

AGENDA
Jefferson Village Council
Order of Business

Date: Tuesday, March 2, 2026.

Regular Meeting 7:30 p.m.
Next Ordinance No. 26-(R/O) 3418

Meeting Called to Order by: Mayor Steven Sekanina

Pledge of Allegiance:

Moment of Silence

Opening Prayer: Bethel Bible Church

Roll Call of Council: Belden, Bradek, Damon, Febel, Roderick, Skinner

Corrections or Additions to the Agenda

Minutes: Addition/Correction

Motion to approve the Council Meeting Minutes of February 17, 2026.

Motion: _____ Second: _____ Discussion: _____

Roll: _____

Motion to approve the Design Review Meeting Minutes of February 19, 2026.

Motion: _____ Second: _____ Discussion: _____

Roll: _____

Visitors' Comments (five-minute limit per council rule #13)

DEPARTMENTS

Administrator Manor

Administrator Report

Clerk/Treasurer Fisher

Payroll Report/Special Pay Report

FYI: Certificate of the total Amount from all Sources Available for Expenditures and Balances.

FYI Schedule B

Police Chief Mackensen

FYI: February 2026 Police Department Reports

Interim Fire Chief Edison

FYI: February 2026 Fire Department Reports

COMMITTEE REPORTS

**Building and Lands
Bradek/Belden**

Committee Report: No report

Ordinance/Resolution to Read:

Ordinance No. 26-O-3416

An Ordinance authorizing the Mayor to execute the warranty deed to sell and transfer the real property located at 55 West Walnut street and otherwise identified as permanent parcel number 26-019-00-107-00 to the Ashtabula County Board of County Commissioners

Motion for the Second Reading of Ordinance No. 26-O- 3416

Motion: _____ Second: _____ Discussion _____

PUBLIC HEARING

Monday April 6, 2026

7:00 P.M.

Town Hall

Discussion: Changing Zoning from R-1 Single Family Residential to Industrial.

Ordinance No. 26-O-3417

An Ordinance amending the “District Map” of the Village of Jefferson, Ashtabula County, Ohio as incorporated into the Code of Ordinances of the village of Jefferson, Ohio at section 1242.02 in order to rezone one parcel of property currently designated as R-1-Single-Family Residential to Industrial and designate same on the “District Map”

Finance

Roderick/Damon

Committee Report: No report

Ordinance/Resolution to Read:

Ordinance No. 26-O-3414

An Ordinance setting forth the pay for Salaried, Hourly, and Part-Time Employees of the Village of Jefferson, Ohio

Motion for the Second Reading of Ordinance No. 26-O- 3414

Motion: _____ Second: _____ Discussion _____

Motion Suspend Council Rules on Ordinance No. 26-O- 3414

Motion: _____ Second: _____ Discussion _____

Motion to Adopt Ordinance No. 26-O- 3414

Motion: _____ Second: _____ Discussion _____

Ordinance/Resolution to Read:

Ordinance No. 26-O- 3412

An Ordinance for the Appropriations for current expenses and other expenditures of the Village of Jefferson, Ohio during fiscal year ending December 31, 2026.

Motion for the Third Reading of Ordinance No. 26-O- 3412

Motion: _____ Second: _____ Discussion _____

Motion to Adopt Ordinance No. 26-O- 3412

Motion: _____ Second: _____ Discussion _____

Ordinance/Resolution to Read:

Resolution No. 26-R- 3413

A Resolution authorizing the transfer of money from the 101 General Fund to the 204 Recreation Fund, 205 Senior Fund, 206 Central Park Hall Fund and 310 Jefferson Imagination Playground and Village Park

Motion for the Third Reading of Resolution No. 26-R- 3413

Motion: _____ Second: _____ Discussion _____

Motion to Adopt Resolution No. 26-R- 3413

Motion: _____ Second: _____ Discussion _____

**Forestry
Skinner/Febel**

Committee Report: No report

Recreation
Febel/ Roderick

Committee Report: No Report

Safety
Belden/Bradek

Committee Report: No Report

Motion to approve Police Chief Mackensen's recommendation to send Joe Schor and William Dye to the Canine Legal Update Training on Tuesday November 17, 2026. The Cost for the training will be \$200.00 per officer.

