

Village of Jefferson Council  
Order of Business

Date: Monday, October 20, 2025.

Regular Meeting 7:30 p.m.  
Next Ordinance No. 25-(R/O) 3400

**Meeting Called to Order by: President Pro Temp. Steve Sekanina**

**Pledge of Allegiance:**

**Moment of Silence:**

**Opening Prayer: Bethel Bible Church**

**Roll Call of Council:** Dreier, Febel, Martuccio, Roderick, Sekanina, Orvos

**Corrections or Additions to the Agenda**

**Correction in the Meeting Minutes of September 15, 2025. Tom Lachey retired instead of resigning.**

**Page 9 of October 6, 2025, Meeting Minutes the Wording Ordinance should be Resolution**

**Minutes: Addition/Correction**

**Motion to approve the Council Meeting Minutes of October 6, 2025.**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

Motion to accept the Jefferson Emergency Rescue Meeting Minutes of September 10, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

Motion to accept the Safety Meeting Minutes of  
October 14, 2025

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

**Visitors' Comments (five-minute limit per council rule #13)**

**DEPARTMENTS**

**Administrator Murphy**

Administrator Report

**Clerk/Treasurer Fisher**

Payroll Report/Special Pay Report

**Chief Mackensen**

No Report

**Chief Locy**

No Report

**COMMITTEE REPORTS**

**Building and Lands**

**Dreier/Sekanina**

**Committee Report: No report**

**Forestry**

**Martuccio/Febl**

**Committee Report: No Report**

**Finance**  
**Sekanina/Dreier**

**Committee Report:** No report

**Ordinance/Resolution to Read:**

**Resolution No. 25-R- 3395**

A Resolution authorizing the transfer of funds from the 704 Unclaimed Funds to the 101 General Fund

**Motion for the Third Reading of Resolution No. 25-R- 3395**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

**Motion to Adopt Resolution No. 25-R- 3395**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

**Ordinance/Resolution to Read:**

**Reading of Resolution No. 25-R- 3396**

A Resolution Accepting the Amount and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor.

**Motion for the Third Reading of Resolution No. 25-R- 3396**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

**Motion to Adopt of Resolution No. 25-R- 3396**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion: \_\_\_\_\_

Roll: \_\_\_\_\_

**Ordinance/Resolution to Read:**

**Reading of Resolution No. 25-R- 3399**

An Ordinance for the Appropriations for current expenses and other expenditures of the Village of Jefferson, Ohio during fiscal year ending December 31, 2026.

**Motion for the First Reading of Resolution No. 25-R- 3399**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Discussion:** \_\_\_\_\_  
**Roll:** \_\_\_\_\_

**Recreation**

**Roderick/ Martuccio**

**Committee Report:** No Report

Motion to accept the resignation from Jamie Dean from the Jefferson Recreation Department effective October 17, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

**Safety**

**Febel /Orvos**

**Committee Report:** No Report

Motion to accept the resignations from Captains Jake Rice, David Farina and Joe Edison from the Jefferson Fire Department effective October 6, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

Motion to accept the resignations from Fire Fighter's  
Aaron Painter  
Timothy Harrold  
Logan Platt  
Nathaniel Miller  
Jacob Peer  
from the Jefferson Fire Department effective October  
6, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

Motion to accept the Fire Chief's recommendation to  
appoint Franklin Stone and Kyle Blon as Captains to  
the Jefferson Fire Department for the Village of  
Jefferson. Effective October 20, 2025

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

Motion to accept the Fire Chief's Recommendation to  
hire Alba Del Valle to the Fire Department at the rate  
of pay per the Wage Ordinance pending her physical  
and background check effective October 20, 2025.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

**Utilities/Wastewater Treatment/**

**Service**

**Orvos/Roderick**

**Committee Report: No Report**

**Mayor**

Motion to appoint Building and Lands Committee to  
research and discuss the recording of Committee  
Meetings

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

Motion to form a Council of the Whole Committee to  
review internal documents related to the Fire  
Department.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Discussion \_\_\_\_\_

The next Village of Jefferson Council Meeting will be on November 3, 2025.

**OLD BUSINESS/  
NEW BUSINESS**

FYI: Andrews & Pontius L.L.C. September

**Visitors' Comments (five-minute limit per council rule #13)**

**CORRESPONDENCE**

**MEETINGS**

**Adjourn: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Roll: \_\_\_\_\_**

**Time: \_\_\_\_\_**

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

Meeting called to order by Mayor Chiacchiero.

Pledge of Allegiance:

Moment of Silence:

Opening Prayer: **Jim Kemmerle of the Bethel Bible Church**

**Roll call of Council** Dreier-Absent, Febel, Martuccio, Roderick, Sekanina, Orvos

**Corrections or Additions to the Agenda:**

Add a Motion under Safety. Motion to accept the Fire Chief's Recommendation to hire Megan Justice to the Fire Department at the rate of pay per the Wage Ordinance pending her physical and background check effective October 6, 2025.

Agenda Addition and Motions – Council Member Pasquale Martuccio  
Village of Jefferson Council Meeting  
October 06, 2025

Before we move on, I need to bring something to Council's attention that deeply concerns me, not just financially, but procedurally. Being somewhat familiar with this subject, having worked in the financial industry about twenty years ago as a licensed advisor with Edward Jones and other broker-dealers, and holding both Series 7 and 63 licenses, I decided to take a closer look at this stock sale before tonight's vote. The Village currently holds 548 shares of Principal Financial Group. As of last Friday's close, those shares had a market value of roughly \$46,032, give or take.

Yet the offer before us from Potemkin Limited is for \$28,331, that's only \$51.70 a share, nearly \$17,700 below market value. Potemkin Limited is not a reputable

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

brokerage firm; the SEC and even Principal Financial Group themselves have issued public warnings about these so-called mini-tender offers. They target unsuspecting shareholders and buy at a steep discount, exploiting people who don't read the fine print. So the real question is: how did this even make it to the Council agenda? Who reviewed this? Who verified the price? Because we have three fail-switches that are supposed to prevent exactly this kind of mistake — the Finance Committee, the Administrator, and the Mayor — and all three failed. The Finance Chair, Mr. Sekanina, should have caught this. The Administrator, who is up for probation review tonight, should have immediately seen that something didn't add up. And the Mayor, who never misses a photo-op when there's a ribbon to cut or a fundraiser to announce, should have asked the simplest question of all: "What's the market value?" When every safeguard fails, that's not an accident. That's a culture of carelessness, and it costs the taxpayers real money. And I'll say this plainly, I can't justify losing \$17,700 of taxpayer value while we've got levies on the ballot next month, asking residents for more money, and while we're out there fundraising for Memorial Park. We're passing the hat for a handicap swing, and at the same time, we're about to throw seventeen thousand dollars away to an out-of-state brokerage scam. That doesn't make sense. But, unfortunately, the concerns don't end there. A few weeks ago, a meeting was held at the fire department where the Mayor, the Administrator, and both members of the Safety Committee were present, and they reportedly announced who the next Fire Chief would be. I wasn't invited, and neither were the rest of Council. Under Ohio's Sunshine Law, when a quorum of a committee meets to discuss public business, that's a public meeting. It must be publicly noticed, open to attendance, and recorded. You can't simply call it a "staff meeting" when Council members are present and discussing Village business. That doesn't fly legally, and it certainly doesn't fly ethically. Truth to be told, I'm not surprised, since violating

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

sunshine rules has been an issue with the Chiacchiero administration and the Diehl administration, when three advertised meetings were conducted but no minutes exist. Mr. Sekanina is well aware of this as well. And now, to make matters worse, I have asked both the Administrator and Mr. Sekanina to address the poor quality of our Council meeting audio system. Residents, including our County Commissioner, have complained they can't hear the proceedings; even the Clerk-Treasurer struggles to make accurate minutes from the recordings. Yet, according to my last conversation with Mr. Sekanina, he believes there's nothing wrong. I'm beginning to think this administration simply doesn't want the public to hear clearly what's being said in these meetings. That's disgraceful, because transparency starts with being heard. Taken together, these issues, the financial oversight failure, the closed-door decision-making, and now the lack of transparency in even our recordings, paint a clear picture of how this administration is operating: behind the scenes, without accountability, and without regard for the public's right to know. For that reason, I will vote NO on ending the Administrator's probation. This isn't personal, it's about principle. I will not endorse a leadership culture that ignores procedure, mismanages public assets, and treats the rest of Council like spectators. The people of Jefferson deserve better than that. This is not the way we should be doing business in Jefferson!

So tonight, I'm asking this Council and this administration to do three very simple, but very important, things: First, table Resolution 25-R-3398 authorizing the sale of the Village's 548 shares of Principal Financial Group stock, pending verification of market value and written confirmation from Principal Financial Group's Investor Relations Department on the legitimacy of the offer. Second, I'm asking the Mayor and the administration to stop operating in the shadows and start following the Ohio Open Meetings Law — the Sunshine Law. Every member of this Council

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

has an equal right to be informed and to deliberate on public business, and the public has the right to hear those discussions.

And third, I'm asking that we take immediate action to upgrade and repair our Council meeting audio system. If the people can't hear their government, then their government isn't truly public. Let's bring Jefferson into the 21st century and make sure our meetings are as clear and transparent as we claim to be. These are basic steps, fairness, openness, and accountability. And if we can't commit to those three things, then we're failing the people who trusted us to sit in these seats.

Agenda Addition and Motions for Council  
Consideration

Mr. Mayor, I move to amend tonight's agenda to include the following:

1. During the reading of Resolution 25-R-3398 (Potemkin Limited Stock Sale): Motion to Table Resolution 25-R-3398 pending verification of market value and confirmation from Principal Financial Group's Investor Relations Department on the legitimacy of the offer. The Finance Committee and Administrator shall report back to Council before reconsideration.

2. Under New Business – Item A: Sunshine Law Compliance Directive

Motion to direct the Mayor and Administrator to ensure all committee and administrative meetings that discuss or deliberate public business comply fully with the Ohio Open Meetings (Sunshine) Law, including proper public notice, accessibility, and recorded minutes.

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

3. Under New Business – Item B: Council Chamber Audio Upgrade

Motion to authorize the Administrator to obtain quotes within 30 days for the purchase and installation of an upgraded audio recording and sound system for Council Chambers, ensuring clear and audible public meeting recordings consistent with modern accessibility standards.

Respectfully submitted,

---

Pasquale Martuccio  
Jefferson Village Council Member

Motion by Councilperson Martuccio to add the three motions to the agenda  
The Motions are

1. During the reading of Resolution 25-R-3398 (Potemkin Limited Stock Sale):  
Motion to Table Resolution 25-R-3398 pending verification of market value and confirmation from Principal Financial Group’s Investor Relations Department on the legitimacy of the offer. The Finance Committee and Administrator shall report back to Council before reconsideration.
2. Under New Business – Item A: Sunshine Law Compliance Directive  
Motion to direct the Mayor and Administrator to ensure all committee and administrative meetings that discuss or deliberate public business comply fully with the Ohio Open Meetings (Sunshine) Law, including proper public notice, accessibility, and recorded minutes.

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

**3. Under New Business – Item B: Council Chamber Audio Upgrade**

Motion to authorize the Administrator to obtain quotes within 30 days for the purchase and installation of an upgraded audio recording and sound system for Council Chambers, ensuring clear and audible public meeting recordings consistent with modern accessibility standards.

2<sup>nd</sup>

Roll: All yea, motion carried

Clerk Treasurer told Council regarding the first motion to table Resolution 25-R-3398 pending verification of market value and confirmation from Principal Financial Group's. Fisher stated she had talked with Solicitor Fairchild regarding the sale of the stocks.

Solicitor Fairchild told Council for the Village to sell the shares the Village would have to obtain their own Brokerage Account, and it would also cost money.

Mayor Chiacchiero stated that number two an announcement was made. We felt that it was owed to the fire Department who the new Fire Chief would be leading the department.

Councilperson Martuccio asked the Mayor if there were two members of the Saftery Committee meeting present. If so the law says at any time if you have two members of Council of the same committee together it constitutes a public meeting.

Mayor Chiacchiero told Councilperson Martuccio it was an announcement.

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

**Minutes: Approval/Addition/Correction**

Motion by Councilperson Sekanina to approve the Council Meeting Minutes of September 15, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

Motion by Councilperson Sekanina to approve the Special Council Meeting Minutes of September 22, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

Mayor Chiacchiero told everyone that before we move to Visitors Comments. Legally Council cannot comment on Confidential Personnel Matters.

**Visitor's Comments (five-minute limit per council rule #13)**

Jake Rice from the Jefferson Fire Department spoke to Council in regard to the recent activities at the Fire Department.

Good evening,

In light of a recent event, I wanted to share my thoughts that took place on October 2, just 36 hours after your new leadership took over the Jefferson Fire Department. We knew there were internal department issues that needed to be addressed, no more than that of others no matter where you work. We were ready to move forward as a team to bring back morale, teamwork, and energy throughout the department. That all has changed because we inadvertently do not fit the agenda of the new regime. We reported to a meeting expecting growth with new leadership, only to end with a forced resignation of three Captains. I have never been involved in a meeting where rules were read at the beginning that included, "there will be no discussion, there will be no arguments, and all things stated will be final". Your three previous captains who brought a combined 55.5 years of service, one who

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

was last year's fireman of the year, another who was a two-time recipient of the Fireman of the year, and the last one-time recipient of fireman of the year and given the neighborhood hero award this year, were forced to resign. None of us have ever had a poor review, been spoken to about any professional issues, or had any disciplinary actions against them. This is not about being nonproductive, this is simply a head hunt of your new department heads because we simply do not fit their agenda of promised ranks of their friends. I find it completely wrong and disrespectful to even be having this conversation with all of you, but it is only right that it is addressed, and you all understand a new leadership was not promoted, but rather men who cannot separate friendship and promises from business. You have appointed a new wave of iron fist warriors with an agenda that if you do not fit, you are not welcome. It is a sad day for the Village of Jefferson, Jefferson Township, and Lenox Township residents that we once served. As you can see tonight the room is full of those who supported us for many years, including our families. I ask that moving forward you use information you gather to fix things, not turn it around and rid good people with good ethics and morals. Sadly, tonight we will be handing our resignations to you all along with 10 others who refuse to become a statistic of this new leadership. I hope you fully understand and realize what you are losing. Not to worry, our friendship, family-oriented knot and love will not be broken by a new leadership with the wrong agenda. We are all forever grateful and will never be remorseful for the time we have poured into this department. We thank each of you for your support over the years. Of these 13 resignations that you are receiving tonight, please note this is a combined total of 133 years of dedicated service to this department, as well as the only 3 Ohio state certified fire inspectors, and one of two: Ohio state certified fire investigators. We wish nothing but the best with your department moving forward.

