regular Meeting 7:30 p.m.
Next Ordinance No. 25-(R/O) 3392

Meeting Called to Order by: Mayor Chiacchiero

Pledge of Allegiance:

Moment of Silence:

Opening Prayer: Hope Community Church

Roll Call of Council: Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos

Corrections or Additions to the Agenda

Minutes: Addition/Correction

Motion to approve the Council Meeting Minutes of
June 16, 2025.

Motion: _____ Second: _____ Discussion: _____

Roll: _____

Motion to approve the Design Review Board Minutes
of June 18, 2025.

Motion: _____ Second: _____ Discussion: _____

Roll: _____

Visitors' Comments (five-minute limit per council rule #13)

Administrator Murphy

Administrator Report

Clerk/Treasurer Fisher

Payroll Report/Special Pay Report

2026 Tax Budget

Motion to accept the 2026 Tax Budget and submit it to the Ashtabula County Auditor

Motion: _____ Second: _____ Discussion: _____

Roll: _____

Chief Mackensen

FYI: June Police Reports

Chief Lachey

FYI: June Fire Reports

COMMITTEE REPORTS

Building and Lands

Dreier/Sekanina

Committee Report: No report

Forestry

Martuccio/Febel

Committee Report: No Report

Finance

Sekanina/Dreier

Committee Report: No report

Ordinance/Resolution to Read:

Resolution No. 25-R-3386

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.55 mills per year for five years for the benefit of Jefferson Village

Motion for the Third Reading of Resolution No. 25-R- 3386

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Motion to Adopt Resolution No. 25-R- 3386

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Ordinance/Resolution to Read:

Resolution No. 25-R-3387

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.00 mills per year for five years for the benefit of the Village of Jefferson in operating the Jefferson area Fire Department

Motion for the Third Reading of Resolution No. 25-R- 3387

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Motion to Adopt Resolution No. 25-R- 3387

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Ordinance/Resolution to Read:

Resolution No. 25-R-3389

A Resolution establishing a K-9 Fund to be designated as the 218 K9 Fund for the accounting for all donations and revenue received and expended for the upkeep and maintenance of the K9 Officer owned by the Village of Jefferson Police Department.

Motion for the Second Reading of Resolution No. 25-R- 3389

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Ordinance/Resolution to Read:

Resolution No. 25-R-3390

A Resolution authorizing the Village Mayor and Clerk-Treasurer to enter into a facility use agreement with the Ashtabula County Community Action Agency for the use of the Giddings Park Community Center

Motion for the First Reading of Resolution No. 25-R- 3390

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Ordinance/Resolution to Read:

Resolution No. 25-R-3391

A Resolution enacting and adopting amended and updated code of Ordinances of the Village of Jefferson, Ohio, published by American Legal Publishing Corporation, and copyrighted 2024.

Motion: _____ Second: _____ Roll: _____

Motion for the First of Resolution No. 25-R- 3391

Motion: _____ Second: _____ Discussion: _____
Roll: _____

Recreation
Roderick/ Martuccio

Committee Report: No Report

Safety
Febel /Orvos

Committee Report: No Report

Utilities/Wastewater Treatment/
Service
Orvos/Roderick

Committee Report: No Report

Mayor

The next Village of Jefferson Council Meeting will be on July 21, 2025.

OLD BUSINESS/
NEW BUSINESS

FYI: Andrews & Pontius L.L.C. May

Visitors' Comments (five-minute limit per council rule #13)

CORRESPONDENCE

None

MEETINGS

Adjourn: Motion: _____ Second: _____ Roll: _____

Time: _____

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

Meeting called to order by Mayor Chiacchiero.

Pledge of Allegiance:

Moment of Silence:

Opening Prayer: Erin Valenti CSR Ministries

Roll call of Council Dreier Absent, Febel, Martuccio, Roderick, Sekanina, Orvos

Corrections or Additions to the Agenda:

None

Minutes: Approval/Addition/Correction

Motion by Councilperson Febel to approve the Council Meeting Minutes of June 2, 2025.

2nd

Roll: All yea, motion carried

Motion by Councilperson Sekanina to accept the Jefferson Emergency Rescue Meeting Minutes of June 11, 2025.

2nd

Roll: All yea, motion carried

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

Visitor's Comments (five-minute limit per council rule #13)

None

Also present:

Stephanie Wessell of the Gazette, Erin Valenti CSR Ministries, Pat Bradek, Judy Maloney and John Perrotti

DEPARTMENTS

Administrator Murphy

Village Administrator's report for the period ending June 15, 2025.

Projects update:

| Project | Project # | Status | Vendor | Grant/Loan | Total Cost |
|------------------------------------|------------|--|-----------|----------------------------------|-------------|
| ACTIVE PROJECTS | Project # | | | | |
| WWTP EQ Basin | OPWC – R37 | Submitted to DOD/EPA Resubmitting to OPWC – R37 | VERDANTAS | Engineering grant \$90,000 | \$1,250,000 |
| WWTP Clarifier Improvement Phase 1 | OPWC – R38 | Contracted-Union Industrial. | VERDANTAS | \$207,500 Grant \$50,000 Loan | \$615,000 |
| WWTP Clarifier Improvement Phase 2 | OPWC-R39 | Submitted to DOD/EPA Resubmitting to OPWC – R39 | VERDANTAS | | \$369,000 |
| WWTP Clarifier Improvement Phase 3 | OPWC-R40 | Submitted to DOD/EPA Resubmitting to OPWC – R40 | VERDANTAS | | \$389,000 |

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

In the Village

In reference to tree and stump removal, Brobst has scheduled us for early August for this service.

Street Dept.

The Street Dept. has received the new Case 4WD backhoe.

Notice of Job opening for the Street Dept. has been posted and accepting applications at the Village Hall.

The maintenance of equipment and vehicles is ongoing.

Zoning:

Permits issued since the last council meeting: 4
Total permits 2025 = 19

I have met with several property owners who have minor zoning violations. All contacts were well received and given the property owners a window to correct these issues before an official violation process is started.

Recreation Department:

A few programs happening at the Recreation Center:

- Movies in the park began on June 6th. Other dates include July 11th, and August 15th.
- Autorama is June 21st from 4pm-8pm
- Summerfest/Waterwars 11am-8pm July 26th

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

New rubber flooring has been delivered for the fitness center. Street Dept. will do most of the installation.

Wastewater Treatment Plant:

Wastewater Plant has been running smoothly and the employees doing lots of routine maintenance on the grounds.

Other notes:

Sidewalk repairs for 2025 will be beginning soon. I anticipate repairs beginning sometime in July.

On June 5th-6th, I was honored to represent the Village of Jefferson at the 2025 Empowering Local Leadership Conference, located at the Capital Building in Washington D.C. I was also privileged to represent the Village at the White House. Here I met with State and Federal leaders and lobbied for our village to have the same opportunities as the larger cities. Overall, the experience was extremely positive and some very important politicians in Washington now know where Jefferson Village is. I am very proud of the opportunity to represent the Village of Jefferson and am looking forward to the same opportunity next year.

Clerk /Treasurer Fisher

Payroll Report/Special Pay Report

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

Chief Mackensen

FYI: May Stats

Chief Lachey

FYI: May Fire Reports

COMMITTEE REPORTS

Building and Lands

Committee Report: No Report

Forestry

Committee Report: No Report

Finance

Committee Report: No report

Ordinance/Resolution to Read:

Resolution No. 25-R-3383

Resolution declaring it necessary to renew an existing 1.55 mills tax levy and requesting the Ashtabula County Auditor to certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by that renewal levy

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to
Council at the July 7, 2025, Council Meeting**

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

**Motion by Councilperson Sekanina for the Third Reading of Resolution
No. 25-R- 3383**

2nd

Roll: All yea, motion carried

Motion by Councilperson Sekanina to Adopt Resolution No. 25-R- 3383

2nd

Roll: All yea, motion carried

Ordinance/Resolution to Read:

Resolution No. 25-R-3384

Resolution declaring it necessary to renew an existing 1.00 mills tax levy and requesting the Ashtabula County Auditor to certify the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by that renewal levy

**Motion by Councilperson Sekanina for the Third Reading of Resolution
No. 25-R- 3384**

2nd

Roll: All yea, motion carried

Motion by Councilperson Sekanina to Adopt Resolution No. 25-R- 3384

2nd

Roll: All yea, motion carried

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

Ordinance/Resolution to Read:

Resolution No. 25-R-3386

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.55 mills per year for five years for the benefit of Jefferson Village.

Motion by Councilperson Sekanina for the Second Reading of Resolution No. 25-R- 3386

2nd

Roll: All yea, motion carried

Ordinance/Resolution to Read:

Resolution No. 25-R-3387

Resolution for the submission to the electors of the Village of Jefferson, Ohio the question of a renewal levy of 1.00 mills per year for five years for the benefit of the Village of Jefferson in operating the Jefferson area Fire Department

Motion by Councilperson Sekanina for the Second Reading of Resolution No. 25-R- 3387

2nd

Roll: All yea, motion carried

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

Ordinance/Resolution to Read:

Resolution No. 25-R-3389

A Resolution establishing a K-9 Fund to be designated as the 218 K9 Fund for the accounting for all donations and revenue received and expended for the upkeep and maintenance of the K9 Officer owned by the Village of Jefferson Police Department.

**Motion by Councilperson Sekanina for the First Reading of Resolution
No. 25-R- 3389**

2nd

Roll: All yea, motion carried

Recreation

Committee Report: No Report

Safety

Committee Report:

Motion by Councilperson Febel to approve Police Chief Mackensen Recommendation to hire Jeromey Cummins to the Full -Time Detective /Patrolman position at the Police Department at the rate of pay per the Wage Ordinance pending his physical and background check effective June 11, 2025.

2nd

Roll: All yea, motion carried

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the July 7, 2025, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

Utilities/Wastewater Treatment/ Service

Committee Report: No Report

Mayor

The next Village of Jefferson Council Meeting will be on July 7, 2025.

OLD BUSINESS/NEW BUSINESS

None

Visitor's Comments (five-minute limit per council rule #13)

None

CORRESPONDENCE

None

MEETINGS

None

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to
Council at the July 7, 2025, Council Meeting**

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

June 16, 2025

ADJOURN

Motion by Councilperson Sekanina to adjourn the Council Meeting.
2nd

Roll: All yea, motion carried.