Motion: _____ Second: _____ Discussion _____

Motion to approve Police Chief Mackensen's recommendation to send

- Gary Nelson
- Tim Blon
- Norm Atkinson
- Nicole Casto
- David Wassie
- Steven Febel
- Chris Mackensen
- Joe Schor
- William Dye
- Jeromey Cummins
- Greg Lachey

To the annual Peace Officer Training Academy (OPOTA) required CTP training Scheduled March 31, 2026, through April 2, 2026, and November 4, 2026, through November 6, 2026. The State of Ohio covers the cost of the training.

Motion: _____ Second: _____ Discussion _____

Motion to accept the Interim Fire Chief's Recommendation to hire David Robinson to the Fire Department at the rate of pay per the Wage Ordinance pending his physical and background check effective March 2, 2026

Motion: _____ Second: _____ Discussion _____

Utilities/Wastewater Treatment/
Service
Damon/Skinner

Committee Report: No report

Ordinance/Resolution to Read:

Ordinance No. 26-O- 3415

An Ordinance Amending Chapter 1030.15 of the Code of Ordinances of the Village of Jefferson, Ohio pertaining to the distribution of collection fees.

Motion for the Second Reading of Ordinance No. 26-O- 3415

Motion: _____ Second: _____ Discussion _____

Mayor

The Next Council Meeting will be held on Monday March 16, 2026

OLD BUSINESS/
NEW BUSINESS

The Jefferson Chamber of Commerce is requesting temporary close East Jefferson Street from the intersection at State Route 46 to Market Street along with limited traffic through Wall Street and close the intersection of Wall Street and Chestnut Street. This will be for 3rd annual Jefferson Autorama Car Show.

Motion: _____ Second: _____ Discussion _____

Visitor's Comments (five-minute limit per council rule #13)

CORRESPONDENCE

None

MEETINGS

FINANCE COMMITTEE MEETING

Monday March 2, 2026

6:30 p.m.

Town Hall

Discussion: Financing Jefferson Imagination Playground and Village

PUBLIC HEARING

Monday April 6, 2026

7:00 P.M.

Town Hall

Discussion: Changing Zoning from R-1 Single Family Residential to Industrial.

Ordinance No. 26-O-3417

An Ordinance amending the "District Map" of the Village of Jefferson, Ashtabula County, Ohio as incorporated into the Code of Ordinances of the village of Jefferson, Ohio at section 1242.02 in order to rezone one parcel of property currently designated as R-1-Single-Family Residential to Industrial and designate same on the "District Map"

Adjourn: Motion: _____ Second: _____

Roll: _____

Time: _____

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Meeting called to order by Mayor Steven Sekanina.

Pledge of Allegiance:

Moment of Silence:

Opening Prayer: Curtis Cecil Jefferson Church of the Nazarene

Roll call of Council Belden, Bradek, Damon, Febel, Roderick, Skinner

Corrections or Additions to the Agenda:

None

Minutes: Approval/Addition/Correction

Motion by Councilperson Febel to approve the Council Meeting Minutes of January 20, 2026.

2nd

Roll: All yea, motion carried

Motion by Councilperson Febel to approve the Council Meeting Minutes of February 2, 2026.

2nd

Roll: All yea, motion carried

Motion by Councilperson Skinner to accept the Jefferson Emergency Rescue Meeting Minutes of February 11, 2026.

2nd

Roll: All yea, motion carried

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Motion by Councilperson Febel to accept the Jefferson Village Planning Commission Committee Meeting Minutes of February 3, 2026.

2nd

Roll: All yea, motion carried

Motion by Councilperson Skinner to accept the Jefferson Village Planning Commission Committee Meeting Minutes of February 10, 2026.

2nd

Roll: All yea, motion carried

Motion by Councilperson Belden to accept the Building and Lands Committee Meeting Minutes of February 12, 2026.

2nd

Roll: All yea, motion carried

Visitor's Comments (five-minute limit per council rule #13)

None

Also present:

John Perrotti, Judy Maloney, Stephanie Wessell the Gazette, Pierino Scrocca, and Curtis Cecil Jefferson Church of the Nazarene.