Thank you for your time.

Jake rice

Frank Snyder of 116 West Jefferson Street spoke to Council saying that he has concerns with two motions regarding Council Meeting Minutes and there have been other issues in the past. He questions if the Council members and staff read the Council Minutes or their packets. Tonight, there were meeting minutes passed

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

the Regular Council Meeting of September 15, 2025, and the Special Council Meeting of September 22, 2025, that Councilperson Febel approved meeting minutes and he was not present at the meeting. Snyder questioned if Council rubbers stamp everything. Snyder also has concerns with the Levy Resolutions that were passed August 4, 2025, as an emergency.

The **Resolution** is declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety of the citizens of the Village of Jefferson, Ohio, such emergency arising out of the necessity to hire an Administrator to ensure the uninterrupted provision by the Village of public services and the proper supervision of Village employees and departments, and shall take effect and be in force immediately after its passage. Snyder asked Council if they pay attention to the Resolutions they are passing.

Mayor Chiacchiero told Council that the **Resolution** has nothing to do with the Administrator. The emergency verbiage was incorrect and the wording for the Ordinances was correct.

Administrator Murphy told Council that the **Resolution** was approved by the State of Ohio it was just a oversight in the verbiage.

**Also present:**

Pat Bradek, Jen Skinner, Jessica Scott, Jonelle Gorko, Christina Edison, Tim Harrold, Kenzie Brown, Carrie Brown, Tracy Stowers, Kelly Farina, Dave Farina, Kathy Cunningham, Keith Stewart, Amber Stewart, Joe Edison, Aaron Painter, Harleigh Peck, Dave Eastdale, Stephanie Wessell The Jefferson Gazette, Rachel Peer, Lorrie Peer, Diana Mackensen, Olivia Springer, John Maylish, Adam Lee, Heather Rice, Morgan Pacheco, Sophia Koclec, Angela Riffle, Jake Rice, Jennifer Miller,, Logan Platt, Thomas Ricker, Connie Rice, Ralph Rice, Nathaniel Miller, Jacob Peer, Sherrif Bill Neimi, Bill Painter Get Your Graphics, Kasey Farina, Cole Farina, Kelly Fuhrman, Frank Snyder Jefferson Rotary, Greg Fuhman, Warren Dillaway The Star Beacon, Wendy Sintic, Jon

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

McMannes, Harold Specht, Chip Ashcraft, Heather Ashcraft, Mary Howe, Jamie Dean and Scott Dean.

**DEPARTMENTS**

**Administrator Murphy**

Village Administrator's report for the period ending October 3, 2025.

Projects update:

Project		Status	Vendor	Grant/Loan	Total Cost
<b>ACTIVE PROJECTS</b>	<b>Project #</b>				
WWTP EQ Basin	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	VERDANTAS	Engineering grant \$90,000	\$1,250,000
WWTP Clarifier Improvement Phase 1	OPWC – R38	Contracted-Union Industrial.	VERDANTAS	\$207,500 Grant \$50,000 Loan	\$615,000
WWTP Clarifier Improvement Phase 2	OPWC-R39	Submitted to DOD/EPA Resubmitting to OPWC – R39	VERDANTAS		\$369,000
WWTP Clarifier Improvement Phase 3	OPWC-R40	Submitted to DOD/EPA Resubmitting to OPWC – R40	VERDANTAS		\$389,000
Village Street Paving Program 2025	36360 (Roads)	Bid accepted	Karvo Companies		\$222,895.00

**In the Village**

Aqua waterline project should be wrapping up with final stages of construction. Completely new sidewalks will be installed on the south side of E. Ashtabula St.

As you may have noticed, holiday decorations are going up a little earlier this year. The Street department will have its hands full this season with many projects,

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

including a 30-foot Christmas tree being installed this year. Taking advantage of the pleasant weather will help them come in time for holiday season.

**Street Dept.**

Fixing a stormwater drain near E. Jefferson and Cucumber St. This was the drain damaged by Spectrum. Spectrum accepted my invoice, and the repairs will be paid for by them. Completed on 10/1/25

**Zoning:**

Permits issued since the last council meeting: 1  
Total permits 2025 = 35

**Recreation Department:**

Haunted Woods will be happening again this year. It is scheduled for October 10<sup>th</sup> and 11<sup>th</sup> from 6pm-9pm on both nights. I am asking those who attend to be mindful of parking and please be extra careful with your children due to increased traffic.

Trick or Treat will be October 25<sup>th</sup> from 4pm-6pm. The Fire Department will be hosting a fundraiser, passing out candy and selling hot dogs as well.

**Wastewater Treatment Plant:**

Plant is running normal. No issues to report or new business to report.

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

**Other notes:**

I have applied for T-Mobile Grant where funds are available up to \$25,000 to fund various community projects in rural areas. The project selected for this grant is to install a lighted push-button crosswalk, connecting the Dog Park to the Memorial Park. In addition, a second project for new sidewalk connecting Giddings Park and Memorial Park. This sidewalk must cross railroad tracks, and which is a safety concern. Once the new park is opened next year, this area will see an abundance of vehicle and foot traffic and will be a great safety addition to that area.

I also submitted the Ohio Community Fund Grant. The project used for this grant is to install an ADA wheelchair swing and wheelchair accessible picnic tables. Total amount for this anticipated project came to \$20,900.70. It should be noted; both these grants are highly competitive.

The Asbestos removal from the Memorial Park building has been completed. I want to thank Mr. Darrin Demshar and Medico for their quick response and donating all work.

I want to add, A Marlene J. Laidley passed away approximately two years ago. Upon her passing, her estate donated \$10,276.08 to the Village Recreation Senior Center at her request. That donation was received on September 30<sup>th</sup>.

The Mayor and I had the opportunity to speak with Mr. John Ringer last week about coordinating a fundraiser through Ringer Screen Printing. John has a daughter who faces challenges and is limited to a wheelchair. We decided to work together to raise funds for wheelchair accessible swings at Giddings Park. More information will be available on the website and Rec Center Facebook page soon. The fundraiser will be selling shirts with the project logo and available online.

Fire Chief Dave Locy and Assistant Chief Bob Gregg officially started their new roles on October 1<sup>st</sup>. We have already been working together and making positive

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

changes to the Fire Department and personnel. I look forward to working with both in their new roles.

Councilperson Martuccio asked the Mayor how much the Christmas tree cost.

Mayor Chiacchiero told Council it was about \$28 thousand dollars.

Clerk -Treasurer Fisher told Council it was about \$30 thousand dollars with shipping, but she would check it out.

Councilperson Martuccio asked the administrator how many donations do we have collected for the Park.

Administrator Murphy told Council we have had a lot of small donations. Letters have been sent out. But I have not got much feedback

Clerk Treasurer Fisher told Council that we have collected around \$1500.00 dollars.

**Clerk /Treasurer Fisher**

Payroll Report/Special Pay Report

**Chief Mackensen**

FYI: September Police Reports

**Chief Lachey**

FYI: September Fire Reports

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to  
Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

**COMMITTEE REPORTS**

**Building and Lands**

**Committee Report: No Report**

**Forestry**

**Committee Report: No Report**

**Finance**

**Committee Report: No report**

**Ordinance/Resolution to Read:**

**Resolution No. 25-R- 3395**

A Resolution authorizing the transfer of funds from the 704 Unclaimed Funds to the 101 General Fund

**Motion by Councilperson Sekanina for the Second Reading of Resolution  
No. 25-R- 3395**

2<sup>nd</sup>

Roll: All yea, motion carried

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

**Ordinance/Resolution to Read:**

**Reading of Resolution No. 25-R- 3396**

A Resolution Accepting the Amount and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor.

**Motion by Councilperson Sekanina for the Second Reading of Resolution No. 25-R- 3396**

2<sup>nd</sup>

Roll: All yea, motion carried

Motion by Councilperson Martuccio to Table Resolution 25-R-3398 pending verification of market value and confirmation from Principal Financial Group's Investor Relations Department on the legitimacy of the offer. The Finance Committee and Administrator shall report back to Council before reconsideration.

2<sup>nd</sup>

Roll: All yea, motion carried

**Reading of Resolution No. 25-R- 3398**

A Resolution Authorizing the Village Clerk/Treasurer to accept the cash offer to purchase the Village's shares in Principal Financial Group, Inc. Pursuant to the terms contained in the offer letter and accompanying documents Received from Potemkin Limited and dated July 1, 2025

Councilperson Roderick asked Council how we decided to sell the shares.

Clerk-Treasurer Fisher told Council that she received the paperwork in the mail. Before she sent it to Solicitor Fairchild, she had talked with both Steve Murphy, Steve Sekanina and Mayor Chiacchiero about the monies. She told them that the Village is receiving about \$1600.00 dollars a year from it and it might be more beneficial to cash them in. Fisher stated she does not know anything about trading

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

or selling shares in the stock market.

Solicitor Fairchild told Council it is Council's decision to sell it or keep it.

Administrator Murphy told Council that he will investigate the Principal Financial Group and the shares. Administrator Murphy thanked Martuccio for the information. We could have avoided the public display of making people look stupid in the Council meeting. Council and the Administration should have been informed before the Council Meeting, and we would not be asking these questions now and we would have had the correct answers. We as a municipality need to work together.

**Recreation**

**Committee Report:** No Report

FYI: Flier for the Haunted Woods

**Safety**

**Committee Report:** No Report

Motion by Councilperson Febel to accept the resignation from Adam Gozelanczyk from the Jefferson Police Department effective February 17, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

Motion by Councilperson Febel to accept the Police Chief's recommendation to hire Adam Gozelanczyk as a Part Time Police Officer for the Jefferson Police Department effective February 17, 2025, at the rate of pay per the wage Ordinance.

2<sup>nd</sup>

Roll: All yea, motion carried

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

Motion by Councilperson Febel to accept the Fire Chief's Recommendation to hire Megan Justice to the Fire Department at the rate of pay per the Wage Ordinance pending his physical and background check effective October 6, 2025.

2<sup>nd</sup>

Roll: All yea, motion carried

**Utilities/Wastewater Treatment/ Service**

**Committee Report:** No Report

**Mayor**

Motion by councilperson Febel to accept the Mayor's Recommendation to take Administrator Murphy off probation and put him to his full-time status.

2<sup>nd</sup>

Roll: Febel - yea, Martuccio - nay, Roderick - yea, Sekanina - yea, Orvos- yea.

Motion carried.

The next Village of Jefferson Council Meeting will be on Monday October 20, 2025.

**OLD BUSINESS/NEW BUSINESS**

The Jefferson rotary Club will be selling the famous Ham and Bean Soup October 11<sup>th</sup> and 12<sup>th</sup>, 2025 from 11:00 a.m. to 3:00 p.m.

Motion by Councilperson Martuccio to direct the Mayor and Administrator to ensure all committee and administrative meetings that discuss, or deliberate public business comply fully with the Ohio Open Meetings (Sunshine) Law, including proper public notice, accessibility, and recorded minutes.

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

2<sup>nd</sup>

Roll: All yea, motion carried

Councilperson Sekanina stated this motion suggesting that the Mayor and the Administration are not following the sunshine laws. Councilperson Sekanina asked Solicitor Fairchild if this law is already in place why do we have to have the motion.

Solicitor Fairchild told Council this motion is requiring the Council to make sure the Sunshine laws are followed by Administration. This is another way of making sure the laws are followed.

Motion by Councilperson Febel to authorize the Administrator to obtain quotes within 30 days for the purchase and installation of an upgraded audio recording and sound system for Council Chambers, ensuring clear and audible public meeting recordings consistent with modern accessibility standards.

2<sup>nd</sup>

Roll: All yea, motion carried

Administrator Murphy told Council that he and the Clerk-Treasurer have had discussion about getting the system fixed. Hudson has been here a few times and fixed some of the issues. The issues are pointed out and will be corrected.

Council discussed and all agreed that the sound system needs updated.

**Visitor's Comments (five-minute limit per council rule #13)**

Frank Snyder of 116 West Jefferson Street spoke to Council thanking the Village Council and the Village of Jefferson for everything they do for the Rotary. The

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the October 20, 2025, Council Meeting**

**VILLAGE OF JEFFERSON  
COUNCIL MEETING**

October 6, 2025

Rotary will be selling the famous Ham and Bean Soup October 11<sup>th</sup> and 12<sup>th</sup>, 2025 from 11:00 a.m. to 3:00 p.m. Snyder also told Council about the Flag program and hopes that everyone in the Village gets involved. When joining, a flag will be put in your front yard.

**CORRESPONDENCE**

**None**

**MEETINGS**

None

**ADJOURN**

Motion by Councilperson Sekanina to adjourn the Council Meeting.

2<sup>nd</sup>

Roll: All yea, motion carried.

Meeting adjourned at 8:26 p.m.

Submitted by,

Patricia A Fisher, Clerk of Council

# Village of Jefferson Council Meeting

## Visitor Register (Please circulate among visitors)

*We appreciate your attending!*

\_\_\_\_\_, 2025

Name (PLEASE PRINT)	From	To Speak About...
Jessica Scott		
JONELLE GORKE		
Christina Edison		
Tim HARROLD		
Kenzie Brown		
Carrie Brown		
TRACY STOWERS ☺		
Kelly Farina		
Dave Farina		
Kathy Cunningham		
Keith Stewart		
Amber Stewart		
Pat Vlachek		
Joe Edison		
Aaron Pappas		
Hannah Peck		
Dorey Eastlake		
Stephanie Lesch	Gorta	

# Village of Jefferson Council Meeting

## Visitor Register

(Please circulate among visitors)

*We appreciate your attending!*

\_\_\_\_\_, 2025

<b>Name (PLEASE PRINT)</b>	<b>From</b>	<b>To Speak About...</b>
Rachel Peer		
Lorrie Peer		
Diana Mackensen		
Olivia Springer		
JOHN MAYLISH		
Adam Lee		
Heather Rice		
Morgan Pacheco		
SOPHIA KUCLEC		
Angela Riffle		
Jace Rice		
Jennifer Miller		
Logan Platt		
Thomas Ricker		
Conni Rice		
Rept Rice		
Nathaniel Miller		
Jeab Peer		

Jim Kemmerle

**Village of Jefferson Council Meeting**

**Visitor Register**  
(Please circulate among visitors)

*We appreciate your attending!*

\_\_\_\_\_, 2025

Name (PLEASE PRINT)	From	To Speak About...
Bill Niemi		
Bill Painter	JACO + Get your graphics	
Jan Skinner		
Kasen Farina		
Cole Forinc		
Kelly Fuhrmann		
FRANK SNYDER JR	VILLAGE / ROTARY	
Greg Fuhrmann		
William D. King	Star Bee Co	
Wendy Sintic	Rock Creek	
Jan McManis	Jefferson Village	
HAROLD SPECHT	JEFFERSON VILLAGE	
CHIP ASHCRAFT		
HEATHER ASHCRAFT		
Mary House	Citizen	
Jamie Dean	Jefferson Village	
SCOTT Dean	Jefferson Village	

**JERD Board Meeting**

**Agenda**

**October 15, 2025**

**5:30 pm**

**Roll Call: John Boczar, Brian Edelman, Steve Sekanina,**

**Attending:**

- **Approve Minutes of September 10th 2025**
  - **Approve September List of Bills**
  - **Approve September Month End**
  - **EMS Report**
  - **Other: Hudson Quote - Phone Service**
- Executive Session: Policy & Procedure**

## **Jefferson Emergency Rescue District**

**September 10, 2025**

**Regular Meeting**

The regular meeting of the Board of Trustees was called to order at 5:30 pm by John Boczar.