Meeting adjourned at 7:47 p.m.

Submitted by,

Patricia A Fisher, Clerk of Council

DRB Meeting minutes for 06/18/2025

Present: Bill Burnett, Henry Wagner, Jim Janson, Steve Sekanina

Absent: Rick Hoyson

- Call to order at 7:02 pm.
- Approval of minutes from 01/27/2025. Motion for approval by Sekanina, seconded by Wagner, unanimously approved.
- New Business- Auditor Scott Yamamoto expressed willingness to annotate parcels in the Historical District so that village is notified when a transfer occurs. Should be complete by 3rd quarter meeting.
- At the 6/4/25 work session, the DRB reviewed the demolition/reconstruction of 17 S. Chestnut St (former BP gas station/garage). Site is low priority for historic preservation, and board feels that the building to be constructed, using the materials and according to the plans submitted with the application for Certificate of Appropriateness, will enhance the property and be an improvement compared to status quo. Wagner asked if bricks will be real or a façade; Architect Richard Drake answered that real bricks will be used. There being no further questions or concerns, Wagner moved to approve the application for Certificate of Appropriateness. Hoyson seconded, and the motion was unanimously approved.
- Because the work session was not a publicly announced meeting, tonight's meeting was mostly to provide said notice and ratify the decision made at said work session. Accordingly Sekanina moved to approve the Application for Certificate of Appropriateness, Wagner seconded, and the motion passed unanimously.
- Next meeting set for Wednesday, September 10, at 7pm.
- Motion to Adjourn by Burnett, seconded by Sekanina. Adjourned at 7:14pm.

- Our Street Dept. has fixed spot surface areas on North Spruce St.
- Getting set to replace sidewalks throughout village in needed areas.
- Roadway markings have been painted throughout the village. Some secondary coats of paint will be added to the downtown areas for durability.

Zoning:

Permits issued since the last council meeting: **3**

Total permits 2025 = **22**

Certified letters have been sent to property owners who have not made any attempt to be in compliance of zoning ordinances. This is after I have personally met with each and gave them reasonable time to remedy the issues to avoid this process.

Recreation Department:

A few programs happening at the Recreation Center:

- Movies in the park, dates include July 11th, and August 15th.
- Summerfest/Waterwars 11am-8pm July 26th

New rubber flooring has been installed at the fitness center.

Wastewater Treatment Plant:

Wastewater Plant has been running smoothly and the employees doing lots of routine maintenance on the grounds.

Met with Verdantas Corp. in reference to Phase 1 and 2 of the WWTP project. A representative from Union Industrial Contractors was present as well and explained they are seeing longer than usual lead times in getting the custom parts for the clarifier. We learned a 32–36-week lead time. Work will be starting in early spring of 2026 and should last approximately 4 months.

Other notes:

Concerning House Bill 335 to end inside millage for Villages and Cities was not added to the State of Ohio's Budget. This means this portion of the bill will not be fast tracked and will have to go through the entire process, which could take several years. It should be noted; this bill faces heavy opposition and will most likely be altered several times in the near future. This bill as written would cost the village approximately \$230,000 a year.

I would personally like to welcome the new Police Department hire, Jeromy Cummins to the village. I had the opportunity to speak with him and explain our expectations and standards and think he will be an asset to the village.

I would also like to personally thank our Street Department and Wastewater Department. They have been battling the heat, heavy rains, and busy workload thus far. They are a valuable piece to what makes the Village of Jefferson a special place. Their hard work and dedication has not gone unnoticed.

Village Of Jefferson Net Allocation Report

Period Number: 6

Check Date: 06/27/2025

Payroll Period: 2025/06/27 MONTHLY 06/27/2025

Period Dates: 06/01/2025 to 06/30/2025

| Check Number | Job Number | Employee Name | Net Allocation | Gross | Net |
|---|------------|-----------------------|-------------------------|-------------------|-------------------|
| Direct Deposit (ACH file) | | | | | |
| 0000007031 | MAMY150 | CHIACCHIERO, JAMES K. | Direct Deposit [***995] | \$500.00 | \$482.33 |
| 0000007032 | COUM160 | DREIER, KATY | Direct Deposit [***189] | \$300.00 | \$13.04 |
| 0000007033 | COUM115 | FEBEL, STEVEN D. | Direct Deposit [***330] | \$300.00 | \$284.00 |
| 0000007034 | COUM220 | MARTUCCIO, PASQUALE | Direct Deposit [***545] | \$300.00 | \$1.45 |
| 0000007035 | COUM190 | ORVOS, KEVIN D. | Direct Deposit [***999] | \$300.00 | \$289.65 |
| 0000007036 | COUM210 | RODERICK, KAREN M. | Direct Deposit [***033] | \$300.00 | \$289.92 |
| 0000007037 | COUM200 | SEKANINA, STEVEN M. | Direct Deposit [***177] | \$300.00 | \$289.65 |
| 0000007038 | FIRH370 | EDISON, JOSEPH W. | Direct Deposit [***495] | \$335.62 | \$294.04 |
| 0000007039 | FIRH430 | FARINA, DAVID P. | Direct Deposit [***098] | \$335.62 | \$229.04 |
| 0000007040 | FIRH330 | RICE, JACOB M. | Direct Deposit [***970] | \$335.62 | \$293.23 |
| 0000007041 | FIRS080 | LACHEY, THOMAS | Direct Deposit [***162] | \$1,080.39 | \$783.95 |
| 0000007042 | FIRS050 | LOCY SR, DAVID B. | Direct Deposit [***951] | \$641.48 | \$518.76 |
| Direct Deposit (ACH file) Total: | | | | \$5,028.73 | \$3,769.06 |
| Grand Total: | | | | \$5,028.73 | \$3,769.06 |

Village Of Jefferson Net Allocation Report

Period Number: 13

Check Date: 06/27/2025

Payroll Period: 2025/6/27 BIWEEKLY PAYROLL
06/27/2025

Period Dates: 06/09/2025 to 06/22/2025

| Check Number | Job Number | Employee Name | Net Allocation | Gross | Net |
|---|------------|---------------------------|-------------------------|--------------------|--------------------|
| Direct Deposit (ACH file) | | | | | |
| 0000007043 | ADMF030 | GUERINI, RONI S. | Direct Deposit [***134] | \$1,234.20 | \$900.56 |
| 0000007044 | ADMF030 | GUERINI, RONI S. | Direct Deposit [***832] | \$513.93 | \$375.00 |
| 0000007045 | ADMF030 | GUERINI, RONI S. | Direct Deposit [***815] | \$479.67 | \$350.00 |
| 0000007046 | ADMF090 | MURPHY, STEVEN S. | Direct Deposit [***918] | \$3,269.23 | \$2,793.76 |
| 0000007047 | CLEF010 | FISHER, PATRICIA A. | Direct Deposit [***001] | \$102.83 | \$50.00 |
| 0000007048 | CLEF010 | FISHER, PATRICIA A. | Direct Deposit [***372] | \$1,234.04 | \$600.00 |
| 0000007049 | CLEF010 | FISHER, PATRICIA A. | Direct Deposit [***699] | \$51.42 | \$25.00 |
| 0000007050 | CLEF010 | FISHER, PATRICIA A. | Direct Deposit [***001] | \$965.67 | \$469.52 |
| 0000007051 | CLEF010 | FISHER, PATRICIA A. | Direct Deposit [***218] | \$102.84 | \$50.00 |
| 0000007052 | ACTF080 | BERKOWITZ, AMANDA L. | Direct Deposit [***193] | \$1,810.16 | \$1,443.57 |
| 0000007053 | POLF970 | ABBOTT, MARIA ELENA | Direct Deposit [***001] | \$33.79 | \$25.00 |
| 0000007054 | POLF970 | ABBOTT, MARIA ELENA | Direct Deposit [***082] | \$1,692.15 | \$1,251.83 |
| 0000007055 | POLF920 | DYE, WILLIAM DAVID | Direct Deposit [***950] | \$5,091.98 | \$3,767.97 |
| 0000007056 | POLF360 | LACHEY, GREGORY F. | Direct Deposit [***209] | \$596.69 | \$450.00 |
| 0000007057 | POLF360 | LACHEY, GREGORY F. | Direct Deposit [***638] | \$2,366.04 | \$1,784.39 |
| 0000007058 | 00100 | MACKENSEN, CHRISTOPHER W. | Direct Deposit [***940] | \$3,253.39 | \$2,454.26 |
| 0000007059 | POLF060 | NELSON, GARY W. | Direct Deposit [***118] | \$2,460.11 | \$1,919.03 |
| 0000007060 | 00103 | SCHOR, JOSEPH GENE | Direct Deposit [***543] | \$3,367.18 | \$2,720.68 |
| 0000007061 | RECF610 | MESSINGER-DEAN, JAMIE L. | Direct Deposit [***771] | \$1,747.46 | \$1,342.73 |
| 0000007062 | RECP460 | ATKINS, MICHELLE E. | Direct Deposit [***891] | \$852.39 | \$791.72 |
| 0000007063 | RECP640 | BOOMHOWER, RICKY L. | Direct Deposit [***207] | \$554.76 | \$452.10 |
| 0000007064 | RECP590 | DICKSON, LISA REANNE | Direct Deposit [***486] | \$1,028.70 | \$928.09 |
| 0000007065 | RECP600 | SARDELLA, KAREN ELIZABETH | Direct Deposit [***153] | \$406.72 | \$371.39 |
| 0000007066 | RECP580 | WIDGER, KIMBERLY ANN | Direct Deposit [***838] | \$428.07 | \$386.68 |
| 0000007067 | STRF320 | BONCIMINO, ELLIOTT T. | Direct Deposit [***654] | \$1,975.48 | \$1,453.84 |
| 0000007068 | STRF290 | BURR, BLAZE P. | Direct Deposit [***247] | \$2,328.06 | \$1,901.23 |
| 0000007069 | STRF3501 | DEAN, RICHARD LEE | Direct Deposit [***005] | \$1,857.24 | \$1,466.88 |
| 0000007070 | STRF110 | HITCHCOCK, WILLIAM D. | Direct Deposit [***457] | \$2,379.69 | \$1,928.29 |
| 0000007071 | STRF240 | NORRIS, JON W. | Direct Deposit [***294] | \$2,858.86 | \$2,279.61 |
| 0000007072 | STRF310 | WATERS, ZACHARY MICHAEL | Direct Deposit [***802] | \$184.80 | \$134.17 |
| 0000007073 | STRP060 | STONE, CURTIS | Direct Deposit [***054] | \$1,156.64 | \$999.28 |
| 0000007074 | WASF140 | ARTMAN, JOSHUA JAMES | Direct Deposit [***902] | \$2,391.08 | \$1,984.11 |
| 0000007075 | WASF010 | LICATE, GARY H. | Direct Deposit [***746] | \$4,839.28 | \$3,971.78 |
| 0000007076 | WASF010 | LICATE, GARY H. | Direct Deposit [***280] | \$365.52 | \$300.00 |
| 0000007077 | WASP096 | MAYLISH, TYLER J. | Direct Deposit [***209] | \$2,523.68 | \$1,883.44 |
| 0000007078 | WASP096 | MAYLISH, TYLER J. | Direct Deposit [***751] | \$334.98 | \$250.00 |
| Direct Deposit (ACH file) Total: | | | | \$56,838.73 | \$44,255.91 |
| Grand Total: | | | | \$56,838.73 | \$44,255.91 |

Village Of Jefferson Special Pay Analysis

Payroll Period: 2025/6/27 BIWEEKLY PAYROLL
06/27/2025

| Emp Number | Name | Pay Code | Hours | Amount |
|--------------|--------------------------|----------------------------|-------|------------|
| POLP910 | ABBOTT, MARIA ELENA | O- OVERTIME | 1 | \$39.95 |
| WASF140 | ARTMAN, JOSHUA JAMES | O- OVERTIME | 3 | \$102.06 |
| WASF140 | ARTMAN, JOSHUA JAMES | CALLOUT OVERTIME | 6 | \$207.90 |
| STRF300 | BONCIMINO, ELLIOTT T. | O- OVERTIME | | \$0.77 |
| STRF300 | BONCIMINO, ELLIOTT T. | O- OVERTIME | | \$1.29 |
| STRF300 | BONCIMINO, ELLIOTT T. | O- OVERTIME | | \$0.52 |
| STRF290 | BURR, BLAZE P. | L- LONGEVITY | | \$90.00 |
| STRF290 | BURR, BLAZE P. | O- OVERTIME | | \$1.29 |
| STRF290 | BURR, BLAZE P. | L- LONGEVITY | | \$60.00 |
| STRF290 | BURR, BLAZE P. | O- OVERTIME | | \$0.52 |
| STRF290 | BURR, BLAZE P. | CALLOUT OVERTIME | | \$11.05 |
| STRF290 | BURR, BLAZE P. | CALLOUT OVERTIME | | \$6.63 |
| STRF290 | BURR, BLAZE P. | O- OVERTIME | | \$0.77 |
| STRF290 | BURR, BLAZE P. | CALLOUT OVERTIME | | \$4.42 |
| STRF290 | BURR, BLAZE P. | L- LONGEVITY | | \$150.00 |
| STRF350 | DEAN, RICHARD LEE | O- OVERTIME | | \$1.39 |
| STRF350 | DEAN, RICHARD LEE | O- OVERTIME | | \$3.46 |
| STRF350 | DEAN, RICHARD LEE | O- OVERTIME | | \$2.08 |
| POLF920 | DYE, WILLIAM DAVID | HOLIDAY WORKED OVERTIME | 12 | \$478.62 |
| POLF920 | DYE, WILLIAM DAVID | O- OVERTIME | 57 | \$2,273.44 |
| STRF110 | HITCHCOCK, WILLIAM D. | O- OVERTIME | | \$10.76 |
| STRF110 | HITCHCOCK, WILLIAM D. | O- OVERTIME | | \$7.18 |
| STRF110 | HITCHCOCK, WILLIAM D. | O- OVERTIME | | \$17.94 |
| WASF010 | LICATE, GARY H. | L- LONGEVITY | | \$2,500.00 |
| WASF010 | LICATE, GARY H. | O- OVERTIME | | \$14.11 |
| WASF096 | MAYLISH, TYLER J. | O- OVERTIME | 14 | \$577.40 |
| RECF610 | MESSINGER-DEAN, JAMIE L. | O- OVERTIME | | \$3.91 |
| STRF240 | NORRIS, JON W. | L- LONGEVITY | | \$300.00 |
| STRF240 | NORRIS, JON W. | L- LONGEVITY | | \$500.00 |
| STRF240 | NORRIS, JON W. | L- LONGEVITY | | \$200.00 |
| POLF890 | SCHOR, JOSEPH GENE | HOLIDAY WORKED OVERTIME | 12 | \$493.56 |
| POLF890 | SCHOR, JOSEPH GENE | O- OVERTIME | 11 | \$460.66 |
| Grand Total: | | | 118 | \$8,521.68 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: General Fund 101

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|-----------------------|-----------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | \$740,460.40 | \$916,186.31 | \$1,269,677.04 | \$933,726.45 |
| Revenues (Income Tax) | \$782,119.22 | \$837,836.44 | \$820,000.00 | \$820,000.00 |
| Property Taxes | \$174,350.05 | \$235,335.11 | \$235,321.00 | \$210,000.00 |
| Local Govt | \$58,527.69 | \$39,838.80 | \$40,000.00 | \$45,000.00 |
| Other | \$23,180.84 | \$233,492.32 | \$169,905.00 | \$150,000.00 |
| TOTAL REVENUES | \$1,778,638.20 | \$2,262,688.98 | \$2,534,903.04 | \$2,158,726.45 |
| Expenditures | \$694,360.41 | \$831,189.91 | \$1,081,176.59 | \$850,000.00 |
| Debt Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other - Transfers | \$107,942.08 | \$100,033.37 | \$455,000.00 | \$500,000.00 |
| TOTAL EXPENDITURES | \$802,302.49 | \$931,223.28 | \$1,536,176.59 | \$1,350,000.00 |
| BALANCE 12/31 | \$976,335.71 | \$1,331,465.70 | \$998,726.45 | \$808,726.45 |
| LESS: ENCUMBERANCE | \$60,149.40 | \$61,788.61 | \$65,000.00 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$916,186.31 | \$1,269,677.09 | \$933,726.45 | \$808,726.45 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Recreation Department 204

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|---------------------|---------------------|-------------------------------|------------------------------|
| Fund Cash Balance 1/1 | \$30,589.58 | \$35,895.83 | \$8,160.04 | \$9,242.02 |
| Revenues | \$134,385.43 | \$133,759.25 | \$132,260.95 | \$130,000.00 |
| Property Taxes | \$58,078.92 | \$57,079.03 | \$56,975.00 | \$57,500.00 |
| Local Govt | \$0.00 | \$0.00 | | \$0.00 |
| Other - Transfers In | \$118,000.00 | \$39,000.00 | \$70,000.00 | \$90,000.00 |
| TOTAL REVENUES | \$341,053.93 | \$265,734.11 | \$267,395.99 | \$286,742.02 |
| Expenditures | \$275,415.53 | \$171,477.93 | \$258,153.97 | \$275,000.00 |
| Debt Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$61,894.22 | \$0.00 | |
| Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL EXPENDITURES | \$275,415.53 | \$233,372.15 | \$258,153.97 | \$275,000.00 |
| BALANCE 12/31 | \$65,638.40 | \$32,361.96 | \$9,242.02 | \$11,742.02 |
| LESS: ENCUMBERANCE | \$29,741.47 | \$24,201.92 | \$0.00 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$35,896.93 | \$8,160.04 | \$9,242.02 | \$11,742.02 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Special Street Repair 207

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|---------------------|---------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | \$25,051.09 | \$80,644.72 | \$63,105.93 | \$34,473.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Property Taxes | \$116,268.52 | \$113,447.04 | \$120,000.00 | \$140,000.00 |
| Local Govt | \$0.00 | \$6,831.61 | \$0.00 | \$0.00 |
| Other - Transfers Inn | \$19,000.00 | \$21,000.00 | \$20,520.00 | \$0.00 |
| TOTAL REVENUES | \$160,319.61 | \$221,923.37 | \$203,625.93 | \$174,473.00 |
| Expenditures | \$46,619.51 | \$55,047.46 | \$65,502.93 | \$80,000.00 |
| Debt Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$30,826.75 | \$90,859.25 | \$90,000.00 | \$55,500.00 |
| Other - Transfers | \$0.00 | \$10,500.00 | | \$0.00 |
| TOTAL EXPENDITURES | \$77,446.26 | \$156,406.71 | \$155,502.93 | \$135,500.00 |
| BALANCE 12/31 | \$82,873.35 | \$65,516.66 | \$48,123.00 | \$38,973.00 |
| LESS: ENCUMBERANCE | \$2,228.63 | \$2,410.73 | \$13,650.00 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$80,644.72 | \$63,105.93 | \$34,473.00 | \$38,973.00 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Street Lights 209

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2024 | BUDGET YR ESTIMATED FOR 2025 |
|-----------------------------|--------------------|--------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | | | | |
| Revenues | | | | |
| Property Taxes | \$72,952.27 | \$64,867.75 | \$50,146.63 | \$26,351.63 |
| Local Govt | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$90,351.52 | \$88,657.19 | \$88,555.00 | \$90,000.00 |
| TOTAL REVENUES | \$163,303.79 | \$153,524.94 | \$138,701.63 | \$116,351.63 |
| Expenditures | | | | |
| Debt Service | \$88,436.04 | \$102,353.31 | \$112,350.00 | \$102,000.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL EXPENDITURES | \$88,436.04 | \$102,353.31 | \$112,350.00 | \$102,000.00 |
| BALANCE 12/31 | \$74,867.75 | \$51,171.63 | \$26,351.63 | \$14,351.63 |
| LESS: ENCUMBERANCE | \$10,000.00 | \$1,025.00 | \$0.00 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$64,867.75 | \$50,146.63 | \$26,351.63 | \$14,351.63 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Safety Services 219