Present were:

Roll call – John Boczar (YES), Brian Edelman (Absent), Steve Sekanina (YES)

Others in attendance- Chief Jacob Rice, Captain Joe Edison, Kelly Farina

Approve Minutes of August 13, 2025 meeting - Motion made by John Boczar, 2<sup>nd</sup> Steve Sekanina, All Yes

Approve August list of bills- Motion made by John Boczar, 2<sup>nd</sup> Steve Sekanina, All Yes

Approve August Month End- Motion made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

EMS Report-146 runs-90 transports, 1 mutual aid run (Pierpont). Motion to approve made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

Motion to approve moving Chase Bobbitt from Occ to Part time Motion made by John Boczar 2<sup>nd</sup> Steve Sekanina All Yes

Approve motion to reimburse Logan Platt for tuition: \$6,500.00-50% now, 25% 2026, 25% 2027. Motion to approve made by John Boczar 2<sup>nd</sup> Steve Seknaina All Yes

Chief Rice gave update on 429-inside tire keeps going flat, will replace tires & Countryside will be picking up to try to figure out why it is still making the noise that was supposed to be fixed.

Stryker will be in the PM cots & lifts

Ogram had to be called to fix air conditioning, its was running but not blowing any air. Had to replace the fan.

Chief Rice would like to replace the compressor on the bay side in 2026- will get quotes & put in the capital account

Chief Rice asked Hudson for a quote on the MDT's and Hudson advised to just keep what we have.

Chief Rice will get quote from Hudson to replace and redo phones-we were without phones for 2 days thru Spectrum.

The next board of directors meeting will be on October 15, 2025 at 1730 here at the Station.

Motion to adjourn @ 6:05 was made by John Boczar, 2<sup>nd</sup> by Steve Sekanina, All YES.

Submitted by:  
Kelly Farina

Approved as Submitted:

Payment Listing

September 2025

Payment Advice #	Post Date	Transaction Date	Type	Vendor / Payee	Amount	Status
503-2025	09/15/2025	08/20/2025	EW	Village of Jefferson	\$703.14	C
504-2025	09/15/2025	08/20/2025	EW	State Tax Ohio	\$1,054.69	C
507-2025	09/01/2025	08/20/2025	CH	Anthem BCBS	\$7,560.80	C
508-2025	09/01/2025	08/20/2025	CH	Anthem BCBS	\$639.45	C
509-2025	09/08/2025	08/28/2025	CH	Speedway	\$1,561.48	C
531-2025	09/03/2025	09/03/2025	CH	Village of Jefferson	\$78.60	C
532-2025	09/10/2025	09/03/2025	EW	EFTPS	\$2,422.98	C
533-2025	09/05/2025	09/03/2025	EW	Ohio Deferred Comp	\$755.00	C
534-2025	09/11/2025	09/11/2025	CH	OHIO TREASURER OF STATE	\$225.00	C
535-2025	09/11/2025	09/11/2025	CH	VISA - <i>Presume First Aid.</i>	\$747.00	C
536-2025	09/11/2025	09/11/2025	CH	VISA - <i>Shirt</i>	\$424.64	C
537-2025	09/11/2025	09/11/2025	CH	TREASURER OF STATE OF OHIO	\$762.00	C
538-2025	09/11/2025	09/11/2025	CH	CHARTER COMMUNICATIONS	\$427.17	C
559-2025	09/19/2025	09/17/2025	EW	Ohio Deferred Comp	\$755.00	C
562-2025	09/24/2025	09/17/2025	EW	EFTPS	\$2,519.11	C
563-2025	09/30/2025	09/17/2025	EW	Ohio Public Employees Retirement System	\$16,171.40	C
564-2025	09/17/2025	09/17/2025	CH	Aqua Ohio	\$57.42	C
565-2025	09/17/2025	09/17/2025	CH	AT&T MOBILITY	\$192.51	C
566-2025	09/17/2025	09/17/2025	CH	ENBRIDGE GAS OHIO	\$83.48	C
567-2025	09/15/2025	09/17/2025	CH	Huntington National Bank	\$134.39	C
17830	09/03/2025	09/03/2025	AW	SANDER'S MARKETS	\$63.01	C
17831	09/11/2025	09/11/2025	AW	EMERGENCY SERVICES MARKETING COR	\$660.00	C
17832	09/11/2025	09/11/2025	AW	OGRAM HEATING & COOLING, INC.	\$1,597.41	C
17833	09/11/2025	09/11/2025	AW	ASHTABULA COUNTY SHERIFF'S OFFICE	\$11,441.66	C
17834	09/11/2025	09/11/2025	AW	NORTH EAST FIRE PROTECTION LLC	\$125.00	C
17835	09/11/2025	09/11/2025	AW	JACOB RICE	\$49.00	C
17836	09/11/2025	09/11/2025	AW	LOGAN PLATT	\$3,250.00	C
17837	09/17/2025	09/17/2025	AW	TIMOTHY HALL	\$291.31	C
17838	09/17/2025	09/17/2025	AW	BOB SUMEREL TIRE CO	\$1,191.00	C
17839	09/17/2025	09/17/2025	AW	EMS MANAGEMENT & CONSULTANTS, INC	\$2,103.55	O
17840	09/24/2025	09/24/2025	AW	STANDARD INSURANCE CO	\$18.75	O
17841	09/24/2025	09/24/2025	AW	THOMAS RICKER	\$623.74	O
17842	09/24/2025	09/24/2025	AW	PennCare	\$276.13	O
Total Payments:					\$58,965.82	
Total Conversion Vouchers:					\$0.00	
Total Less Conversion Vouchers:					\$58,965.82	

*Sept Payroll*

*September Payroll  
\$40,019.08*

Type: AM - Accounting Manual Warrant, AW - Accounting Warrant, IM - Investment Manual Warrant, IW - Investment Warrant, PM - Payroll Manual Warrant, PR - Payroll Warrant, RW - Reduction of Receipt Warrant, SW - Skipped Warrant, WH - Withholding Warrant, WM - Withholding Manual, WS - Special Warrant, CH - Electronic Payment Advice, IL - Investment Loss, EP - Payroll EFT Voucher, CV - Payroll Conversion Voucher, SV - Payroll Special Voucher, EW - Withholding Voucher, POS ADJ - Positive Adjustment, NEG ADJ - Negative Adjustment, POS REAL - Positive Reallocation, NEG REAL - Negative Reallocation

Status: O - Outstanding, C - Cleared, V - Voided, B - Batch

\* Asterisked amounts are not included in report totals. These transactions occurred outside the reported date range but are listed for reference.

**Bank Reconciliation**

Reconciled Date 9/30/2025

Posted 10/1/2025 11:48:05 AM

Prior UAN Balance:		\$688,415.84
Receipts:	+	\$46,195.11
Payments:	-	\$90,614.02
Adjustments:	+	\$0.00
Current UAN Balance as of 09/30/2025:		\$643,996.93
Other Adjusting Factors:	+	\$0.00
Adjusted UAN Balance as of 09/30/2025:		<u>\$643,996.93</u>
Entered Bank Balances as of 09/30/2025:		\$647,019.10
Deposits in Transit:	+	\$0.00
Outstanding Payments:	-	\$3,022.17
Outstanding Adjustments:	+	\$0.00
Other Adjusting Factors:	+	\$0.00
Adjusted Bank Balances as of 09/30/2025:		<u>\$643,996.93</u>

Balances Reconciled

Governing Board Signatures

---



---

There are no outstanding receipts as of 09/30/2025.

There are no outstanding adjustments as of 09/30/2025.

**Bank Balances**

Reconciled Date 9/30/2025

Posted 10/1/2025 11:48:05 AM

Type	Name	Number	Prior Bank Balance	Calculated Bank Balance	Entered Bank Balance	Difference
Primary	PRIMARY		\$689,891.30	\$647,019.10	\$647,019.10	\$0.00
<b>Total:</b>			<b>\$689,891.30</b>	<b>\$647,019.10</b>	<b>\$647,019.10</b>	<b>\$0.00</b>

**Outstanding Payments**

Reconciled Date 9/30/2025

Posted 10/1/2025 11:48:05 AM

<u>Account</u>	<u>Type</u>	<u>Payment #</u>	<u>Post Date</u>	<u>Vendor / Payee</u>	<u>Amount</u>
PRIMARY	Warrant	17839	09/17/2025	EMS MANAGEMENT & CONSULTANTS, INC	\$2,103.55
PRIMARY	Warrant	17840	09/24/2025	STANDARD INSURANCE CO	\$18.75
PRIMARY	Warrant	17841	09/24/2025	THOMAS RICKER	\$623.74
PRIMARY	Warrant	17842	09/24/2025	PennCare	\$276.13
					\$3,022.17

# Agency Activity Summary

## Jefferson Emergency Rescue

Agency: Jefferson Emergency Rescue | Service Date: From 09/01/2025 Through 09/30/2025

**Total Number of ePCRs: 127**

**Total Number of Incidents: 125**

### By Branch

100 Jefferson Emergency Rescue = 127

### Billing Disposition (ePCR Data Only)

	#	%		#	%
Treated/Transported	80	63.0%	Dead Prior To Arrival	2	1.6%
Treated / Transferred Care	N/A	N/A	Dead After Arrival	N/A	N/A
Treated/No Transport (AMA)	3	2.4%	Treat/Transported by Private Veh.	N/A	N/A
Treated / No Transport (Per Protocol)	1	0.8%	Assist	N/A	N/A
Transported / Refused Care	N/A	N/A	Other	15	11.8%
No Transport / Refused Care	12	9.4%	No Patient Found	N/A	N/A
Cancelled	14	11.0%			
Left Blank	N/A	N/A			

### Unit Disposition (ePCR Data Only)

Description	#	%
Patient Contact Made	99	78.0%
No Patient Contact	8	6.3%
No Patient Found	1	0.8%
Non-Patient Incident (Not Otherwise Listed)	14	11.0%
Cancelled Prior to Arrival at Scene	3	2.4%
Cancelled on Scene	2	1.6%
Left Blank	0	0.0%
<b>Total</b>	<b>127</b>	<b>100.0%</b>

### Patient Evaluation/Care Disposition (ePCR Data Only)

Description	#	%
Patient Evaluated and Care Provided	82	64.6%
Patient Evaluated and Refused Care	12	9.4%
Patient Evaluated, No Care Required	3	2.4%
Not Applicable	1	0.8%
Patient Support Services Provided	3	2.4%
Left Blank	26	20.5%
<b>Total</b>	<b>127</b>	<b>100.0%</b>

### Crew Disposition (ePCR Data Only)

Description	#	%
Initiated and Continued Primary Care	80	63.0%
Assumed Primary Care from Another EMS Crew	2	1.6%
Back in Service, Care/Support Services Refused	1	0.8%
Left Blank	44	34.6%
<b>Total</b>	<b>127</b>	<b>100.0%</b>

### Transport Disposition (ePCR Data Only)

Description	#	%
Transport by This EMS Unit (This Crew Only)	80	63.0%
Patient Refused Transport	3	2.4%
Left Blank	44	34.6%
<b>Total</b>	<b>127</b>	<b>100.0%</b>

Run Type	#	%		#	%
Emergency Runs	127	100.0%	Non-Emergency Runs	N/A	N/A
Stand By	3	2.4%	Stand By	N/A	N/A
Mutual Aid	13	10.2%	Mutual Aid	N/A	N/A
Interfacility	N/A	N/A	Interfacility	N/A	N/A
Intercept	N/A	N/A	Intercept	N/A	N/A
Emergency Runs (Scheduled)	N/A	N/A	Non-Emergency Runs (Scheduled)	N/A	N/A
Stand By	N/A	N/A	Stand By	N/A	N/A
Mutual Aid	N/A	N/A	Mutual Aid	N/A	N/A
Interfacility	N/A	N/A	Interfacility	N/A	N/A
Intercept	N/A	N/A	Intercept	N/A	N/A

Emergency Type Left Blank: 0

**Runs by Unit (ePCR Data Only)**

Unit	Total Runs	Treat/Transp	Treat/Transfer	Treat/No Transp(AMA)	Treat/No Transp(PP)	Transp/Ref. Care	Cancelled	Dead Prior Arr	Dead After Arr	T/T Priv Veh	No Trans/Ref. Care	Assist	Other	No Pat. Found
JEF409	31	18	0	1	0	0	6	0	0	0	3	0	3	0
JEF419	3	2	0	0	0	0	0	0	0	0	0	0	1	0
JEF429	93	60	0	2	1	0	8	2	0	0	9	0	11	0
<b>Total</b>	<b>127</b>	<b>80</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>14</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>12</b>	<b>0</b>	<b>15</b>	<b>0</b>

**Runs by Service Level (ePCR Data Only)**

Dispatched Service Level	#	%	Recommended Service Level	#	%
BLS	76	59.8%	BLS	67	52.8%
ALS	51	40.2%	ALS1	57	44.9%
SCT	N/A	N/A	ALS2	3	2.4%
			SCT	N/A	N/A
			Rotary Wing	N/A	N/A
			Fixed Wing	N/A	N/A

**Runs by Insurance Type with Service Level (ePCR Data Only) (Multiple)**

insurance types may have been marked on a run)

Type	BLS	%	ALS1	%	ALS2	%	SCT	%Rotary Wing	%Fixed Wing	%	Total	%
None	67	52.8%	57	44.9%	3	2.4%	N/A	N/A	N/A	N/A	127	100.0%

**Runs by Primary PI (ePCR Data Only)**

Description	#	%
ALCOHOL ABUSE WITH INTOXICATION	1	0.8%
Abdominal Pain	5	3.9%
Airway Obstruction	1	0.8%
Alt. Level Conscious	1	0.8%
Altered mental status	4	3.1%
Back Pain (No Trauma)	4	3.1%
Behavioral / psychiatric episode	1	0.8%
COPD with exacerbation	1	0.8%
COVID-19 (SUSPECTED)	1	0.8%
Chest Pain	2	1.6%
Chest Pain / Angina	2	1.6%
Croup	1	0.8%
Depression (acute)	1	0.8%
Diabetes / hyperglycemia	2	1.6%
Diabetes / hypoglycemia	1	0.8%
Dizziness	6	4.7%
Dyspnea-SOB	5	3.9%
Flank Pain	1	0.8%
Flu Symptoms	1	0.8%
GI -Constipation	1	0.8%

HYPERTENSION	1	0.8%
MEDICAL DEVICE FAILURE	2	1.6%
MINOR / GENERAL INJURY	10	7.9%
Monitoring Required	3	2.4%
NON-TRAUMATIC ARM PAIN	1	0.8%
No Medical Problem	9	7.1%
Nose Bleed	1	0.8%
Obvious Death	2	1.6%
Pneumonia Symptoms	1	0.8%
Psychiatric Emerg.	1	0.8%
SEPSIS	1	0.8%
SUICIDE ATTEMPT	1	0.8%
Seizure	1	0.8%
Syncope/Fainting	4	3.1%
Trauma Injury	5	3.9%
Unknown Medical	4	3.1%
Urination Problem	2	1.6%
Vomiting	1	0.8%
Weakness	5	3.9%
<i>Left Blank</i>	30	23.6%
<i>Total</i>	127	100.0%

**Runs by Dispatch (EMD) Code**

<u>Description</u>	<u>#</u>	<u>%</u>
01A01 ABDOMINAL PAIN	19	15.0%
05A01 BACK PAIN/NON-injury related	1	0.8%
05A02 BACK PAIN/ Injury related	1	0.8%
06C01 Respiratory Distress	3	2.4%
09B01 CARD ARREST/ non-traumatic	1	0.8%
09B01c DOA / NON-TRAUMATIC	1	0.8%
09B01d DOA / TRAUMATIC	1	0.8%
10A02 CHEST PAIN	7	5.5%
11D01 CHOKING	3	2.4%
12A01 SEIZURE	1	0.8%
13C03 DIABETIC ISSUE	1	0.8%
17D04 FALL/ INJURY	13	10.2%
17D04J FALL/ NON-INJURY	2	1.6%
19C03 HEART PROB/ NOT CHEST PAIN	2	1.6%
21A02 NOSEBLEED (INJURY or NON-INJURY	1	0.8%
21B03 LACERATION / HEMORRAGE	2	1.6%
23D02 OVERDOSE	1	0.8%
25A01 BEHAVIORAL/ SUICIDAL	1	0.8%
25A01V BEHAVIORAL/ PSYCHIATRIC -GENERAL	4	3.1%
26D01 SICK PERSON	15	11.8%
29D01 MVC WITH INJURIES	3	2.4%
29D01A MVC UNKNOWN INJURIES	7	5.5%
30B01 MAJOR INJURY TRAUMA	1	0.8%
31A01 UNCONSCIOUS / FAINTING	3	2.4%
32B02 UNK PROB/MEDICAL ALERT	15	11.8%
34 Lift Asslst	10	7.9%
35 Standby Only	8	6.3%
Left Blank	0	0.0%
<b>Total</b>	<b>127</b>	<b>100.0%</b>

**Transport From (Category)**

	<u>#</u>	<u>%</u>
Home/Residence	66	52.0%
Facility	3	2.4%
Public Building	7	5.5%
Street/Hwy	9	7.1%
Jail	2	1.6%
Home/Residence - Mobile Home	2	1.6%
Home/Residence - Apartment	16	12.6%
Res. Custodial Facility - Nursing Home	10	7.9%
Public Building - Administrative	1	0.8%
Public Building - Cultural	1	0.8%
Recreation/Sport - Athletic Field	2	1.6%
Street/Hwy - Other Paved Roadways	2	1.6%
Private Commercial Establishment	3	2.4%
Facility - Health Care Provider Office	2	1.6%
Recreation/Sport - Campsite	1	0.8%
<i>Total</i>	127	100.0%

**Transport From (Facility) (ePCR Data Only)**

	<u>#</u>	<u>%</u>
<i>--Left Blank--</i>	127	100.0%
<i>Total</i>	127	100.0%

**Transport To (Destination Facility) (ePCR Data Only)**

	<u>#</u>	<u>%</u>
Ashtabula County Med Center	55	43.3%
<i>--Left Blank--</i>	47	37.0%
UH - GENEVA MEDICAL CENTER	23	18.1%
UH - GEAUGA MEDICAL CENTER	2	1.6%
<i>Total</i>	127	100.0%

# HUDSON Communications, LLC

84 Stanhope Kelloggsville Rd.  
Pierpont, OH 44082  
www.hudson-comm.com  
844-44COMMS

**Proudly quoted to:**  
Jefferson Emergency Rescue District  
11 South Market St.  
Jefferson, OH44047

Quote Name:  
Quote # 3678  
Quote Date 09-11-2025  
**Total \$2,395.88**

Item	Description	Unit Cost	Quantity	Line Total
SHOP-UTP-G3-Touch-Pro	Next-generation desktop smartphone for UniFi Talk, featuring a 5" touch display and seamless integration with UniFi applications. Serials:	\$238.00	7.0	\$1,666.00
Labor-Billable	Coordinate with UniFi Talk in transferring (2) Phone lines from current provider to UniFi Talk account. Customer to have direct bill from UniFi Talk monthly- "UniFi Talk Subscription" line item will NOT be billed by HC. Deploy/install configure IP phones in all locations. Add network VLAN for phones on various network switches depending on customer needs.	\$90.00	3.0	\$270.00
UniFi Talk Subscription	Pro Plan Cost: \$24.99 per month/per number. ***Billed Monthly by UniFi Talk. WILL NOT BE BILLED ON HC Invoice- Only for reference.	\$24.99	2.0	\$49.98
Advanced-Field Service Agreement (FSA) Labor/Technical Support	***Add to Annual IT support. Field Service Agreement Monday-Friday 8-5, 100% Labor/ Technical Support for IP Phones providing configuration support and troubleshooting. On-Site OR Remote support.	\$30.00	12.0	\$360.00
Shipping	Shipping	\$49.90	1.0	\$49.90

Subtotal \$2,395.88  
Tax \$0.00  
**Estimate Total \$2,395.88**

**THIS IS A QUOTE FOR:**

Sales Rep. contact: Jake Hudson; jake@hudson-comm.com

*Quote valid for 30 days; if you'd like to proceed with placing an order or scheduling the quoted services please PRINT then SIGN and EMAIL to jake@hudson-comm.com or simply reply to this email!*

**Customer acceptance signature:**  
Quote #:3678

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

# HUDSON Communications, LLC

84 Stanhope Kelloggsville Rd.  
Pierpont, OH 44082  
www.hudson-comm.com  
844-44COMMS

**Proudly quoted to:**  
Jefferson Emergency Rescue District  
11 South Market St.  
Jefferson, OH44047

Quote Name:  
Quote # 3678  
Quote Date 09-11-2025

<b>Total</b>	<b>\$2,395.88</b>
--------------	-------------------

Item	Description	Unit Cost	Quantity	Line Total
SHOP-UTP-G3-Touch-Pro	Next-generation desktop smartphone for UniFi Talk, featuring a 5" touch display and seamless integration with UniFi applications. <b>Serials:</b>	\$238.00	7.0	\$1,666.00
Labor-Billable	Coordinate with UniFi Talk in transferring (2) Phone lines from current provider to UniFi Talk account. Customer to have direct bill from UniFi Talk monthly- "UniFi Talk Subscription" line item will NOT be billed by HC. Deploy/install configure IP phones in all locations. Add network VLAN for phones on various network switches depending on customer needs.	\$90.00	3.0	\$270.00
UniFi Talk Subscription	Pro Plan Cost: \$24.99 per month/per number. ***Billed Monthly by UniFi Talk. WILL NOT BE BILLED ON HC Invoice- Only for reference.	\$24.99	2.0	\$49.98
Advanced-Field Service Agreement (FSA) Labor/Technical Support	***Add to Annual IT support. Field Service Agreement Monday-Friday 8-5, 100% Labor/ Technical Support for IP Phones providing configuration support and troubleshooting. On-Site OR Remote support.	\$30.00	12.0	\$360.00
Shipping	Shipping	\$49.90	1.0	\$49.90

<b>Subtotal</b>	<b>\$2,395.88</b>
<b>Tax</b>	<b>\$0.00</b>

**THIS IS A QUOTE FOR:**

Sales Rep. contact: Jake Hudson; jake@hudson-comm.com

<b>Estimate Total</b>	<b>\$2,395.88</b>
-----------------------	-------------------

*Quote valid for 30 days; if you'd like to proceed with placing an order or scheduling the quoted services please PRINT then SIGN and EMAIL to jake@hudson-comm.com or simply reply to this email!*

**Customer acceptance signature:**  
Quote #:3678

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Safety Committee Meeting  
October 14 2025

At 6:00 pm I called the Safety Committee meeting to order .  
Roll call Councilperson Steve Febel present Councilperson  
Kevin Orvos present. At 6:20 pm I made the motion to close the  
Safety Committee Meeting and Councilperson Kevin Orvos second  
the motion . Safety Committee was Closed.

I open the public Safety Committee by thanking those who had  
come to the meeting . I open by saying we Do Have Fire Service  
And that this meeting was to inform the public on what we are  
doing to Rebuild the personnel on the Jefferson Fire Dept. I then  
turned the meeting over to Administrator Steve Murphy who also  
thank the public for attending the meeting then he read his letter  
( letter attached )

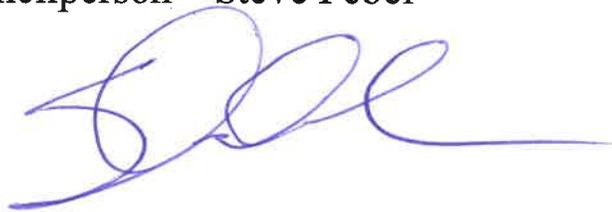
Then Chief Dave Locy spoke to the public assure them that they  
still had 10 active firefighters. And then he explained that ever time  
they are toned out that Ashtabula Twp Fire Dept are toned and  
enroute to the Jefferson location along with Dorset and Austinburg  
Fire Departments.

Then Chief Chad Kendzerski from Ashtabula Twp. Fire Dept. came  
to the podium re enforced what Chief Locy had said he also said  
that he lives in Jefferson Twp and that Jefferson and is confident  
that Jefferson has Fire protection.

Then Councilperson Pat Martuccio came out and handed us Formal  
Questions For Record from the safety committee and on the notice  
he wants it answered by October 17 2025 by 4:00 pm. And a copy  
of my meeting record. He also asked me several questions that I  
could not answer. I was unaware that he wanted these questions  
answered because I had no advanced notice from him.  
Councilperson Pat Martuccio questions are attached .

To clarify 8 fire fighter Resigned  
We put 1 Fire fighter on last council meeting . Chief Locy said he  
had another fire Fighter ready to present to Council. Chief Locy  
has 5 more application pending background checks .

Councilperson Steve Febel

A handwritten signature in blue ink, appearing to read 'S. Febel', with a long horizontal line extending to the right.

I would like to take a moment to address and clarify some of the misinformation being shared regarding the recent resignations within the Jefferson Fire Department.

First and foremost:

- Two Captains were asked to submit their resignations from the department.
- A third Captain was asked to step down from their rank but was encouraged to remain as a firefighter.
- No individual was fired or forced to resign.
- Reports claiming that 13 firefighters resigned are inaccurate and the department received a total of eight resignations (Fireman).

These matters were first brought to the Mayor's attention on June 27, 2025. A follow-up meeting was held on July 3, 2025, with the individuals involved. After reviewing the information gathered during those meetings, the Mayor requested that I assist with conducting an internal review of the Fire Department and its personnel.

Over a period of roughly six weeks, the Mayor and I met with a broad group of individuals connected to the department including 14 active firefighters, two civilian staff members, and nine members of the Jefferson Fire Jets Ladies Auxiliary, a total of 25 individuals.

Through these discussions, it became clear that many of the challenges within the department had existed for several years. It was disheartening to learn that similar concerns had been raised with prior administrations without proper attention or resolution. Both the Mayor and I were deeply troubled to hear how long some members had felt unheard and unsupported.

We also learned that many firefighters and auxiliary members had already been considering resigning prior to the internal review. Nearly everyone we spoke with expressed relief that someone was finally listening to their concerns. The reality is that long before any decisions were made, the department was already facing the risk of significant turnover.

Every decision made during this process was guided by one goal to act in the best interests of the Jefferson Fire Department, its members, and the Village of Jefferson as a whole. We understood that no matter what steps were taken, not everyone would agree, but we are confident that these actions were necessary to begin rebuilding trust, stability, and respect within the department.

To those outside of the three captains who chose to resign voluntarily, please know that you remain respected members of our community. You are always welcome at the Jefferson Fire Department, and we sincerely hope your decision was made thoughtfully and not influenced by misinformation or misunderstanding.

Our commitment to moving forward is simple: to support, strengthen, and rebuild a department where every member feels valued, heard, and proud to serve. Together, we will continue to restore confidence and unity within our fire department and ensure it remains a source of pride for the Village of Jefferson.

*Steven S. Murphy*  
Village Administrator

Formal Questions for the Record - Safety Committee

Submitted by: Councilman Pasquale Martuccio

Date: October 14, 2025

1. Current roster and status

10 ent  
2 New

Provide the current roster of all fire-department personnel and support/auxiliary, with each person's role/rank and primary certifications (FF1/FF2/EMT/Paramedic/Fire Inspector/Fire Investigator). State how many resignations are pending Council acceptance and how many members remain active.

2. Interview roster

For each person on the roster, indicate: Interviewed — Yes/No; Interviewer(s) (name/title); Date; and Method (in-person/phone/email/text). If no interview occurred, mark "No interview."

3. Procedure used

Identify the policy/rule relied upon for any requested resignation or demotion; list the steps followed (notice of concerns, opportunity to respond, decision-maker); and list the documents relied upon.

4. Materials distributed

Confirm whether written material was distributed at the fire-station gathering attended by the Mayor, the Administrator, and Safety Committee members, and provide copies of any such material.

Deadline

Please deliver items 1–4 in writing to Council and the Clerk by Friday, October 17, 2025, at 4:00 p.m., and include them with the meeting record.