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|---------------------|---------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | | | | |
| Revenues (Income Tax) | \$405,206.21 | \$422,158.25 | \$422,158.25 | \$172,018.18 |
| Property Taxes | \$782,119.22 | \$837,836.44 | \$820,000.00 | \$820,000.00 |
| Local Govt | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUES | \$1,204,246.29 | \$1,283,944.68 | \$1,249,458.25 | \$1,007,018.18 |
| Expenditures | | | | |
| Debt Service | \$557,270.21 | \$512,505.76 | \$978,980.07 | \$830,000.00 |
| Capital Outlay | \$0.00 | \$35,000.00 | \$18,000.00 | \$10,000.00 |
| Other | \$160,600.00 | \$220,775.93 | \$45,460.00 | \$5,000.00 |
| TOTAL EXPENDITURES | \$3,020.25 | \$19,349.88 | \$27,000.00 | \$15,000.00 |
| | \$720,890.46 | \$787,631.57 | \$1,069,440.07 | \$860,000.00 |
| BALANCE 12/31 | \$483,355.83 | \$496,313.11 | \$180,018.18 | \$147,018.18 |
| LESS: ENCUMBERANCE | \$61,197.58 | \$18,804.95 | \$8,000.00 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$422,158.25 | \$477,508.16 | \$172,018.18 | \$147,018.18 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Fire Appartus 221

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|---------------------|---------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | \$50,487.91 | \$54,568.58 | \$58,828.87 | \$14,699.96 |
| Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Property Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Govt | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$97,035.18 | \$90,991.18 | \$91,845.00 | \$95,000.00 |
| TOTAL REVENUES | \$147,523.09 | \$145,559.76 | \$150,673.87 | \$109,699.96 |
| Expenditures | \$92,954.51 | \$85,088.59 | \$126,789.41 | \$105,000.00 |
| Debt Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL EXPENDITURES | \$92,954.51 | \$85,088.59 | \$126,789.41 | \$105,000.00 |
| BALANCE 12/31 | \$54,568.58 | \$60,471.17 | \$23,884.46 | \$4,699.96 |
| LESS: ENCUMBERANCE | \$2,146.00 | \$1,642.30 | \$9,184.50 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$52,422.58 | \$58,828.87 | \$14,699.96 | \$4,699.96 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Fire Appartus 222

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|---------------------|---------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | \$43,796.68 | \$64,755.99 | \$56,493.60 | \$66,565.00 |
| Revenues | \$28,742.91 | \$0.00 | \$0.00 | \$0.00 |
| Property Taxes | \$154,105.10 | \$152,576.87 | \$152,331.00 | \$139,000.00 |
| Local Govt | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$12,747.09 | \$19,869.30 | \$20,000.00 | \$20,000.00 |
| TOTAL REVENUES | \$239,391.78 | \$237,202.16 | \$228,824.60 | \$225,565.00 |
| Expenditures | \$86,182.33 | \$107,745.06 | \$103,299.60 | \$105,000.00 |
| Debt Service | \$9,120.00 | \$0.00 | \$18,000.00 | \$15,000.00 |
| Capital Outlay | \$77,391.58 | \$69,253.65 | \$30,000.00 | \$30,000.00 |
| Other | \$0.00 | \$0.00 | \$9,460.00 | \$0.00 |
| TOTAL EXPENDITURES | \$172,693.91 | \$176,998.71 | \$160,759.60 | \$150,000.00 |
| BALANCE 12/31 | \$66,697.87 | \$60,203.45 | \$68,065.00 | \$75,565.00 |
| LESS: ENCUMBERANCE | \$1,941.88 | \$3,709.85 | \$1,500.00 | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$64,755.99 | \$56,493.60 | \$66,565.00 | \$75,565.00 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Special Police 223

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|--------------------|--------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | \$2,854.88 | \$2,873.92 | \$2,476.52 | \$2,776.52 |
| Revenues | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Property Taxes | \$26,629.99 | \$26,153.48 | \$26,300.00 | \$26,400.00 |
| Local Govt | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUES | \$29,484.87 | \$29,027.40 | \$28,776.52 | \$29,176.52 |
| Expenditures | \$26,610.95 | \$26,550.88 | \$26,000.00 | \$26,000.00 |
| Debt Service | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL EXPENDITURES | \$26,610.95 | \$26,550.88 | \$26,000.00 | \$26,000.00 |
| BALANCE 12/31 | \$2,873.92 | \$2,476.52 | \$2,776.52 | \$3,176.52 |
| LESS: ENCUMBERANCE | \$0.00 | \$0.00 | | \$0.00 |
| LESS: RESERVE BALANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNENCUMBERED BALANCE | \$2,873.92 | \$2,476.52 | \$2,776.52 | \$3,176.52 |

**Entity Name: Village Of Jefferson
Budget Year: 2026**

FUND NAME: Capital Improvement 224

| DESCRIPTION | ACTUAL 2023 | ACTUAL 2024 | CURRENT YR ESTIMATED FOR 2025 | BUDGET YR ESTIMATED FOR 2026 |
|-----------------------------|---------------------|---------------------|-------------------------------------|------------------------------------|
| Fund Cash Balance 1/1 | | | | |
| Revenues (Income Tax) | \$271,739.22 | \$236,727.43 | \$302,963.78 | \$200,943.36 |
| Property Taxes | \$782,353.92 | \$838,087.91 | \$840,000.00 | \$840,000.00 |
| Grants | \$4,655.12 | \$4,655.12 | \$0.00 | \$0.00 |
| Other | \$217,572.84 | \$50,000.00 | \$330.00 | \$5,000.00 |
| TOTAL REVENUES | \$1,363,321.23 | \$1,167,453.98 | \$1,144,383.78 | \$1,095,943.36 |
| Expenditures | \$278,591.35 | \$354,103.36 | \$538,368.08 | \$350,000.00 |
| Debt Service | \$108,568.20 | \$150,439.16 | \$25,072.34 | \$100,000.00 |
| Capital Outlay | \$636,287.20 | \$279,360.24 | \$375,000.00 | \$450,000.00 |
| Other | \$29,333.34 | \$31,112.00 | \$0.00 | \$50,000.00 |
| TOTAL EXPENDITURES | \$1,052,780.09 | \$815,014.76 | \$938,440.42 | \$950,000.00 |
| BALANCE 12/31 | \$310,541.14 | \$352,439.22 | \$205,943.36 | \$145,943.36 |
| LESS: ENCUMBERANCE | \$73,813.71 | \$49,475.44 | \$5,000.00 | |
| LESS: RESERVE BALANCE | | | | |
| UNENCUMBERED BALANCE | \$236,727.43 | \$302,963.78 | \$200,943.36 | \$145,943.36 |

| Account Description | EST. REV | EST. Year End |
|-------------------------------------|---------------------|-------------------|
| 201 Street Construction | 193,400.00 | 35,765.00 |
| 202 State Hwy Improvements | 17,500.00 | 16,580.00 |
| 205 Federal Grant Dist. XI | 39,650.00 | 9,500.00 |
| 206 Central Park Hall | 60,000.00 | 1,450.00 |
| 210 Permissive Auto | 26,500.00 | 29,000.00 |
| 213 Enforcement/Edu-(DUI) | 100.00 | 3,700.00 |
| 214 Police Training State Fund | 3,000.00 | 4,800.00 |
| 215 Building Fund | 6,000.00 | 11,900.00 |
| 216 Opioid Distribution Settlement | 0.00 | 2,600.00 |
| 217 Forfeitures | 2,500.00 | 300.00 |
| 222 Spec Fire Apparatus | 164,775.00 | 66,565.00 |
| 230 Lottery | 0.00 | 31,652.00 |
| 310 Memorial Park | 350,000.00 | 5,000.00 |
| 320 Fire Truck | 31,000.00 | 29,278.00 |
| 430 Recycling Grant | 50.00 | 1,200.00 |
| 440 WW Equalization Tank | 0.00 | 0.00 |
| 450 American Rescue Plan | 0.00 | 0.00 |
| 460 American rescue Plan Child Care | 0.00 | 0.00 |
| 509 Sewer Improvement | 1,499,300.00 | 131,200.00 |
| 510 Refuse Fund | 220,420.00 | 14,500.00 |
| 520 Waste Water Treatment | 472,500.00 | 110,600.00 |
| 704 Unclaimed Funds | 0.00 | 20,000.00 |
| 706 Recreation Rental Dep. | 7,500.00 | 2,500.00 |
| 707 Bid - Performance Bond | 1,400.00 | 600.00 |
| 708 Utility Deposit - Sewer | 8,000.00 | 56,300.00 |
| 709 Scholarship Fund | 0.00 | 135.00 |
| 710 Marketing Jefferson | 4,000.00 | 1,900.00 |
| 803 Spec. Assmt W Cedar | 12,300.00 | 0.00 |
| | 3,119,895.00 | 587,025.00 |

TAX BUDGET NOTICE

TWO COPIES OF THE TAX BUDGET THAT WILL BE PRESENTED TO COUNCIL ON JULY 8, 2025, AND APPROVED FOR THE VILLAGE OF JEFFERSON IN ASHTABULA COUNTY, OHIO, ARE ON FILE IN THE OFFICE OF THE VILLAGE CLERK/TREASURER OF SAID VILLAGE OF JEFFERSON.

THESE ARE FOR PUBLIC INSPECTION.

Patricia A. Fisher
Clerk/Treasurer

57 TRAFFIC STOPS

| | | |
|--|--|---|
| | JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047 | Statistics Overview |
| | | RMS Statistics for Month: 06 Year: 2025 |
| | | Print Date: 07-02-2025 Print Time: 08:14 |

| System | Total |
|------------------|-------|
| Arrests | 3 |
| Incident Reports | 27 |
| Citations | 10 |
| Crashes | 4 |
| CFS | 340 |
| Field Contacts | 0 |
| SWC | 0 |
| Towed Vehicles | 0 |
| Warnings | 0 |
| Warrants | 0 |

| | | |
|--|--|---|
| | JEFFERSON POLICE DEPARTMENT 104 EAST JEFFERSON ST JEFFERSON, OH 44047 | <h1>IBR Code</h1> |
| | | RMS Statistics for Month: 06 Year: 2025 |
| | | INCIDENTS |
| | | Print Date: 07-02-2025 Print Time: 08:14 |

| IBR Code | Count |
|--|-------|
| 2913.02A1-Theft _ without consent | 3 |
| 19-TELEPHONE HARASSMENT | 2 |
| 2919.25-Domestic Violence | 2 |
| 2909.06-Criminal Damaging/Endangering | 2 |
| 125-FOUND PROPERTY | 1 |
| 18A-ANIMAL CALL | 1 |
| 2903.13A-Assault _ knowingly harm victim | 1 |
| 2903.13-Assault | 1 |
| 2903.21-Aggravated Menacing | 1 |
| 2903.22A1-Menacing _ believe will cause physical harm | 1 |
| 2913.49-Identity Fraud | 1 |
| WC-WELFARE CHECK | 1 |
| 2919.25C-Domestic Violence _ cause belief of imminent physical harm by threat or force | 1 |
| 2921.331B-Failure to Comply with Order or Signal of P.O. _ elude or flee | 1 |
| 2963.11-Fugitive from Justice | 1 |
| 44-TRESPASSING | 1 |
| 4510.16-FRA / Non-Compliance | 1 |
| 58-ATTEMPTED SUICIDE | 1 |
| 60-SUSPICIOUS VEHICLE/PERSON | 1 |
| 2913.02-Theft | 1 |

| | | |
|--|---|---|
| | JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047 | <h2>Day of Week</h2> <p>RMS Statistics for Month: 06 Year: 2025</p> |
| | | <p>INCIDENTS</p> |
| | | <p>Print Date: 07-02-2025 Print Time: 08:14</p> |

| Day | Count |
|-----------|-------|
| Wednesday | 2 |
| Tuesday | 2 |
| Thursday | 1 |
| Sunday | 4 |
| Saturday | 1 |
| Monday | 9 |
| Friday | 8 |

| | | |
|--|---|--|
| | JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047 | <h2>Location</h2> <p>RMS Statistics for Month: 06 Year: 2025</p> |
| | | CFS |
| | | Print Date: 07-02-2025 Print Time: 08:16 |

| Location | Count |
|----------------------|-------|
| GIDDINGS PARK | 10 |
| DOG PARK | 10 |
| VILLAGE COMPOST SITE | 9 |
| 81 E WALNUT ST | 9 |
| 149 N CHESTNUT ST | 9 |
| 222 EAST BEECH ST | 8 |
| 120 S CHESTNUT ST | 7 |
| 25 E CEDAR | 7 |
| 107 S CHESTNUT ST | 7 |
| 120 W ERIE | 5 |

| | | | |
|--|---|---|-------------------|
| | JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047 | <h1>Activity</h1> | |
| | | RMS Statistics for Month: 06 Year: 2025 | |
| | | CFS | |
| | | Print Date: 07-02-2025 | Print Time: 08:16 |

| Activity Type | Count |
|--|-------|
| PROPERTY/BUSINESS CHECK | 72 |
| MEDICAL CALL | 54 |
| TRAFFIC STOP | 38 |
| EXTRA PATROL | 25 |
| SUSPICIOUS ACTIVITY | 11 |
| ASSIST OTHER UNIT | 10 |
| BURGLAR ALARM | 10 |
| CHECK FOR WELL BEING | 9 |
| FOLLOW-UP | 6 |
| SUSPICIOUS PERSON | 6 |
| JUVENILE COMPLAINT | 6 |
| ACCIDENT PROPERTY DAMAGE | 6 |
| 911 HANG UP OR OPEN LINE RESPONSE NEEDED | 6 |

Jefferson Fire Department

Jefferson, OH

This report was generated on 7/1/2025 2:47:51 PM



Completed Inspection and Scheduled Inspection Count by Personnel for Date Range

Start Date: 06/01/2025 | End Date: 06/30/2025

| Inspector Name | Completed Inspection Count | Scheduled Inspection Count |
|----------------|----------------------------|----------------------------|
| Edison, Joe | 1 | |
| Rice, Jacob M | 1 | |
| Total: | 2 | |

Displays the number of completed and scheduled inspections by Assigned Inspector (Occupancy Info page) for the given Date Range.



Jefferson Fire Department

Jefferson, OH

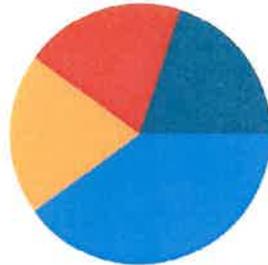
This report was generated on 7/1/2025 2:44:55 PM



Count of Incidents by Incident Type per Zone

Incident Status: Reviewed | Start Date: 06/01/2025 | End Date: 06/30/2025

% of Incidents per Zone



- Jefferson Township - Jefferson Township
- Jefferson Village - Jefferson Village
- Lenox Township - Lenox Township
- Mutual Aid - Mutual Aid

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---|-------------|-------------|
| Jefferson Township - Jefferson Township | | |
| 138 - Off-road vehicle or heavy equipment fire | 1 | 5.00% |
| 324 - Motor vehicle accident with no injuries. | 1 | 5.00% |
| 500 - Service Call, other | 1 | 5.00% |
| 553 - Public service | 1 | 5.00% |
| 611 - Dispatched & cancelled en route | 1 | 5.00% |
| 631 - Authorized controlled burning | 1 | 5.00% |
| 731 - Sprinkler activation due to malfunction | 1 | 5.00% |
| 733 - Smoke detector activation due to malfunction | 1 | 5.00% |
| Zone: Jefferson Township - Jefferson Township Total Incident: | 8 | 40.00% |
| Jefferson Village - Jefferson Village | | |
| 324 - Motor vehicle accident with no injuries. | 2 | 10.00% |
| 500 - Service Call, other | 1 | 5.00% |
| 735 - Alarm system sounded due to malfunction | 1 | 5.00% |
| Zone: Jefferson Village - Jefferson Village Total Incident: | 4 | 20.00% |
| Lenox Township - Lenox Township | | |
| 322 - Motor vehicle accident with injuries | 1 | 5.00% |
| 441 - Heat from short circuit (wiring), defective/worn | 1 | 5.00% |
| 500 - Service Call, other | 1 | 5.00% |
| 900 - Special type of incident, other | 1 | 5.00% |
| Zone: Lenox Township - Lenox Township Total Incident: | 4 | 20.00% |
| Mutual Aid - Mutual Aid | | |
| 111 - Building fire | 2 | 10.00% |
| 413 - Oil or other combustible liquid spill | 1 | 5.00% |
| 800 - Severe weather or natural disaster, other | 1 | 5.00% |
| Zone: Mutual Aid - Mutual Aid Total Incident: | 4 | 20.00% |
| TOTAL INCIDENTS FOR ALL ZONES: | 20 | 100% |

Report shows count of incidents for Status selected.



Jefferson Fire Department

Jefferson, OH

This report was generated on 7/1/2025 2:46:22 PM



Count of Classes and People by Class Category with Class Hours and Man Hours for Date Range
Passed/Failed: Both Passed and Failed | Start Date: 06/01/2025 | End Date: 06/30/2025

| | CLASS COUNT | TOTAL CLASS HOURS | COUNT OF PEOPLE | TOTAL MAN HOURS |
|----------------------------|-------------|-------------------|-----------------|-----------------|
| Community Service Training | 1 | 4:30 | 5 | 22:30 |
| Firefighter Training | 3 | 3:45 | 22 | 29:15 |
| GRAND TOTALS: | 4 | 08:15 | 27 | 51:45 |

This report lists the actual count of Reviewed classes and the class hours, and the number of people who attended those classes and the total Man Hours for each Class Category. This report pulls training hours from the Training Code Hours field on the Info Page.



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Jefferson Fire Department

Jefferson, OH

This report was generated on 7/1/2025 2:46:51.PM



Count of Classes and People by Class Category with Class Hours and Man Hours for Date Range
Passed/Failed: Both Passed and Failed | Start Date: 01/01/2025 | End Date: 12/31/2025

| | CLASS COUNT | TOTAL CLASS HOURS | COUNT OF PEOPLE | TOTAL MAN HOURS |
|--|-------------|-------------------|-----------------|-----------------|
| Community Service Training | 5 | 15:30 | 15 | 48:30 |
| Fire Investigation and Inspection Training | 10 | 11:00 | 22 | 21:00 |
| Fire Officer Training | 1 | 15:00 | 1 | 15:00 |
| Firefighter Training | 20 | 34:15 | 181 | 260:45 |
| GRAND TOTALS: | 36 | 75:45 | 219 | 345:15 |

This report lists the actual count of Reviewed classes and the class hours, and the number of people who attended those classes and the total Man Hours for each Class Category. This report pulls training hours from the Training Code Hours field on the Info Page.



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Jefferson Fire Department

Jefferson, OH

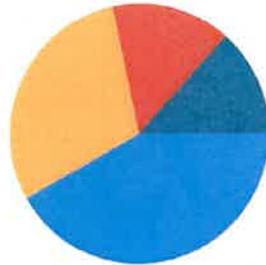
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Count of Incidents by Incident Type per Zone

Incident Status: Reviewed | Start Date: 01/01/2025 | End Date: 12/31/2025

% of Incidents per Zone



- Jefferson Township - Jefferson Township
- Jefferson Village - Jefferson Village
- Lenox Township - Lenox Township
- Mutual Aid - Mutual Aid