Pasquale Martuccio

Jefferson Village Council Member

**Village of Jefferson  
Committee Meeting**

Committee: SAFETY

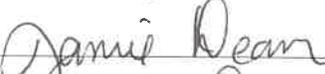
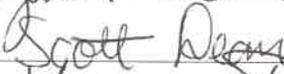
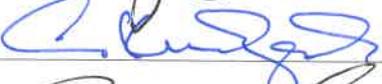
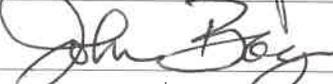
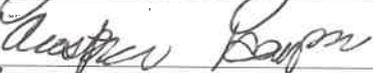
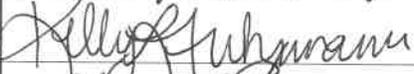
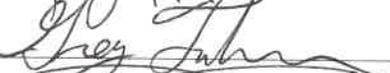
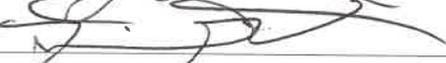
10 / 14, 2025

Name (PLEASE PRINT)	Signature
FRED KLINGMAN	Fred Klingman
Matthew Bradek	Matthew Bradek
LARRY MECKLEY	Larry Meckley
JOHN MAYLISH	John Maylish
PIERINO SCROCCA	Pierino Scrocca
BARRY WEAVER	Barry Weaver
Adam Le	Adam Le
Megan Justice	Megan Justice
Alison Lucy	Alison Lucy
DAVE LOU	Dave Lou
Carole Wright	Carole A. Wright
Donna Patterson	Donna Patterson
Janet Bennett	Janet Bennett
Bill Painter	Bill Painter
Frank Stone III	Frank Stone
Heather Stone	Heather Stone
Amber Blom	Amber Blom
Kyle Blom	Kyle Blom
Sharon Barber	Sharon Barber

Village of Jefferson  
Committee Meeting

Committee: Safety

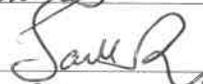
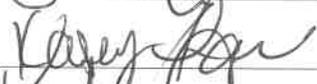
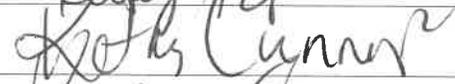
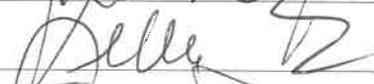
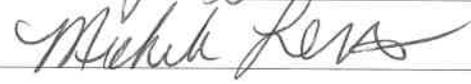
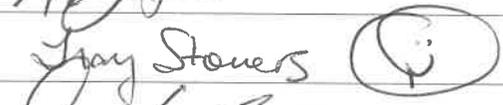
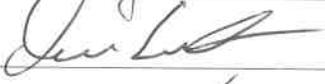
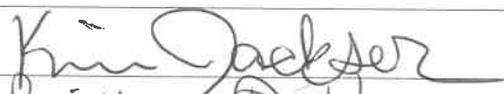
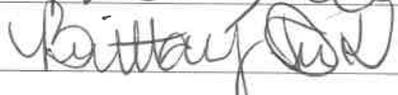
10/14, 2025

Name (PLEASE PRINT)	Signature
JUDY MALONEY	
Sally Stevenson	SALLY STEVENSON
Jamie Dean	
Scott Dean	
Kennedy Dean	
Katy Dreier	
CHAD KENDZERSKI	
ROBERT GREGG	
Diane L Gregg	
Christine Kovacs	Christine Kovacs
Emma Hamper	Emma Hamper
JOHN BOZAR	
AUSTIN HAMPER	
Kelly Fuhrmann	
Greg Fuhrmann	
Dan Goodale	
Marie Kuhar	Marie Kuhar
CAROL MAYLISH	Carol Maylish

## Village of Jefferson Committee Meeting

Committee: SPATRY

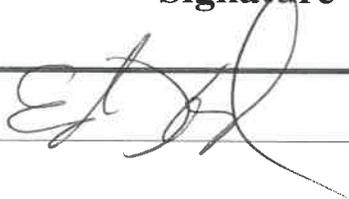
10/14, 2025

Name (PLEASE PRINT)	Signature
CHRIS MACKENSEN	
DIANA MACKENSEN	
Matt Barber	
Scott Barber	
Kelsey Farina	
Kathy Cunningham	
Kelly Farina	
Carrie Brown	
Kenzie Brown	
Alicia Lemms	
Pat Vacker	
John Penatti	
ARON PAINTER	
TRACY STOWERS ☺	Tracy Stowers ☺ 
Dave Eastlick	
Olivia Springer	
Sen Skinner	
Kim Jackson	
Brittany Drake	

Village of Jefferson  
Committee Meeting

Committee: Safety

10/14, 2025

Name (PLEASE PRINT)	Signature
Ed Kozlowski	
Jim Clunker	
Steve	

# Memo

To: Mayor Chiacchiero  
 From: Steven S. Murphy, Village Administrator  
 Subject: Administrator's Report  
 Date: October 15th, 2025

Village Administrator's report for the period ending October 17th, 2025.

**Projects update:**

Project		Status	Vendor	Grant/Loan	Total Cost
<b>ACTIVE PROJECTS</b>	<b>Project #</b>				
WWTP EQ Basin	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	VERDANTAS	Engineering grant \$90,000	\$1,250,000
WWTP Clarifier Improvement Phase 1	OPWC – R38	Contracted-Union Industrial.	VERDANTAS	\$207,500 Grant \$50,000 Loan	\$615,000
WWTP Clarifier Improvement Phase 2	OPWC-R39	Submitted to DOD/EPA Resubmitting to OPWC – R39	VERDANTAS		\$369,000
WWTP Clarifier Improvement Phase 3	OPWC-R40	Submitted to DOD/EPA Resubmitting to OPWC – R40	VERDANTAS		\$389,000
Village Street Paving Program 2025	36360 (Roads)	Bid accepted	Karvo Companies		\$222,895.00

**In the Village**

The Aqua project is wrapping up on E. Ashtabula St. New sidewalks have been poured and no issues have been reported in this project.

Warranty work on the paving done last year on N. Spruce St. has been completed. Cole Burton Paving warranty 1,000 feet of additional one inch of pavement overlay from E. Beech to 1,000 feet south. In addition, we identified some spots where the base layer under the pavement needed to be built up and repaired before laying down the new pavement. This will eliminate re-occurring issues of soft spots and pot holing . I would like to thank both Verdantas Engineering and Cole Burton for their professional response to our warranty claim.

Karvo Paving Company will begin paving of a portion of S. Poplar St. between E. Jefferson and E. Satin Streets, Westview Dr., and concrete repair on Woodland Way. The total project is estimated to take 1-2 weeks. I have requested with the Karvo, the S. Poplar St. paving will not be during school pick-up or drop off, and residents should see little to no disruption during those times. Work will begin this week, weather permitting.

**Street Dept.**

139 catch basins were vacuumed, cleaned and rinsed. This service is completed every 2-3 years to maintain proper storm water drainage and identify any issues. During this service we did

identify a few catch basins showing signs of age and will be addressed come next spring and summer. King's Sanitary did the work on this project.

**Zoning:**

Permits issued since the last council meeting: **3**  
Total permits 2025 = **38**

These permits consisted of (1) accessory building, (1) sign, and (1) WWROW permit.

**Recreation Department:**

I want to thank the Recreation Dept. and Jefferson Area Chamber for putting on yet another successful Haunted Woods this year. We saw an increase in attendance this year having it on two consecutive nights instead of just one night of operation.

Trick or Treat will be October 25<sup>th</sup> from 4pm-6pm. The Fire Department will be hosting a fundraiser, passing out candy and selling hot dogs as well.

**Wastewater Treatment Plant:**

Plant is running normally. Some maintenance has been completed on one of the pumps at Woodside Dr. pump station.

**Other notes:**

I would like to thank our Recreation Director, Jamie Dean, for the hard work and dedication in this position. This position can have many tall tasks at times and rely on her and her staff to make the Rec Center and events successful. Her last day was October 17<sup>th</sup>, and I wish her and her family well and she starts her next venture. It has been a pleasure working with you and wishing you nothing but the best.

Reference to the open Rec Center Director position, applications have been received, and interviews will be set up this week with qualified applicants.

I want to remind residents of few zoning ordinances going into the fall and winter seasons. Reminder of travel trailers and they must be parked behind the front line of the main structure on the property and be up to date on registration.

Additionally, no temporary signs may be placed in the right of way anywhere within the village limits. If the sign is moved or missing, please call my office or the Street Dept. to see if one of us took it down. In most cases I or the Street Dept. Supervisor will relocate them to an appropriate location on your property.

Lastly, please maintain all yards, trees, bushes and be mindful of unsightly clutter. Additionally, please make sure all sidewalks are clear of overgrown brush and obstacles heading into the snowy season. We will be plowing sidewalks when necessary.

All village ordinances are listed and searchable on our website for anyone who is interested in learning more about those. Also, I am always available for a phone call and walk-ins at the Village Hall as well.

# Village Of Jefferson Net Allocation Report

Period Number: 21  
Payroll Period: 2025/10/17 BIWEEKLY PAYROLL  
10/17/2025

Check Date: 10/17/2025  
Period Dates: 09/29/2025 to 10/12/2025

Check Number	Job Number	Employee Name	Net Allocation	Gross	Net
<b>Direct Deposit (ACH file)</b>					
0000007424	ADMF030	GUERINI, RONI S.	Direct Deposit [***134]	\$981.24	\$716.26
0000007425	ADMF030	GUERINI, RONI S.	Direct Deposit [***832]	\$616.48	\$450.00
0000007426	ADMF030	GUERINI, RONI S.	Direct Deposit [***815]	\$637.03	\$465.00
0000007427	ADMF090	MURPHY, STEVEN S.	Direct Deposit [***918]	\$3,269.23	\$2,609.49
0000007428	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$102.83	\$50.00
0000007429	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***699]	\$51.42	\$25.00
0000007430	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$965.67	\$469.52
0000007431	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***218]	\$102.84	\$50.00
0000007432	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***372]	\$1,234.04	\$600.00
0000007433	ACTF080	BERKOWITZ, AMANDA L.	Direct Deposit [***193]	\$1,815.58	\$1,448.02
0000007434	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***082]	\$1,652.08	\$1,218.35
0000007435	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***001]	\$33.90	\$25.00
0000007436	00104	CUMMINS, JEROMEY W.	Direct Deposit [***008]	\$2,368.45	\$1,980.10
0000007437	POLF920	DYE, WILLIAM DAVID	Direct Deposit [***950]	\$2,446.28	\$1,930.25
0000007438	POLF360	LACHEY, GREGORY F.	Direct Deposit [***209]	\$586.16	\$450.00
0000007439	POLF360	LACHEY, GREGORY F.	Direct Deposit [***638]	\$1,784.30	\$1,369.81
0000007440	00100	MACKENSEN, CHRISTOPHER W.	Direct Deposit [***940]	\$3,453.39	\$2,613.88
0000007441	POLF060	NELSON, GARY W.	Direct Deposit [***118]	\$2,286.74	\$1,798.00
0000007442	00103	SCHOR, JOSEPH GENE	Direct Deposit [***543]	\$2,366.35	\$1,921.91
0000007443	RECF610	MESSENGER-DEAN, JAMIE L.	Direct Deposit [***771]	\$2,029.43	\$1,574.10
0000007444	RECP460	ATKINS, MICHELLE E.	Direct Deposit [***891]	\$950.67	\$874.34
0000007445	RECP640	BOOMHOWER, RICKY L.	Direct Deposit [***207]	\$637.60	\$530.53
0000007446	RECP590	DICKSON, LISA REAANNE	Direct Deposit [***486]	\$1,139.07	\$1,020.86
0000007447	RECP600	SARDELLA, KAREN ELIZABETH	Direct Deposit [***153]	\$462.08	\$424.01
0000007448	RECP580	WIDGER, KIMBERLY ANN	Direct Deposit [***838]	\$483.42	\$439.29
0000007449	STR360	BENTLEY, BRAD A.	Direct Deposit [***856]	\$1,883.40	\$1,556.46
0000007450	STRF320	BONCIMINO, ELLIOTT T.	Direct Deposit [***654]	\$1,964.80	\$1,401.53
0000007451	STRF290	BURR, BLAZE P.	Direct Deposit [***247]	\$1,996.73	\$1,623.56
0000007452	STRF3501	DEAN, RICHARD LEE	Direct Deposit [***005]	\$1,878.03	\$1,467.81
0000007453	STRF110	HITCHCOCK, WILLIAM D.	Direct Deposit [***457]	\$2,613.63	\$2,120.25
0000007454	STRF240	NORRIS, JON W.	Direct Deposit [***294]	\$1,854.93	\$1,455.79
0000007455	WASF140	ARTMAN, JOSHUA JAMES	Direct Deposit [***902]	\$2,265.48	\$1,809.26
0000007456	WASF010	LICATE, GARY H.	Direct Deposit [***280]	\$361.44	\$300.00
0000007457	WASF010	LICATE, GARY H.	Direct Deposit [***746]	\$2,351.76	\$1,952.01
0000007458	WASP096	MAYLISH, TYLER J.	Direct Deposit [***751]	\$333.26	\$250.00
0000007459	WASP096	MAYLISH, TYLER J.	Direct Deposit [***209]	\$2,153.39	\$1,615.38
<b>Direct Deposit (ACH file) Total:</b>				<b>\$52,113.13</b>	<b>\$40,605.77</b>
<b>Grand Total:</b>				<b>\$52,113.13</b>	<b>\$40,605.77</b>