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|---|-------------|------------|
| Jefferson Township - Jefferson Township | | |
| 111 - Building fire | 1 | 0.75% |
| 118 - Trash or rubbish fire, contained | 1 | 0.75% |
| 138 - Off-road vehicle or heavy equipment fire | 1 | 0.75% |
| 142 - Brush or brush-and-grass mixture fire | 1 | 0.75% |
| 154 - Dumpster or other outside trash receptacle fire | 1 | 0.75% |
| 322 - Motor vehicle accident with injuries | 5 | 3.73% |
| 324 - Motor vehicle accident with no injuries. | 17 | 12.69% |
| 440 - Electrical wiring/equipment problem, other | 1 | 0.75% |
| 444 - Power line down | 6 | 4.48% |
| 500 - Service Call, other | 3 | 2.24% |
| 511 - Lock-out | 1 | 0.75% |
| 531 - Smoke or odor removal | 2 | 1.49% |
| 550 - Public service assistance, other | 1 | 0.75% |
| 553 - Public service | 3 | 2.24% |
| 611 - Dispatched & cancelled en route | 2 | 1.49% |
| 631 - Authorized controlled burning | 1 | 0.75% |
| 651 - Smoke scare, odor of smoke | 4 | 2.99% |
| 731 - Sprinkler activation due to malfunction | 2 | 1.49% |
| 733 - Smoke detector activation due to malfunction | 2 | 1.49% |
| 743 - Smoke detector activation, no fire - unintentional | 1 | 0.75% |
| Zone: Jefferson Township - Jefferson Township Total Incident: | 56 | 41.79% |
| Jefferson Village - Jefferson Village | | |
| 131 - Passenger vehicle fire | 1 | 0.75% |
| 311 - Medical assist, assist EMS crew | 1 | 0.75% |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 | 0.75% |
| 324 - Motor vehicle accident with no injuries. | 7 | 5.22% |
| 411 - Gasoline or other flammable liquid spill | 1 | 0.75% |
| 412 - Gas leak (natural gas or LPG) | 3 | 2.24% |

Report shows count of incidents for Status selected.



| | | |
|---|------------|-------------|
| 445 - Arcing, shorted electrical equipment | 1 | 0.75% |
| 500 - Service Call, other | 4 | 2.99% |
| 511 - Lock-out | 1 | 0.75% |
| 531 - Smoke or odor removal | 1 | 0.75% |
| 542 - Animal rescue | 1 | 0.75% |
| 553 - Public service | 3 | 2.24% |
| 733 - Smoke detector activation due to malfunction | 5 | 3.73% |
| 735 - Alarm system sounded due to malfunction | 3 | 2.24% |
| 736 - CO detector activation due to malfunction | 2 | 1.49% |
| 743 - Smoke detector activation, no fire - unintentional | 1 | 0.75% |
| 745 - Alarm system activation, no fire - unintentional | 3 | 2.24% |
| 814 - Lightning strike (no fire) | 1 | 0.75% |
| Zone: Jefferson Village - Jefferson Village Total Incident: | 40 | 29.85% |
| Lenox Township - Lenox Township | | |
| 111 - Building fire | 1 | 0.75% |
| 131 - Passenger vehicle fire | 1 | 0.75% |
| 142 - Brush or brush-and-grass mixture fire | 2 | 1.49% |
| 251 - Excessive heat, scorch burns with no ignition | 2 | 1.49% |
| 311 - Medical assist, assist EMS crew | 1 | 0.75% |
| 322 - Motor vehicle accident with injuries | 3 | 2.24% |
| 324 - Motor vehicle accident with no injuries. | 3 | 2.24% |
| 441 - Heat from short circuit (wiring), defective/worn | 1 | 0.75% |
| 500 - Service Call, other | 1 | 0.75% |
| 531 - Smoke or odor removal | 1 | 0.75% |
| 553 - Public service | 1 | 0.75% |
| 600 - Good intent call, other | 1 | 0.75% |
| 735 - Alarm system sounded due to malfunction | 1 | 0.75% |
| 900 - Special type of incident, other | 1 | 0.75% |
| Zone: Lenox Township - Lenox Township Total Incident: | 20 | 14.93% |
| Mutual Aid - Mutual Aid | | |
| 111 - Building fire | 6 | 4.48% |
| 118 - Trash or rubbish fire, contained | 1 | 0.75% |
| 131 - Passenger vehicle fire | 3 | 2.24% |
| 138 - Off-road vehicle or heavy equipment fire | 1 | 0.75% |
| 142 - Brush or brush-and-grass mixture fire | 1 | 0.75% |
| 324 - Motor vehicle accident with no injuries. | 2 | 1.49% |
| 413 - Oil or other combustible liquid spill | 1 | 0.75% |
| 500 - Service Call, other | 1 | 0.75% |
| 735 - Alarm system sounded due to malfunction | 1 | 0.75% |
| 800 - Severe weather or natural disaster, other | 1 | 0.75% |
| Zone: Mutual Aid - Mutual Aid Total Incident: | 18 | 13.43% |
| TOTAL INCIDENTS FOR ALL ZONES: | 134 | 100% |

Report shows count of incidents for Status selected.



Jefferson Fire Department

Jefferson, OH

This report was generated on 7/1/2025 2:50:43 PM



Completed Inspection and Scheduled Inspection Count by Personnel for Date Range

Start Date: 01/01/2025 | End Date: 12/31/2025

| Inspector Name | Completed Inspection Count | Scheduled Inspection Count |
|----------------|----------------------------|----------------------------|
| Edison, Joe | 10 | |
| Peer, Jacob | 12 | |
| Rice, Jacob M | 2 | |
| Total: | 24 | |

Displays the number of completed and scheduled inspections by Assigned Inspector (Occupancy Info page) for the given Date Range.



RESOLUTION NO. 2025-R- __3386__

RESOLUTION FOR THE SUBMISSION TO THE ELECTORS OF THE VILLAGE OF JEFFERSON, OHIO THE QUESTION OF A RENEWAL LEVY OF 1.55 MILLS PER YEAR FOR FIVE YEARS FOR THE BENEFIT OF JEFFERSON VILLAGE

WHEREAS the Village of Jefferson requested and received a Certificate of Estimated Property Tax Revenue from the Ashtabula County Auditor certifying the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the renewal of a 1.55 mills levy for the purpose of current expenses; and

WHEREAS, in accordance with Ohio Revised Code §5705.03(B), upon receipt of a certified copy of a resolution by the Council of the Village of Jefferson declaring the necessity of the tax under Revised Code §5705.03(B)(1), a County Auditor's certification, and a certified copy of a resolution by the Council of the Village of Jefferson stating that it will proceed with the submission of the question of the tax to the electors, the Board of Elections shall submit the question of the proposed levy to the electors.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, OHIO, THAT:

SECTION 1. This Council determines that the amount of taxes that may be raised within the ten-mill limitation will be insufficient to provide for current expenses in the Village of Jefferson, Ohio.

SECTION 2. In accordance with Ohio Revised Code Sections 5705.19, 5705.191, and 5705.25, the Council finds it necessary and decides to proceed to submit to the electors of the Village of Jefferson, Ashtabula County, Ohio, the question of the renewal of a levy for the benefit of Jefferson Village for the purpose of current expenses at a rate not exceeding 1.55 mills for each one dollar of valuation, which amounts to \$0.155 for each one hundred dollars of valuation, for five years, commencing in 2026, first due in calendar year 2027, and that the ballot submitted to the electors shall set forth that said levy is a renewal of 1.55 mills for the tax years of 2026 to 2030, inclusive.

SECTION 3. The said question is to be submitted to the electors of the Village of Jefferson, Ashtabula County, Ohio, on November 4, 2025, that the said election shall be conducted, canvassed and certified in like manner as regular elections in said Village of Jefferson, for the election of officials thereof, and shall be submitted in the manner and form provided by Ohio Revised Code Sections 5705.191 and 5705.25.

SECTION 4. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Council that resulted in those formal actions, were held in meetings open to the public in compliance with the laws of the State of Ohio.

SECTION 5. The Clerk of the Village of Jefferson, Ashtabula County, Ohio, is hereby authorized and directed to certify a copy of this Resolution to the Board of Deputy State Supervisors and Inspectors of Election of Ashtabula County, Ohio, who shall give thirty

days' notice of said election in one or more newspapers printed and of general circulation within the Village of Jefferson, Ashtabula County, Ohio, once a week for four consecutive weeks, on the same day of the week, prior to the general election, specifying in said notice the proposed renewal rate to be levied, the purpose for which it is to be levied, and the number of years during which said increase is to be in effect, and the time and place of holding the election.

SECTION 6. As provided in Ohio Revised Code Section 5705.19, this Resolution shall go into immediate effect, and no publication of same shall be necessary other than that provided for in the Notice of Election.

Passed by Council on the _____ day of _____ 2025.

_____ Yeas _____ Nays

Effective Date: _____

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer

James Chiacchiero
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

CERTIFICATE

I, Patricia A. Fisher, Clerk-Treasurer of the Village of Jefferson, Ashtabula County, Ohio, do hereby certify that the foregoing is a true and accurate copy of Resolution No. 2025-R-_____ submitting the question of a renewal of a 1.55 mill levy for the purpose of current expenses in the Village of Jefferson, Ohio for five years to the electors of the Village of Jefferson, Ohio and adopted by said Council on the _____ day of _____ 2025 and that I have the right to make such certification.

Patricia A. Fisher, Clerk-Treasurer
Village of Jefferson, Ohio

RESOLUTION NO. 2025-R- ____ 3387__

RESOLUTION FOR THE SUBMISSION TO THE ELECTORS OF THE VILLAGE OF JEFFERSON, OHIO THE QUESTION OF A RENEWAL LEVY OF 1.00 MILLS PER YEAR FOR FIVE YEARS FOR THE BENEFIT OF THE VILLAGE OF JEFFERSON IN OPERATING THE JEFFERSON AREA FIRE DEPARTMENT

WHEREAS the Village of Jefferson requested and received a Certificate of Estimated Property Tax Revenue from the Ashtabula County Auditor certifying the total current tax valuation of the Village of Jefferson and the dollar amount of revenue that would be generated by the passage of a renewal 1.00 mills levy for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefights or firefighting companies to operate same; and

WHEREAS, in accordance with Ohio Revised Code §5705.03(B), upon receipt of a certified copy of a resolution by the Council of the Village of Jefferson declaring the necessity of the tax under Revised Code §5705.03(B)(1), a County Auditor's certification, and a certified copy of a resolution by the Council of the Village of Jefferson stating that it will proceed with the submission of the question of the tax to the electors, the Board of Elections shall submit the question of the proposed levy to the electors.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, OHIO, THAT:

SECTION 1. This Council determines that the amount of taxes that may be raised within the ten-mill limitation will be insufficient to provide for the necessary requirements and expenses of the Village of Jefferson, Ohio, Ashtabula County, Ohio and that it is necessary to levy a tax in excess of the ten-mill limitation.