## Village Of Jefferson Special Pay Analysis

Payroll Period: 2025/10/17 BIWEEKLY PAYROLL  
10/17/2025

Emp Number	Name	Pay Code	Hours	Amount
WASF140	ARTMAN, JOSHUA JAMES	O- OVERTIME	7	\$249.48
STRF360	BENTLEY, BRAD A.	O- OVERTIME	4	\$116.10
STRF360	BENTLEY, BRAD A.	O- OVERTIME	2	\$69.66
STRF360	BENTLEY, BRAD A.	O- OVERTIME	2	\$46.44
INCF080	BERKOWITZ, AMANDA L.	O- OVERTIME		\$6.78
POLF910	CUMMINS, JEROMEY W.	O- OVERTIME	10	\$367.65
POLF920	DYE, WILLIAM DAVID	O- OVERTIME	8	\$319.08
ADMF030	GUERINI, RONI S.	O- OVERTIME		\$3.34
ADMF030	GUERINI, RONI S.	O- OVERTIME		\$0.83
ADMF030	GUERINI, RONI S.	O- OVERTIME		\$4.18
STRF110	HITCHCOCK, WILLIAM D.	O- OVERTIME	3	\$140.02
STRF110	HITCHCOCK, WILLIAM D.	O- OVERTIME	2	\$84.00
STRF110	HITCHCOCK, WILLIAM D.	O- OVERTIME	1	\$56.01
POLF360	LACHEY, GREGORY F.	O- OVERTIME	4	\$176.86
WASF010	LICATE, GARY H.	O- OVERTIME	1	\$25.20
WASF096	MAYLISH, TYLER J.	O- OVERTIME	7	\$286.65
RECF610	MESSINGER-DEAN, JAMIE L.	O- OVERTIME	9	\$290.23
POLF060	NELSON, GARY W.	O- OVERTIME	4	\$159.54
STRF240	NORRIS, JON W.	O- OVERTIME		\$2.08
STRF240	NORRIS, JON W.	O- OVERTIME		\$3.46
STRF240	NORRIS, JON W.	O- OVERTIME		\$1.39
POLF890	SCHOR, JOSEPH GENE	O- OVERTIME	4	\$172.75
<b>Grand Total:</b>			<b>68</b>	<b>\$2,581.73</b>

**RESOLUTION NO. 2025-R-\_\_3395\_\_**

**A RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM THE 704 UNCLAIMED FUNDS TO THE 101 GENERAL FUND**

**WHEREAS**, the Council of the Village of Jefferson has been advised that funds from the 704 Unclaimed Funds Fund in the total amount of \$14,866.92 need transferred to the 101 General Fund for the purpose of tendering payment to the Paycom vendor in the amount of \$7,456.42 and to account for escheated funds to the Village of Jefferson in the amount of \$7,410.50; and

**WHEREAS**, the Council of the Village of Jefferson desires to transfer \$14,866.92 from the 704 Unclaimed Funds Fund to the 101 General Fund to tender payment to the Paycom vendor and to account for escheated funds to the Village of Jefferson accordingly.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, COUNTY OF ASHTABULA, AND STATE OF OHIO, THAT:**

**Section 1:** The Council of the Village of Jefferson hereby authorizes the Village Clerk/Treasurer to transfer \$14,866.92 from the 704 Unclaimed Funds Fund to the 101 General Fund to tender payment to the Paycom vendor in the amount of \$7,456.42 and to account for escheated funds to the Village of Jefferson in the amount of \$7,410.50.

**Section 2:** It is found and determined that all formal actions of the Council of the Village of Jefferson concerning and relating to the adoption of this Resolution were taken in an open meeting of the Village of Jefferson and that all deliberations of this Village Council and any of its committees that resulted in those formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 3:** This Resolution shall take effect on the earliest date allowed by law.

**Passed by Council on the \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

\_\_\_\_\_ Yeas      \_\_\_\_\_ Nays

**AUTHENTICATION:**

\_\_\_\_\_  
Patricia A. Fisher  
Clerk/Treasurer of Council

\_\_\_\_\_  
James Chiacchiero  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**APPROVED AS TO LEGAL FORM:**

---

Jason L. Fairchild, Esq.  
Village Solicitor

**RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE  
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES  
AND CERTIFYING THEM TO THE COUNTY AUDITOR**

Resolution 2025-R-3396

(VILLAGE COUNCIL)

Revised code, Secs. 5705.34-5705.35

The Council of the Village of JEFFERSON,

County, Ohio, met in \_\_\_\_\_ session on the \_\_\_\_\_ day of \_\_\_\_\_,

(Regular or special)

2025, at the office of \_\_\_\_\_ with the following members

present:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mr./Ms. \_\_\_\_\_ moved the adoption of the following Resolution:

WHEREAS, This Council in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1st, 2026; and

WHEREAS, The Budget Commission of ASHTABULA County, Ohio has certified its action thereon to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part within, the ten mill limitation; therefore, be it

RESOLVED, By the Council of the Village of JEFFERSON,  
ASHTABULA County, Ohio that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said Village the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

SCHEDULE A  
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION  
AND COUNTY AUDITOR'S ESTIMATED TAX RATES

FUND	Amount approved by Budget Commission Inside 10M. Limitation		Amount to be Derived from Levies Outside 10 M. Limitation		County Auditor's Estimate of Tax Rate to be Levied	
	Column I		Column II		Inside 10 M. Limit	Outside 10m. limit
					III	IV
General Fund	\$222,271.94				2.980	
Road and Bridge Fund			\$110,034.24			2.000
Fire			\$145,764.15			2.500
Parks			\$55,238.47			1.000
Cemetary Fund						
Police Fund			\$25,627.94			1.000
R/B Fund						
Bond/Fire Truck						
Ambulance/EMS						
Gen/Lighting			\$85,509.81			1.550
<b>TOTAL</b>	\$222,271.94		\$422,174.61		2.980	8.050

SCHEDULE B  
LEVIES OUTSIDE 10 MIL LIMITATION, EXCLUSIVE OF DEBT LEVIES

FUND		Maximum Rate Authorized to	Co. Auditor's Est. of Yield of Levy (Carry to Schedule A., Column II)
<b>OUTSIDE:</b>			
Current Expense Levy authorized by voters c 8-Nov-83 not to exceed _____ years.	police cont	1.000	\$25,627.94
Current Expense Levy authorized by voters c 3-Nov-20 not to exceed _____ years.	Fire 2025	1.000	\$55,167.62
Current Expense Levy authorized by voters c 3-Nov-20 not to exceed _____ 5 years.	Lighting 2025	1.550	\$85,509.81
Current Expense Levy authorized by voters c 2-Nov-21 not to exceed _____ 5 years.	Parks 2026	1.000	\$55,238.47
Current Expense Levy authorized by voters c 7-Nov-23 not to exceed _____ years.	R/B 2028	2.000	\$110,034.24
Current Expense Levy authorized by voters c 2-Nov-21 not to exceed _____ years.	Fire 2026	1.500	\$90,596.53
<b>TOTAL OUTSIDE MILLAGE</b>		<b>8.050</b>	<b>\$422,174.61</b>
<b>SPECIAL LEVY FUND:</b>			
<b>TOTAL SPECIAL LEVY FUND</b>			
<b>PERMANENT IMPROVEMENT:</b>			
Levy authorized by voters on not to exceed _____ years.			

and be it further

RESOLVED, That the Clerk of this Council be, and he is hereby directed to certify a copy of this Resolution to the County Auditor of Said County.

Mr./Ms. \_\_\_\_\_ seconded the Resolution and the roll

being called upon its adoption the vote resulted as follows:

- Mr./Ms. \_\_\_\_\_

Adopted the \_\_\_\_\_ day of \_\_\_\_\_, 2025

Attest: \_\_\_\_\_  
 \_\_\_\_\_  
 President of Council  
 \_\_\_\_\_  
 Clerk of Council

**CERTIFICATE OF COPY**  
ORIGINAL ON FILE

The State of Ohio, \_\_\_\_\_, Clerk of the Council of the village of  
 JEFFERSON \_\_\_\_\_, within and for said county, and in whose custody the Files and  
 Records of said Council are required by the Laws of the State of Ohio to be kept, do hereby certify that the foregoing  
 is taken and copied from the original \_\_\_\_\_

\_\_\_\_\_

now on file, that the foregoing has been compared by me with said original document, and that the same is a true and correct copy thereof.

WITNESS my signature, this \_\_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
 Clerk of Council  
 \_\_\_\_\_

1. A copy of this Resolution must be certified to the County Auditor before the first day of October in each year, or at such later date as may be approved by the Board of Tax Appeals.

No. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
COUNCIL OF THE VILLAGE OF

\_\_\_\_\_  
JEFFERSON

\_\_\_\_\_  
ASHTABULA COUNTY, OHIO

\_\_\_\_\_  
\_\_\_\_\_  
**RESOLUTION**

ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET  
COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERT-  
IFYING THEM TO THE COUNTY AUDITOR.

(Village Council)

\_\_\_\_\_  
Adopted \_\_\_\_\_ 2025

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Filed \_\_\_\_\_ 2025

\_\_\_\_\_  
County Auditor.

By \_\_\_\_\_  
Deputy.

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES

THE BUDGET COMMISSION OF ASHTABULA COUNTY, OHIO HEREBY MAKES THE

FOLLOWING OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES FOR

THE VILLAGE OF JEFFERSON FOR THE FISCAL YEAR

BEGINNING JANUARY 1ST, 2026

FUND	UNENCUMERED BALANCE JAN. 1, 2026	PROPERTY TAX	OTHER SOURCES	TOTAL
<b>GENERAL FUND</b>	\$933,726.45	\$222,271.94	\$1,012,878.61	\$2,168,877.00
Spec Police	\$2,776.52	\$25,627.94	\$0.00	\$28,404.46
Fire Apparatus 221	\$14,699.96	\$55,167.62	\$39,832.38	\$109,699.96
Fire Apparatus 222	\$66,565.00	\$90,596.53	\$20,000.00	\$177,161.53
Street Lights	\$26,351.63	\$85,509.81	\$0.00	\$111,861.44
Spec Street Repair	\$34,473.00	\$110,034.24	\$0.00	\$144,507.24
Spec Fire Apparatus	\$66,565.00	\$0.00	\$164,775.00	\$231,340.00
Safety Services	\$172,018.18	\$0.00	\$835,000.00	\$1,007,018.18
Capital Improvement	\$200,943.36	\$0.00	\$895,000.00	\$1,095,943.36
Street Construction	\$35,765.00	\$0.00	\$193,400.00	\$229,165.00
State Hwy Improvements	\$16,580.00	\$0.00	\$17,500.00	\$34,080.00
Federal Grant Dist XI Seniors	\$9,500.00	\$0.00	\$39,650.00	\$49,150.00
Central Park Hall	\$1,450.00	\$0.00	\$60,000.00	\$61,450.00
Village Recreation	\$9,242.02	\$55,238.47	\$231,503.55	\$295,984.04
Permissive Auto	\$29,000.00	\$0.00	\$26,500.00	\$55,500.00
Enforcement /Edu (DUI)	\$3,700.00	\$0.00	\$100.00	\$3,800.00
Police Training State Fund	\$4,800.00	\$0.00	\$3,000.00	\$7,800.00
Building Fund	\$11,900.00	\$0.00	\$6,000.00	\$17,900.00
Opiod Distribution Settlement	\$2,600.00	\$0.00	\$0.00	\$2,600.00
Forfeitures	\$300.00	\$0.00	\$2,500.00	\$2,800.00
Lottery	\$31,652.00	\$0.00	\$0.00	\$31,652.00
Memorial Park	\$5,000.00	\$0.00	\$350,000.00	\$355,000.00
Fire Truck	\$29,278.00	\$0.00	\$31,000.00	\$60,278.00
Recycling Grant	\$1,200.00	\$0.00	\$50.00	\$1,250.00
WW Equalization Tank	\$0.00	\$0.00	\$0.00	\$0.00
American Rescue Plan	\$0.00	\$0.00	\$0.00	\$0.00
American Rescue plan child care	\$0.00	\$0.00	\$0.00	\$0.00
Sewer Improvement	\$131,200.00	\$0.00	\$1,499,300.00	\$1,630,500.00
Refuse Fund	\$14,500.00	\$0.00	\$220,420.00	\$234,920.00
Waste Water Treatment	\$110,600.00	\$0.00	\$472,500.00	\$583,100.00
Unclaimed Funds	\$20,000.00	\$0.00	\$0.00	\$20,000.00
Recreation Rental Dep	\$2,500.00	\$0.00	\$7,500.00	\$10,000.00
Bid-Performance Bond	\$600.00	\$0.00	\$1,400.00	\$2,000.00
Utility Deposit-Sewer	\$56,300.00	\$0.00	\$8,000.00	\$64,300.00
Scholarship Fund	\$135.00	\$0.00	\$0.00	\$135.00
Marketing Jefferson	\$1,900.00	\$0.00	\$4,000.00	\$5,900.00
Spec. Assmt W Cedar	\$0.00	\$0.00	\$12,300.00	\$12,300.00
				\$0.00
<b>TOTAL</b>	<b>\$2,047,821.12</b>	<b>\$644,446.55</b>	<b>\$6,154,109.54</b>	<b>\$8,846,377.21</b>

The Budget Commission further certifies that its action on the foregoing budget and the County Auditor's estimate of the tax rate of each tax necessary to be levied within and without the 10 mill

Date

9/10/2025

BUDGET COMMISSION

*Angie Dale Clark*  
*Chris [Signature]*  
*[Signature]*

**ORDINANCE NO. 3399  
AN ORDINANCE TO APPROPRIATE CURRENT EXPENSES  
AND OTHER EXPENDITURES OF THE VILLAGE OF JEFFERSON, OHIO DURING  
FISCAL YEAR ENDING DECEMBER 31, 2026**

**BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, OHIO that:**

**Section 1:** To provide for the current expenses and other expenditures of the Village of Jefferson, Ohio during the fiscal year ending December 31, 2026, the sums included in the consolidated statement contained herein, be and they are hereby set aside and appropriations as hereinafter set forth.