SECTION 2. In accordance with Ohio Revised Code Sections 5705.03(B), 5705.19, 5705.191, and 5705.25, the Council finds it necessary and decides to proceed to submit to the electors of the Village of Jefferson, Ashtabula County, Ohio, the question of a renewal levy for the benefit of the Village of Jefferson for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefights or firefighting companies to operate same as authorized pursuant to Section 5705.19(I) of the Ohio Revised Code at a rate not exceeding 1.00 mills for each one dollar of valuation, which amounts to \$0.10 for each one hundred dollars of valuation, for five years, commencing in 2026, first due in calendar year 2027 with said tax to be levied upon the entire territory of the Village of Jefferson which is entirely within Ashtabula County, and that the ballot submitted to the electors shall set forth that said levy is a renewal levy of 1.00 mills for the tax years of 2026 to 2030, inclusive.

SECTION 3. The said question is to be submitted to the electors of the Village of Jefferson, Ashtabula County, Ohio, on November 4, 2025, that the said election shall be conducted, canvassed and certified in like manner as regular elections in said Village of

Jefferson, for the election of officials thereof, and shall be submitted in the manner and form provided by Ohio Revised Code Sections 5705.191 and 5705.25.

SECTION 4. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken, and that all deliberations of this Council that resulted in those formal actions, were held in meetings open to the public in compliance with the laws of the State of Ohio.

SECTION 5. The Clerk of the Village of Jefferson, Ashtabula County, Ohio, is hereby authorized and directed to certify a copy of this Resolution to the Board of Deputy State Supervisors and Inspectors of Election of Ashtabula County, Ohio, who shall give thirty days' notice of said election in one or more newspapers printed and of general circulation within the Village of Jefferson, Ashtabula County, Ohio, once a week for four consecutive weeks, on the same day of the week, prior to the general election, specifying in said notice the proposed additional rate to be levied, the purpose for which it is to be levied, and the number of years during which said increase is to be in effect, and the time and place of holding the election.

SECTION 6. As provided in Ohio Revised Code Section 5705.19, this Resolution shall go into immediate effect, and no publication of same shall be necessary other than that provided for in the Notice of Election.

Passed by Council on the _____ day of _____ 2025.

_____ Yeas _____ Nays

Effective Date: _____

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer

James Chiacchiero
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

CERTIFICATE

I, Patricia A. Fisher, Clerk-Treasurer of the Village of Jefferson, Ashtabula County, Ohio, do hereby certify that the foregoing is a true and accurate copy of Resolution No. 2025-R-_____ submitting the question of a renewal of a 1.00 mill levy for the purpose of providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or firefighting companies to operate same for five years to the electors of the Village of Jefferson, Ohio and adopted by said Council on the ____ day of _____ 2025 and that I have the right to make such certification.

Patricia A. Fisher, Clerk-Treasurer
Village of Jefferson, Ohio

RESOLUTION NO. 2025-R-____3389____

A RESOLUTION ESTABLISHING A K-9 FUND TO BE DESIGNATED AS THE 218 K9 FUND FOR THE ACCOUNTING FOR ALL DONATIONS AND REVENUE RECEIVED AND EXPENDED FOR THE UPKEEP AND MAINTENANCE OF THE K9 OFFICER OWNED BY THE VILLAGE OF JEFFERSON POLICE DEPARTMENT

WHEREAS, pursuant to the standards established by the Auditor of State, it is necessary to create a K9 Fund which will be known as the 218 K9 Fund by resolution of the legislative authority for the purpose of accounting for all donations and revenue received and expenses incurred by the Village of Jefferson Police Department for the upkeep and maintenance of the K9 officer owned by the Village of Jefferson Police Department;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, OHIO, THAT:

SECTION 1. The Council of the Village of Jefferson does hereby create and establish a new fund called the 218 K9 Fund. The purpose of this fund will be to record and document the receipt and use of all donations and revenue received for the upkeep and maintenance of the K9 officer owned by the Village of Jefferson Police Department.

SECTION 2. It is found and determined that all formal actions of the Council of the Village of Jefferson concerning and relating to the adoption of this Resolution were taken in an open meeting of the Village of Jefferson and that all deliberations of this Village Council and any of its committees that resulted in those formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect on the earliest date allowed by law

Passed by Council on the _____ day of _____ 2025.

_____ Yeas _____ Nays

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

James Chiacchiero
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

RESOLUTION NO. 2025-R-_____3390_____

A RESOLUTION AUTHORIZING THE VILLAGE MAYOR AND CLERK-TREASURER TO ENTER INTO A FACILITY USE AGREEMENT WITH THE ASHTABULA COUNTY COMMUNITY ACTION AGENCY FOR THE USE OF THE GIDDINGS PARK COMMUNITY CENTER

WHEREAS the Village of Jefferson, Ohio desires to enter into a new Facility Use Agreement with the Ashtabula County Community Action Agency for the use of the Giddings Park Community Center which is owned by and located in the Village of Jefferson.

WHEREAS the Giddings Park Community Center is located at 104 E. Jefferson Street and the Ashtabula County Community Action Agency primarily uses this facility to prepare and provide meals for the senior citizens located in the Village of Jefferson as well as those senior citizens located throughout Ashtabula County; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, OHIO, THAT:

SECTION 1. The Village Mayor and the Clerk-Treasurer of Council be and are hereby authorized to enter into a Facility Use Agreement for the use of the Giddings Park Community Center with the Ashtabula County Community Action Agency pursuant to terms negotiated by the Mayor and/or Village Administrator.

SECTION 2. It is found and determined that all formal actions of the Council of the Village of Jefferson concerning and relating to the adoption of this Resolution were taken in an open meeting of the Village of Jefferson and that all deliberations of this Village Council and any of its committees that resulted in those formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Passed by Council on the _____ day of _____ 20____.
_____ Yeas _____ Nays

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

James Chiacchiero
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

FACILITY USE AGREEMENT

Giddings Park Hall
104 E. Jefferson Street
Jefferson, Ohio 44047

This Facility Use Agreement (hereinafter "Agreement") is made and entered into this _____ day of _____, 2025 by and between the Village of Jefferson (hereinafter "Licensor"), owner of Giddings Park Hall, 104 E. Jefferson St., Jefferson, Ohio 44047 (hereinafter "Facility"); and Ashtabula County Community Action Agency, 6920 Austinburg Road, Ashtabula, Ohio 44004 (hereinafter "Licensee").

The operation and maintenance of the Facility is under the jurisdiction of the Licensor, subject to its power and authority, who desires to grant a license for use of the Facility to the Licensee (hereinafter "License"). The Licensee desires to secure the License to use the Facility. In consideration of the mutual covenants herein contained, the parties agree as follows:

I. Term:

1. This Agreement shall remain in effect for twelve months, beginning on September 13, 2025 and continuing through September 12, 2026.
2. Upon the expiration of the aforementioned twelve (12) month term and beginning on September 13, 2026, the terms of this Agreement shall continue on a month-to-month basis and may be terminated by either party with thirty (30) days' written notice of such termination being given to the other party unless a new written Agreement is entered into between the parties.

II. Licensee's usage:

1. In consideration of the payments outlined below, the Licensor shall grant a license to Licensee for the use of the Giddings Park Hall kitchen and serving area, located at 104 E. Jefferson St., Jefferson, OH 44047. Said license shall be subject to the following rights and restrictions.
 - i. Licensee shall have exclusive use of the kitchen/serving area Monday through Friday from 6:30 AM to 3:30 PM with unlimited access.
 - ii. Licensee will have primary access to the pantry area, walk in cooler, and walk in freezer.
 - iii. Licensee shall share use of the kitchen and serving area for the "warming", "preparation of food from scratch" and "serving" after 3:30 PM Monday thru Friday and weekends to others approved and scheduled by the Village of Jefferson.
 - iv. Licensee shall have non-exclusive access to the restrooms located in the Facility. The Village of Jefferson Police Department (hereinafter "JPD") shall have exclusive use of the private restroom located inside each of the main restrooms. Licensee and its customers shall not use these private, individually locked restrooms.
 - v. Licensee shall share access to the large common room within the Facility for serving lunches prepared by the Kitchen Staff during their scheduled lunch time.
2. Licensee shall use the Facility "as is," and shall not alter or make permanent changes to improve the Facility without prior written consent of Licensor.

3. The Village of Jefferson owns all the equipment in the kitchen area. Any equipment owned by outside parties must be presented as an inventory list prior or concurrent with rental of the kitchen/serving area and any time it changes during the rental period.
4. Any usage in addition to that described in Section II(1) shall require prior written consent of the Licensor, and shall be subject to additional rental payments to be determined at that time by the parties.
5. Licensee agrees that it shall leave any facilities it has used clean and free of all trash and litter and will provide its own trash can liners and cleaning supplies.
6. It is Licensee's responsibility to repair any damage caused by its use of the Facility/Equipment and pay for that repair.
7. Any repairs to damaged equipment occurring during a rental by others, not affiliated with Licensee, will be scheduled by Village personnel. If the repair is for normal wear and tear and not caused by negligence the cost of the repair will be assigned proportionately among the users.
8. The cost for any repairs to and/or replacement of equipment that becomes necessary during the term of this Agreement as the result of normal wear and tear of that equipment shall be paid by Licensee in a proportionate share based upon Licensee's use of the equipment.
9. Cost of repairs to equipment or facility due to negligence of a renter will be paid solely by the party causing the damage.
10. Licensee acknowledges that the Facility shares space with the JPD, and agrees that its activities shall not interfere with the operations of the JPD. Licensee and its members shall not enter into areas of the Facility that are used for JPD operations.
11. Licensee shall be responsible for the daily cleaning of the Facility and equipment including the kitchen, and dining hall. Licensor shall be responsible for cleaning the Facility and equipment after any events that are held by other individuals and/or entities outside of Licensee's exclusive usage times granted herein.
12. Licensee agrees to comply with all other rules and regulations of the Licensor as they relate to the use of the Facility.