<u>GENERAL FUND</u>	<u>ACCUMULATED APPROPRIATIONS</u>	<u>EXPENSES</u>
Police Law Enforcement ( 110 )		22,550.00
Fire Dept (220)		-
Community Planning and Zoning ( 410 )		1,500.00
Streets Department (620)		135,551.18
Administrative Offices ( 710 )		117,333.77
Mayor and Council (730 )		26,743.00
Clerk – Treasurer (740 )		71,648.07
Lands and Buildings (750)		31,200.00
County Auditor and Treasurer's Fees ( 770 )		36,000.00
State Examiner's Fees (780)		5,000.00
Solicitor - Attorneys (785)		15,000.00
Income Tax Administration (790)		40,404.73
Transfers/Advances ( 795 )		170,000.00
	<b>Total General Fund</b>	<b>672,930.75</b>
 <u>ENTERPRISE FUNDS</u>		
Village Recreation Fund ( 204 )		106,759.50
Federal Grant Fund ( District XI) (205)		14,630.56
Central Park Hall (206)		14,700.00
Forfeitures (217)		1,000.00
Sewer Improvement Fund (509)		511,000.00
Refuse Fund (510)		82,349.50
Wastewater Treatment Fund (520 )		322,867.95
	<b>Total Enterprise Funds</b>	<b>1,053,307.52</b>
 <u>ASSESSMENTS</u>		
Special Assessments Elliott Avenue (803)		416.00
	<b>Total Special Assessments</b>	<b>416.00</b>
 <u>DEBT SERVICE</u>		
Recreation Bond (310)		575,000.00
Fire Truck Loan (320)		-
	<b>Total Debt Service</b>	<b>575,000.00</b>

SPECIAL REVENUE FUNDS

Street Construction, Maintenance and Repair Fund ( 201 )		54,473.33
State Highway Improvement Fund (202)		14,000.00
Special Street Repair Fund ( Voted ) (207 )		40,500.00
Street Lighting (Voted) ( 209 )		42,700.00
Permissive Auto License Fund (210)		40,000.00
Enforcement and Education Fund (213)		-
State Reimb Training Fund (214)		2,500.00
Court Fines Police Capital (215)		8,000.00
Safety Services (219)		320,398.48
Fire Apparatus Fund (221 )		46,145.80
Special Fire Apparatus Fund ( Voted ) ( 222 )		29,400.00
Special Police Levy Fund ( Voted ) (223 )		13,600.00
Lottery Escrow (230)		-
	440	-
	<b>Total Special Revenue Funds</b>	<b>611,717.61</b>

CAPITAL PROJECTS

Recycling Grant (430)		-
	<b>Total Projects</b>	<b>-</b>

CAPITAL IMPROVEMENT (224)

Police Capital	110	-
Recreation Capital	310	6,500.00
Streets Maint and Repair Capital	620	47,077.00
Street Construction Capital	685	108,021.65
Street Storm Sewer Drains Capital	688	4,950.00
Streets Sidewalk Capital	689	-
County collection fees	770	250.00
Land Improvement	775	-
Income Tax Capital	790	10,000.00
	<b>Total 224</b>	<b>176,798.65</b>

TRUSTS

Unclaimed Funds (704)		10,000.00
Village Recreation Rental Deposits (706)		3,000.00
Bid Performance Bond (707)		1,400.00
Utility Deposit Fund- Sewer (708)		2,100.00
Scholarship Fund (709)		400.00
Jefferson Marketing Fund (710)		4,000.00
	<b>Total Trusts</b>	<b>20,900.00</b>

**TOTAL ALL APPROPRIATIONS**

**3,111,070.53**

**Section 2:** This Ordinance shall take effect and be in full force at the earliest date allowed by law.

**PASSED:** \_\_\_\_\_

**APPROVED:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_

Mayor

Patricia A. Fisher, Clerk/Treasurer

9/23/25

Dear Steven Murphy,

Please accept my letter of resignation. I have been offered a position at a company doing similar work as my last job, making more money than my current position. My last day will be Friday Oct 17, 2025.

I appreciate the opportunity to be a village employee.

Sincerely,

Jamie Dean

A handwritten signature in black ink that reads "Jamie Dean". The signature is written in a cursive, flowing style.

October 6, 2025

Jefferson Village Mayor, Jefferson Village Council, and Jefferson Village Safety Committee,

I am writing this letter to fulfill the requirements following a meeting on October 4, 2025 at the town hall with Chief Dave Locy, Assistant Chief Bob Gregg, Mayor Jim Chiacchiero, and Village Administrator Steve Murphy. The requirement was resignation from the Jefferson Fire Department. I write this with many emotions, but in the end, I have no choice but to resign.

I began at this department as a cadet when I turned 16 years old while still attending high school. I graduated in 2004, and joined the Fireman's Association and a Village employee as a Firefighter. For the past 23 years I have enjoyed many things within this department. Just a very quick 10 years ago I was promoted to Captain. It has been quite a rewarding volunteer career and a great way to meet the great people who we serve.

It is hard to think of the things in my life that have been accomplished during the time I was in this once great department. I graduated high school, became an EMT, became a certified fireman, became a Paramedic, married my wife, had two beautiful children, became an EMS instructor, became an RN, received my bachelor's degree, built a home, and worked countless hours. The hard part is during all things life throws at you, but somehow there was still time to help serve the great people of our Fire Department limits.

The harder part was how quickly this was all taken away. In an 11 minute meeting, 23 years was stripped and walked out the door because new visions do not align, but clearly rather hinder the new vision. I have a hard time believing it is that easy to get rid of employees who have given so much, and not even at a part-time level, but a volunteer level. I have heard over and over from administration how hard this job is and how much time away from family and functions this involves. Clearly it is not understood that well if this is the result just a measly 30 hours after a new appointment of Chief and Assistant Chief.

As a leader, I have a very hard time understanding how this situation was handled. If there are or were issues, why were they never addressed? If someone was this terrible of an employee why was this never discussed? If there were issues that were going to result in termination, why was this never addressed in 23 years? Not a single write up, verbal warning, or disciplinary action was ever handed to me.

It is clear what the vision is now, and it is not one that anyone should be proud of. I really hope as an administrative group of our great town, someone has questions as to how and why this happened in 11 minutes. I will miss all the memories, I will miss the calls for help, I will miss the people. I will not miss the head hunting, unfairness, disrespect, and countless hours away from home.

I wish the department and the people involved well. I truly hope it continues to be a place where young kids with a dream can use to make it a reality, as it did for me.

Against my best judgement please accept this forceful resignation from the Jefferson Fire Department effective October 6, 2025.

Best Regards,



Jacob M. Rice

Dear Jefferson Mayor and Village Council Members,

It is with profound regret and a heavy heart that I submit my resignation from the positions of Fire Captain and Fire Inspector, effective immediately. While this decision was not one I wished to make, circumstances beyond my control (forced resignation by your current leadership) have left me no alternative but to step down.

Since joining the Jefferson Fire Department in 2006, I have dedicated myself wholeheartedly to serving this community and growing alongside some of the most skilled and committed professionals I have ever known. The privilege of wearing this badge and working shoulder to shoulder with my colleagues has been one of the greatest honors of my life.

Unfortunately, unresolved challenges surrounding communication and lack of professional respect within the current administration have made it impossible for me to continue fulfilling my duties with the integrity and passion this role demands. The lack of resolution has effectively forced my hand in making this difficult decision.

I am deeply grateful to the Village Mayor and Council members, both past and present, whose support has been instrumental in my journey. Their trust empowered me to grow into the professional I am today. I also want to extend my heartfelt appreciation to the men and women of the Jefferson Fire Department—my brothers and sisters in service—whose camaraderie and dedication have been my foundation.

This resignation is not a reflection of my commitment or love for this department but a consequence of the current environment, which no longer allows me to serve effectively. Leaving behind this calling and the relationships forged over nearly two decades is deeply painful, yet I must honor my principles and well-being.

Thank you for the opportunity to serve our tight knit community. The memories will remain with me always.

With sincere respect and gratitude,

Joe Edison

A handwritten signature in blue ink, appearing to read "Joe Edison". The signature is fluid and cursive, with a long, sweeping underline that extends to the left.

Aaron Lee Painter

285 East Jefferson Street

Jefferson, Ohio 44047

[painter76al@gmail.com](mailto:painter76al@gmail.com)

440-812-0988

06 October 2025

Dear Mayor Jim Chiacchiero,

After 5 years with the Jefferson Fire Department, I am resigning from my position as a firefighter and my duties in the department, effective immediately 06 October 2025 at 1930.

Serving this department, community and our neighboring townships has been an honor. I have worked with incredible people, been part of outstanding volunteer projects, and have always taken pride in the work that we as a department have done together. However, under the current administration, the direction and current leadership, decisions have made in ways that I cannot support or stand behind.

This decision is not based on siding with individuals in any way. This decision was made under the morals that I stand for, the integrity that I have, and for self respect. I will not forget how proud it has made myself and my family of the work that we have done for this community, and the experiences that we have all shared together. I am grateful for everything that we have accomplished, but unfortunately at this time I need to step away from the department.

Thank you for the opportunities over these past 5 years, and I wish my brothers in the fire department continued safety and success.

Respectfully,

A handwritten signature in black ink, appearing to be 'A. Lee Painter', with a long horizontal line extending to the right.

Aaron Lee Painter #28

Dear Mayor Chiacchiero,

After 15 years of dedicated service with the Jefferson Fire Department, I am submitting my resignation, effective October 6, 2025. This decision has been difficult, as the fire service has been a calling and source of deep pride for me. Over the years, I've had the privilege of working alongside some of the most hardworking and selfless people I've ever known. The bonds formed and the experiences shared will stay with me for life.

Unfortunately, recent changes in leadership and direction of the department no longer align with my values and vision for how a fire service should operate. Out of respect for myself, my career, and the standards I've always upheld, I believe it's the right time for me to step away.

I leave with gratitude for the years of service, the friendships built, and the many lives we have touched together. I wish my fellow firefighters safety, success, and strength moving forward.

Sincerely, 

David Farina

Captain, Jefferson Fire Department

To Mayor Chiacchiero,

Please accept this letter as my formal resignation from the Jefferson Fire Department, effective 10/6/2025.

After the recent changes in administration and the changes they have made, I have decided to step away from my position as firefighter. While I am very proud of my 15 years of service to the communities of Ashtabula County, I find that I can no longer support or align with the new leaderships approach.

It has been an honor to serve alongside such hard-working people and to contribute to the safety and well-being of our community. I am truly grateful for the experiences, friendships, and lessons gained throughout my years on the Jefferson Fire Department.

I wish the department continued success and thank you for allowing me to have served.

Sincerely,

Timothy P. Harrold

A handwritten signature in cursive script that reads "Timothy P. Harrold". The signature is written in black ink and is positioned below the typed name.

October 6, 2025

Mayor Jim Chiacchiero,

Please accept this letter as my formal resignation effective immediately from the Jefferson Fire Department. I have gained many friends, and family members over the years of my involvement. Unfortunately, the forward movement that was supposed to be positive for this department, has been anything but that.

I am thankful for the years that I have been able to dedicate to the department. I will miss the calls for duty, and helping those in need. I wish the department nothing but the best. Thank you to all of you for your support over the years.

Respectfully,

A handwritten signature in cursive script that reads "Logan R. Platt".

Logan R. Platt

## Resignation Letter

Nathaniel Miller  
165 West Satin St. Apt. #12  
Jefferson, Ohio 44047 (440) 812- 7701

October 6th, 2025

Dear Jefferson Fire Department, and The Village of Jefferson,

This letter is to formally notify you that I am resigning from the position of Firefighter II at the Jefferson Fire Department, effective as of October 6th, 2025. Since joining the department just seven months ago, I have not been treated with the respect I deserve across the board. Unfortunately, this department does not treat all its members with the same level of respect. There was one instance where I requested proper equipment, as every other member has been provided with. My request was denied, and I was told that the apparatus has the necessary equipment. However, at the same time, another member—who was seen as a priority—was given newer and more advanced equipment than what had been provided to me.

I appreciate all the opportunities and experience this department has given me during the seven months. It has been a privilege to serve the residents of the areas that the department serves. I wish good luck to all the personnel associated within the Jefferson Fire Department and the Village. I wish the communities continued excellence in the future.

Any concerns and or questions, please feel free to contact me directly.

Thank you,

A handwritten signature in cursive script that reads "Nathaniel Miller". The signature is written in dark ink and is positioned above the printed name.

Nathaniel Miller

## Resignation Letter

Jacob Peer  
715 W Beech Street  
Jefferson, Ohio 44047  
(440) 813-4497

October 6th, 2025

Jefferson Fire Department  
96 East Jefferson St.  
Jefferson, OH 44047

Village of Jefferson  
27 East Jefferson St.  
Jefferson, OH 44047

Dear Jefferson Fire Department, and Village of Jefferson,

This letter is to formally notify you that I am resigning from the position of Firefighter II and Fire Safety Inspector at the Jefferson Fire Department, effective as of October 6th, 2025. I personally believe the department has changed dramatically in the short time I have been with the department, and not in the correct ways. I do not want to be part of a department that treats its members unequally based on differences in certifications. Despite certain qualifications members have, I've noticed that they are often overlooked in favor of individuals with less qualification levels. Which is not a correct way to run an operation, with a high priority on life safety, ensuring the protection of both the public and its personnel.

I appreciate all the opportunities and experience this department has given me during the last year and a half. It has been a privilege to serve the residents of Jefferson village, Jefferson Township, and Lenox Township. I wish the best of luck to all the personnel associated within the Village and Jefferson Fire Department. I hope the communities have continued success, and reliable fire protection service with the changes that are taking place currently within the department.

Any questions or concerns, please feel free to contact me directly.

Thank you,



Jacob Peer



*Organized in 1837*

# Jefferson Fire Department

98 E. Jefferson Street  
Jefferson, Ohio 44047-1112  
(440) 576-4876

To: Jefferson Village Mayor and Safety Council

From: Jefferson Fire Department

Subject: Recommendation for Franklin Stone III and Kyle Blon to Captain Position

It is with our approval that Franklin Stone III and Kyle Blon be recommended for appointment as a Captains with the Village of Jefferson Fire Department.

They both are very qualified to hold the rank. Their time in the fire service, formal firefighting education and numerous certificates will make them a valuable asset to the Department as captains.

Sincerely,

David Locy, Chief

Robert Gregg, Assistant Chief

10-7-2025



*Organized in 1837*

# Jefferson Fire Department

98 E. Jefferson Street  
Jefferson, Ohio 44047-1112  
(440) 576-4876

To: Jefferson Village Mayor and Safety Council

September 19, 2025

From: Jefferson Fire Department

Subject: Recommendation for Alba Del Valle and Megan Justice for Firefighter Position

It is with our approval that Alba Del Valle and Megan Justice be recommended for employment with the Village of Jefferson as a Firefighter with The Jefferson Fire Department. The Advisory Board has conducted an interview with a positive review and their recommendation.

Alba Del Valle and Megan Justice are both residents of the Village of Jefferson and meet the qualifications to perform the duties of a Firefighter.

Alba bring a strong desire to become a firefighter and is looking forward to serving her community.

Megan is currently active with Jefferson Fire Jets and holds the position as president. She also has a strong desire to serve her community as a firefighter.

We are certain, both candidates will bring much needed new talent and diversity to The Department.

Sincerely,

Tom Lachey, Chief

David Locy, First Assistant Chief

Robert Gregg, Second Assistant Chief

Jefferson Volunteer Fire Department  
Fire Application

NAME: Del Valle Alba Marie  
Last First Middle

PRESENT ADDRESS: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ D.O.B. \_\_\_\_\_ S.S.N. \_\_\_\_\_

Citizenship? U.S. Citizen If not U.S.A. citizen, must present your immigration papers.

**Physical Description:**

HEIGHT: 4'11" WEIGHT: 105 EYES: Brown HAIR: Black

Date of last physical? \_\_\_\_\_ Name of Doctor? \_\_\_\_\_

**License Information:**

Do you have a valid drivers license? Yes If yes, the license number TN350429

Do you have a C.D.L.? N/A If yes, what class \_\_\_\_\_

Do you have vehicle insurance? yes Do you own or lease your vehicle? Own

Answer all of the following completely and accurately. Any falsification or misstatements of fact will be sufficient to disqualify you summarily.

Ever been involved in a motor vehicle accident? yes If yes, give details for each accident:

Date: Oct/23/23 Location: Rt 84 & Rt 193 Kingsville, Ohio

Cause of accident: the other driver involed was not paying attention jumped in front of Me Police Dept.: State h patrol

Date: \_\_\_\_\_ Location: \_\_\_\_\_

Cause of accident: \_\_\_\_\_ Police Dept.: \_\_\_\_\_



**Jefferson Volunteer Fire Department  
Fire Application**

Names of Children:	Age:

**In case of an emergency notify:**

Name	Address	Phone
------	---------	-------

Do you Rent, Own or live with parents? Rent How long? 2 years

Do you have any Ailments or Disabilities? \_\_\_\_\_  
If yes, explain \_\_\_\_\_

Have you ever had a claim with Workers Compensation? yes  
If yes, explain I was involved in a car accident that was not my fault resulting in injury

Previous experience in Fire Service? \_\_\_\_\_ Where? \_\_\_\_\_

**Position Desired:**

Interior? \_\_\_\_\_ Exterior?  Engineer?  Rescue?

EMT?  Maintenance? \_\_\_\_\_ Other? \_\_\_\_\_

Date you can start? 08/04/25

**Former Employers: (Starting with present one first.)**

Month/Year From To	Name/Address Employer	Position	Reason Leaving
From 2024 To present	Maverick Environmental Equipment	Shop hand	present
From 2022 To 2024	True finish landscaping	Crew member	Car accident
From To			
From To			

Jefferson Volunteer Fire Department  
Fire Application

**References:** (Give the names of three persons not related and have known at least one year.)

Name	Address	Phone
Tim Smith	[Redacted]	[Redacted]
Matthew Beatman	[Redacted]	[Redacted]
Jenna Wlayman	[Redacted]	[Redacted]

I certify that the facts contained in this application are true and complete to the best of my knowledge and understand that, if employed, falsified statements on this application shall be grounds for dismissal.

I understand that if accepted onto the Jefferson Volunteer Fire Department, I shall obey the rules, regulations and By-Laws of the Department and Village of Jefferson and the orders of its duly elected officers. I will avail myself in a professional manner at all times, while on scene or in the public eye.

I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my previous employment and any pertinent information they may have, and release all parties from all liabilities for any damage that may result from furnishing same to you.

Print Name: Alba DelValle Sign: [Signature] Date: 07/29/25

Jefferson Volunteer Fire Department  
Fire Application

**Advisory Board Interview**

Interviewed by: <u>Cooper McManus</u>	Date: <u>9-5-25</u>
Interviewed by: <u>ROBERT GREGG</u>	Date: <u>9-5-25</u>
Interviewed by: <u>ADAM LEE</u>	Date: <u>9-5-25</u>

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Staff Officers Interview**

Interviewed by:	Date:

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Disapproved by: \_\_\_\_\_ Date: \_\_\_\_\_

## Clerk Treasurer

---

**From:** Mayor  
**Sent:** Tuesday, October 14, 2025 10:53 AM  
**To:** Administrator; Clerk Treasurer; Jason Fairchild; Pat Martuccio; Karen Roderick; Kevin Orvos; Katy Dreier; Steve Sekanina; Steve Febel  
**Subject:** Recording of Committee meetings

Attention Council,

I am responding to councilman Martuccio's request to record tonight's safety meeting and committee meetings moving forward.

No singular council member can demand action without giving the council as a whole the opportunity to research, discuss and vote on the action itself. If the decision to take action were made it potentially would have been a Sunshine Law Violation.

To give the council the opportunity to research, discuss & vote, I am referring this to the building and lands committee. Please schedule a meeting to begin discussion within an appropriate amount of time.

Thank you, Jim

## Clerk Treasurer

---

**From:** Mayor  
**Sent:** Thursday, October 16, 2025 9:58 AM  
**To:** Chris Mackensen; Steve Sekanina; Karen Roderick; Steve Febel;  
kevinorvos.jeffersonvillage@gmail.com; Katy Dreier; Pat Martuccio  
**Cc:** Clerk Treasurer; Jason Fairchild; Administrator  
**Subject:** Re: Request to Move Monday's Council Meeting to the Commissioner Room

Good Morning everyone,

I would like to give an update on moving the council meeting to the commissioner's room:

After reviewing the Rules of Council

On Page 3: Rule 9: Letter A:

As prescribes by ordinance, regular meetings shall be held in the Council Chambers of the Town Hall at 7:30 pm. on the first and third Mondays of each month. A change in meeting time or place requires Council action.

Therefore, the Council Meeting scheduled for Monday October 20th at 7:30pm will remain at Village Hall.

I have confirmed this with the solicitor

I have made the Fire Chief Dave Locy aware of the situation and have instructed him to determine the capacity of Village Hall, this will be monitored by the Fire Dept. Monday evening to ensure the safety of everyone involved.

Thank you, Jim

---

**From:** Chris Mackensen <Chris.Mackensen@jeffersonpolice.us>  
**Sent:** Wednesday, October 15, 2025 1:25 PM  
**To:** Mayor <mayor@jeffersonohio.us>; Steve Sekanina <sekanina.steve@jeffersonohio.us>; Karen Roderick <karenroderick@jeffersonohio.us>; Steve Febel <febel.steve@jeffersonohio.us>; kevinorvos.jeffersonvillage@gmail.com <kevinorvos.jeffersonvillage@gmail.com>; Katy Dreier <dreier.katy@jeffersonohio.us>; Pat Martuccio <martuccio.pat@jeffersonohio.us>  
**Cc:** Clerk Treasurer <clerktreasurer@jeffersonohio.us>; Jason Fairchild <jfairchild@andrewspontius.com>; Administrator <administrator@jeffersonohio.us>  
**Subject:** Re: Request to Move Monday's Council Meeting to the Commissioner Room

Yes, I agree.

*Chris Mackensen*

**Chris Mackensen** | Chief of Police | Jefferson Police Department  
104 East Jefferson Street. Jefferson, Ohio 44047  
Tel: [440-576-0010](tel:440-576-0010) or [440-576-0020 ext 222](tel:440-576-0020) | Fax: [440-576-0714](tel:440-576-0714) |

E-mail: [Chris.mackensen@jeffersonpolice.us](mailto:Chris.mackensen@jeffersonpolice.us)

**NOTICE:** This document, and information is privileged and confidential information intended to be disclosed only to the recipient named above. Any disclosure to anyone else and or copying is prohibited. If you have received this e-mail in error, please immediately notify the sender and return the form and any accompanying documents to the sender at the address listed above.

**CAUTION:** This is an external email and may not be safe. If the email looks suspicious, please do not click links or open attachments and forward the email to [csc@ohio.gov](mailto:csc@ohio.gov) or click the Phish Alert Button if available.

---

**From:** Mayor <mayor@jeffersonohio.us>  
**Sent:** Wednesday, October 15, 2025 1:05 PM  
**To:** Chris Mackensen <Chris.Mackensen@jeffersonpolice.us>; Steve Sekanina <sekanina.steve@jeffersonohio.us>; Karen Roderick <karenroderick@jeffersonohio.us>; Steve Febel <febel.steve@jeffersonohio.us>; kevinorvos.jeffersonvillage@gmail.com <kevinorvos.jeffersonvillage@gmail.com>; Katy Dreier <dreier.katy@jeffersonohio.us>; Pat Martuccio <martuccio.pat@jeffersonohio.us>  
**Cc:** Clerk Treasurer <clerktreasurer@jeffersonohio.us>; Jason Fairchild <jfairchild@andrewspontius.com>; Administrator <administrator@jeffersonohio.us>  
**Subject:** Re: Request to Move Monday's Council Meeting to the Commissioner Room

Chris,

Safety is always the #1 concern, if your recommendation is to move the meeting to the commissioner's room. Then that is what we will do.

Chris, please confirm the room.

Patty, please change the location of the meeting.

Thank you, Jim

Sent via the Samsung Galaxy S22 Ultra 5G, an AT&T 5G smartphone  
Get [Outlook for Android](#)

---

**From:** Chris Mackensen <Chris.Mackensen@jeffersonpolice.us>  
**Sent:** Wednesday, October 15, 2025 11:30:22 AM  
**To:** Mayor <mayor@jeffersonohio.us>; Steve Sekanina <sekanina.steve@jeffersonohio.us>; Karen Roderick <karenroderick@jeffersonohio.us>; Steve Febel <febel.steve@jeffersonohio.us>; kevinorvos.jeffersonvillage@gmail.com <kevinorvos.jeffersonvillage@gmail.com>; Katy Dreier <dreier.katy@jeffersonohio.us>; Pat Martuccio <martuccio.pat@jeffersonohio.us>  
**Cc:** Clerk Treasurer <clerktreasurer@jeffersonohio.us>; Jason Fairchild <jfairchild@andrewspontius.com>  
**Subject:** Request to Move Monday's Council Meeting to the Commissioner Room

Dear Mayor Chiacchiero and Council Members,

I am requesting that Monday's council meeting be moved to the Commissioner's Room due to safety and capacity concerns.

At last night's meeting, the attendance far exceeded expectations—hallways were filled and blocked, and several community members were unable to enter the meeting space, remaining outside on the front steps. For the safety and comfort of all attendees, I believe relocating the upcoming meeting to the larger Commissioner Room would be a prudent and responsible measure.

I have checked with the Commissioner's Office, and the room is available for use on Monday. The necessary recording equipment is also available to ensure compliance with our requirement that council meetings be recorded. This request is made in the interest of the safety of all attendees and to ensure ease of compliance for any officers, should such a need arise.

Thank you for considering this request and for ensuring accessible and safe public participation.

*Chris Mackensen*

**Chris Mackensen** | Chief of Police | Jefferson Police Department  
104 East Jefferson Street. Jefferson, Ohio 44047  
Tel: [440-576-0010](tel:440-576-0010) or [440-576-0020](tel:440-576-0020) ext 222 | Fax: [440-576-0714](tel:440-576-0714) |  
E-mail: [Chris.mackensen@jeffersonpolice.us](mailto:Chris.mackensen@jeffersonpolice.us)

**NOTICE:** This document, and information is privileged and confidential information intended to be disclosed only to the recipient named above. Any disclosure to anyone else and or copying is prohibited. If you have received this e-mail in error, please immediately notify the sender and return the form and any accompanying documents to the sender at the address listed above.

**CAUTION:** This is an external email and may not be safe. If the email looks suspicious, please do not click links or open attachments and forward the email to [csc@ohio.gov](mailto:csc@ohio.gov) or click the Phish Alert Button if available.

## Clerk Treasurer

---

**From:** Mayor  
**Sent:** Thursday, October 16, 2025 3:31 PM  
**To:** Clerk Treasurer; Administrator; Jason Fairchild  
**Subject:** Council of the Whole Committee

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

Patty,

Please add to the agenda for Monday night.

Motion to form the Council of the Whole committee to review internal documents related to the fire the department.

Thank you, Jim



**ANDREWS & PONTIUS LLC**  
ATTORNEYS AT LAW

4810 STATE ROAD  
P.O. BOX 10  
ASHTABULA, OHIO 44005-0010

DAVID E. PONTIUS  
JEFFREY A. FORD  
PHILIP E. CORDOVA  
JASON L. FAIRCHILD  
JOSEPH J. LOFTUS  
*Mark W. Andrews- Inactive*

David E. Pontius – 440.261-9666  
Sue Baldwin – 440.261.9676  
[dpontius@andrewspontius.com](mailto:dpontius@andrewspontius.com)

Village of Jefferson  
27 E. Jefferson Street  
Jefferson OH 44047

Page: 1  
October 01, 2025  
Account No: 20668-0000M  
Statement No: 96037

Statement For Services Rendered By Andrews & Pontius LLC  
Andrews & Pontius LLC Tax Id No.: 34-1890032

Fees

			Hours
09/02/2025	JLF	Time to Council meeting; updated file.	0.60
09/04/2025	JLF	Phone conference with Mr. Murphy regarding property forfeited to Village; drafted e-mail regarding same; updated file.	0.20
09/05/2025	JLF	Phone conference with Mr. Murphy regarding property forfeited; time to Jefferson to get forfeited property transferred; updated file.	2.00
09/08/2025	JLF	Time to Eastern County Court for pretrial in Tax Case Nos. 16CRB199E (Atwater) and 25CRB72E (Kalinsky); updated file.	1.30
	JLF	Receipt/review of e-mail from Ms. Fisher regarding resolution to transfer money; phone call to Ms. Fisher regarding same; prepared requested resolution; drafted e-mail to Ms. Fisher regarding same; updated file.	0.60
09/09/2025	JLF	Receipt/review of e-mail from Eastern County Court regarding 2016 criminal traffic case (Hall); replied to same; updated file.	0.20
	JLF	Phone conference from Eastern County Court regarding criminal case (Marrison); updated file.	0.10
09/11/2025	JLF	Receipt/review of message from Mr. Murphy; phone call to Mr. Murphy regarding fire department promotion; updated file.	0.10
09/15/2025	JLF	Time to Eastern County court for pretrial in Tax Case No. 25CRB (142 E (Spahn); Traffic Case No. 25TRD754E (Ray); and criminal Case No. 25CB7E	

		Hours	
	(Marrison); updated file.	2.30	
	JLF Time to council meeting; updated file.	0.50	
09/17/2025	JLF Receipt/review of e-mail from Ms. Fisher regarding sale of shares; prepared requested resolution; drafted e-mail to Ms. Fisher regarding same; updated file.	0.80	
	JLF Receipt/review of e-mail and proposed resolution from Mr. Murphy; drafted e-mail to Mr. Murphy regarding same; updated file.	0.30	
09/22/2025	JLF Time to Jefferson for special council meeting; updated file.	0.50	
	For Current Services Rendered	9.50	1,900.00

Recapitulation

<u>Timekeeper</u>	<u>Hours</u>
Jason L. Fairchild	9.50

Advances

09/09/2025	Ashtabula County Auditor	0.50
09/09/2025	Ashtabula County Recorder	56.28
	Total Advances	56.78
	Total Current Work	1,956.78
	Previous Balance	\$2,140.00

Payments

09/22/2025	Payment received, Thank You.	-2,140.00
	Balance Due	\$1,956.78

**For your convenience we accept Mastercard, Visa and Discover, however a fee of 3% will be added to the payment.**

A finance charge of 1.5% per month will be added to any statement 60 days or more past due.