III. Payment of Rent

1. The rent due for the access described in section II(1) herein, shall be Three Thousand Dollars (\$3,000.00) dollars per month. The Licensee will be permitted use of the facility outside of the scheduled hours four (4) times a year for a Licensee-sponsored event. Licensee must schedule these four (4) times through the Village of Jefferson Community Center in order to avoid potential scheduling conflicts of the Facility. If Licensee uses the Facility outside of the normal operating hours of this License of 6:30 A.M. to 3:30 P.M., Monday through Friday, other than the four (4) times a year provided for herein, Licensee will pay the Licensor's then-established resident rental fee for such use of the facility in addition to the monthly rent stated herein.
2. Monthly rent shall be due to the Licensor on or before the first business day (Monday-Friday, non-holidays) of each month, however Licensor shall not impose any late fee as described in paragraph III(4) herein, so long as Licensor receives the monthly rent within five business days after the due date. If monthly rent is not received on or before the fifth business day following the due date, a late fee will be assessed.
3. Rent shall be paid by check from a bank account of Licensee. Other forms of payment are not permitted without prior written consent of Licensor.

4. Late payment of the rent as provided herein shall result in the assessment of a One Hundred Twenty-Five Dollar (\$125.00) late payment fee. If Licensee fails to pay rent as agreed herein, Licensor may immediately terminate usage rights described in section II of this Agreement, and Licensee shall have one month from termination to remove any of its property from the Facility. Any unpaid rent shall remain payable even after the termination of this Agreement.

IV. Miscellaneous

1. Persons engaged by the Licensee to provide labor and service shall not be deemed or considered employees, agents or independent contractors of the Licensor.
2. A condition precedent to the entering of this Agreement is that the parties execute an agreed upon current inventory list indicating which equipment is owned by Licensor and which equipment is owned by Licensee.
3. Throughout the term of this Agreement, the Licensee shall maintain insurance for bodily injury, death, or property damage occasioned by the reason of the Licensee's use of the premises for the activity that it is sponsoring with minimum limits of liability in the amount of \$1,000,000 per occurrence. A certificate evidencing such insurance shall be furnished to the Licensor upon signing this Agreement.
4. The Licensee shall hold the Licensor, its agents, officers, employees, and board members harmless from and shall defend and indemnify them from and against all liability for injuries to or death of persons or damage to property arising from the activities, including negligence, of the Licensee.
5. Except as otherwise provided in this Agreement, upon breach of this Agreement by either party, the non-breaching party may terminate this Agreement upon sixty (60) days' written notice to the other party.
6. The Licensee may not assign any right, privilege or license conferred by this Agreement.
7. The person signing this Agreement on behalf of the Licensee is fully empowered by appropriate action, if necessary, to execute this agreement on its behalf.
8. This Agreement shall be governed by the laws of the State of Ohio, without regard to its choice of law rules.
9. This Agreement constitutes the entire Agreement between the parties hereto with respect to the subject matter hereof, superseding all prior negotiations, discussions, agreements and understandings, whether oral or written, relating to such subject matter. This Agreement may not be amended and no rights hereunder may be waived except by a written document signed by the party to be charged with such amendment or waiver. No waiver of any of the provisions of the Agreement shall be deemed or shall constitute a waiver of any other provisions hereof (whether or not similar) nor shall such waiver constitute a continuing waiver unless otherwise expressly provided.

[THIS SPACE INTENTIONALLY LEFT BLANK – SIGNATURE PAGE FOLLOWS]

Licensee:

Alissa Holdson
Ashtabula County Community Action Agency

6/17/2025
Date

Alissa Holdson, Executive Director
(Licensee print name and title)
6920 Austinburg Road
Ashtabula, Ohio 44004
(440) 997-5957

Licensor:

Village of Jefferson,
James Chiacchiero, Village Mayor
27 East Jefferson Street
Jefferson, OH 44047

Date

Village of Jefferson,
Patty Fisher, Clerk/Treasurer
27 East Jefferson Street
Jefferson, OH 44047

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

RESOLUTION NO. 2025-R- 3391

**A RESOLUTION ENACTING AND ADOPTING AMENDED AND UPDATED
CODE OF ORDINANCES OF THE VILLAGE OF JEFFERSON, OHIO,
PUBLISHED BY AMERICAN LEGAL PUBLISHING CORPORATION, AND
COPYRIGHTED 2024.**

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio, has prepared an updated and amended Code of Ordinances of the Village of Jefferson, which contains legislation current through Ordinance 3357 and Resolution 3338 State legislation current through 12-31-2024.

WHEREAS, it is the intent of the Council of the Village of Jefferson to accept and adopt the above referenced updated and amended Code of Ordinances of the Village of Jefferson and adopt said Code of Ordinances of the Village of Jefferson in its entirety, and

WHEREAS, it is necessary to provide for the usual daily operation of the Village of Jefferson and for the immediate preservation of the public peace, health, safety and general welfare of the Village that this Resolution take effect at an early date.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, COUNTY OF ASHTABULA, AND STATE OF OHIO, THAT:

Section 1: That the updated and amended Code of Ordinances of the Village of Jefferson, which contains legislation current through Ordinance 3357 and Resolution 3338 State legislation current through 12-31-2024; and which was prepared by the American Legal Publishing Corporation of Cincinnati, Ohio, be and the same is hereby adopted by reference, as if set out in its entirety herein.

Section 2: Said Code of Ordinances of the Village of Jefferson shall be deemed published as of the day of its adoption and approval by the Council of the Village of Jefferson, and the Clerk of the Village is hereby authorized and ordered to replace all copies of the Codified Ordinances of the Village of Jefferson kept on file in the Office of the Clerk, or kept by other governmental or public offices, or by members of Council, the Village Administrator and the Village Solicitor, with said updated and amended Code of Ordinances.

Passed: _____

Approved: _____
Jim Chiacchiero Mayor

Attest _____
Patricia A. Fisher, Clerk-Treasurer

APPROVED AS TO LEGAL FORM:

Jason Fairchild
Village Solicitor



ANDREWS & PONTIUS LLC
ATTORNEYS AT LAW

4810 STATE ROAD
P.O. BOX 10
ASHTABULA, OHIO 44005-0010

DAVID E. PONTIUS
JEFFREY A. FORD
PHILIP E. CORDOVA
JASON L. FAIRCHILD
JOSEPH J. LOFTUS
Mark W. Andrews- Inactive
Duane J. Dubsky – Inactive

David E. Pontius – 440.261-9666
Sue Baldwin – 440.261.9676
dpontius@andrewspontius.com

Village of Jefferson
27 E. Jefferson Street
Jefferson OH 44047

Page: 1
June 02, 2025
Account No: 20668-0000M
Statement No: 95036

Statement For Services Rendered By Andrews & Pontius LLC
Andrews & Pontius LLC Tax Id No.: 34-1890032

Fees

| | | | Hours |
|------------|-----|--|-------|
| 05/05/2025 | JLF | Time to council meeting; updated file. | 0.70 |
| 05/06/2025 | JLF | Receipt/review of e-mail from attorney Funk regarding PPN 26-019-00-107-00; replied to same; updated file. | 0.10 |
| 05/07/2025 | JLF | Receipt/review of e-mail from Mayor regarding new Facility Use Agreement for Giddings Park; began drafting same; prepared resolution regarding same; updated file. | 1.60 |
| 05/08/2025 | JLF | Time to Eastern County Court for pretrial in Tax Case No.: 25CRB12E; phone call to Ms. Fisher regarding same; updated file. | 0.70 |
| 05/09/2025 | JLF | Receipt/review of e-mail from Mr. Murphy; prepared requested resolution regarding Nature Works Grant application; drafted e-mail to Mr. Murphy and Ms. Fisher regarding same; updated file. | 0.60 |
| | JLF | Receipt/review of e-mail from Ms. Fisher regarding resolutions for 1.0 and 1.55 mill renewals for fire and lighting; prepared requested resolution; drafted e-mail to Ms. Fisher regarding same; updated file. | 1.60 |
| | JLF | Receipt/review of discovery request from attorney Jackson in Tax Case No. 25CRB49E (Hampton); drafted response to same; drafted e-mail reply to attorney Jackson's office; updated file. | 0.70 |
| 05/14/2025 | JLF | Receipt/review of e-mail from Ms. Fisher regarding levy resolution; revised as requested and resent same to Ms. Fisher; updated file. | 0.30 |

| | | | Hours | |
|-----------------|---|---|----------------------|-------------------|
| 05/15/2025 | JLF | Receipt/review of e-mail from Mr Murphy; prepared requested resolution regarding recreational trails program; drafted e-mail to Ms. Fisher and Mr. Murphy regarding same; updated file. | 1.00 | |
| | JLF | Receipt of e-mail from Eastern County Court regarding continuance of Tax Case No. 25CRB72E (Kalinsky); updated file. | 0.20 | |
| 05/19/2025 | JLF | Time to council meeting; updated file. | 0.50 | |
| 05/23/2025 | JLF | Receipt/review of e-mail from Ms. Fisher regarding resolution for new backhoe; prepared requested resolution; drafted e-mail to Ms. Fisher regarding same; updated file. | 1.10 | |
| | JLF | Phone call from Eastern County Court to schedule pretrial in Tax Case Nos.: 25CRB72E (Kalinsky), 25CRB89E (Lefort) and 25CRB97E (McManners); drafted e-mail to Ms. Fisher and Mr. Berkowitz regarding same; updated file. | 0.30 | |
| 05/29/2025 | JLF | Receipt/review of e-mail from Mr. Murphy; reviewed Facility Use Agreement Giddings Park; drafted e-mail to Mr. Murphy regarding same; updated file. | 0.20 | |
| | JLF | Receipt/review of discovery response from attorney Jackson in Tax Case No. 25CRB49E (Hampton); update file. | 0.10 | |
| 05/30/2025 | JLF | Receipt/review of e-mail from Eastern County Court regarding requested information for tax complaint; drafted e-mail to Ms. Fisher and Ms. Berkowitz regarding same; updated file. | 0.10 | |
| | | For Current Services Rendered | 9.80 | <u>1,960.00</u> |
| Recapitulation | | | | |
| | <u>Timekeeper</u> Jason L. Fairchild | | <u>Hours</u> 9.80 | |
| | Total Current Work | | | 1,960.00 |
| | Previous Balance | | | \$2,680.00 |
| <u>Payments</u> | | | | |
| 05/13/2025 | | Payment received, Thank You. | | -2,680.00 |
| | Balance Due | | | <u>\$1,960.00</u> |

For your convenience we accept Mastercard, Visa and Discover, however a fee of 3% will be added to the payment.

A finance charge of 1.5% per month will be added to any statement 60 days or more past due.