DEPARTMENTS

Administrator Manor

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Village Administrator's report for the period ending February 13, 2026

Projects update:

Project		Status	Vendor	Grant/Loan	Total Cost
ACTIVE PROJECTS	Project #				
WWTP EQ Basin	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	VERDANTAS	Engineering grant \$90,000	\$1,250,000
WWTP Clarifier Improvement Phase 1	OPWC – R38	Contracted-Union Industrial.	VERDANTAS	\$207,500 Grant \$50,000 Loan	\$615,000
WWTP Clarifier Improvement Phase 2	OPWC-R39	Submitted to DOD/EPA Resubmitting to OPWC – R39	VERDANTAS		\$369,000
WWTP Clarifier Improvement Phase 3	OPWC-R40	Submitted to DOD/EPA Resubmitting to OPWC – R40	VERDANTAS		\$389,000

Village Administrator Report

Street Department

- The Street Department has been working on removing snow mounds around the village.
- They have started filling in some potholes and removing Christmas Decorations.

Zoning / Planning

- Nothing to report.

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Recreation Department

- Nothing to report.

Wastewater Treatment Plant

- Nothing to report.

Other Items

- Military banners – prototype available for review.
- Ashtabula County’s 4th of July Celebration is seeking volunteers. Sign-ups are available on their Facebook page.

Clerk /Treasurer Fisher

Payroll Report/Special Pay Report

FYI 2026 Debt Schedule

Chief Mackensen Police Chief

No Report

Interim Fire Chief Edison

No Report

COMMITTEE REPORTS

Building and Lands

Committee Report: No Report

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Ordinance/Resolution to Read:

Ordinance No. 26-O-3416

An Ordinance authorizing the Mayor to execute the warranty deed to sell and transfer the real property located at 55 West Walnut street and otherwise identified as permanent parcel number 26-019-00-107-00 to the Ashtabula County Board of County Commissioners

Motion by Councilperson Belden for the First Reading of Ordinance No. 26-O- 3416

Finance

Committee Report: No report

Ordinance/Resolution to Read

Ordinance No. 26-O-3414

An Ordinance setting forth the pay for Salaried, Hourly, and Part-Time Employees of the Village of Jefferson, Ohio

Motion by Councilperson Skinner for the First Reading of Ordinance No. 26-O- 3414

2nd

Roll: All yea, motion carried

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Ordinance/Resolution to Read

Ordinance No. 26-O- 3412

An Ordinance for the Appropriations for current expenses and other expenditures of the Village of Jefferson, Ohio during fiscal year ending December 31, 2026.

Motion by Councilperson Febel for the Second Reading of Ordinance No. 26-O- 3412

2nd

Roll: All yea, motion carried

Ordinance/Resolution to Read

Resolution No. 26-R- 3413

A Resolution authorizing the transfer of money from the 101 General Fund to the 204 Recreation Fund, 205 Senior Fund, 206 Central Park Hall Fund and 310 Jefferson Imagination Playground and Village Park.

Transfer Out Totals

TRANSFER OUT REC. GEN. OPER. 204	75,000.00
TRANSFER OUT SENIORS 205	15,000.00
TRANSFER OUT 206 CAPITAL	25,000.00
TRANSFER OUT 310	200,000.00

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to
Council at the March 2, 2026, Council Meeting**

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

**Motion by Councilperson Febel for the Second Reading of Resolution No. 26-
R- 3413**

2nd

Roll: All yea, motion carried

Forestry

Committee Report: No Report

Recreation

Committee Report: No Report

Safety

Committee Report: No Report

Utilities/Wastewater Treatment/ Service

Committee Report: No Report

Ordinance/Resolution to Read:

Ordinance No. 26-O- 3415

An Ordinance Amending Chapter 1030.15 of the Code of Ordinances of the Village of Jefferson, Ohio pertaining to the distribution of collection fees.

Unofficial Minutes of the Village of Jefferson. Minutes will be presented to Council at the March 2, 2026, Council Meeting

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Motion by Councilperson Febel for the First Reading of Ordinance No. 26-O-3415

2nd

Roll: All yea, motion carried

Mayor Sekanina

Mayor Sekanina told Council the old email mayor@jeffersonohio.us will not be in use anymore. Please email anything for the Mayor to sekanina.steve@jeffersonohio.us

The Village of Jefferson has made a Facebook webpage Village of Jefferson Municipal Government. It is a page for information only for the Village.

The Next Council Meeting will be held Monday March 2, 2026

OLD BUSINESS/NEW BUSINESS

None

Visitor's Comments (five-minute limit per council rule #13)

None

CORRESPONDENCE

None

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to
Council at the March 2, 2026, Council Meeting**

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

MEETINGS

PUBLIC HEARING

Monday April 6, 2026

7:00 P.M.

Town Hall

**Discussion: Changing Zoning from R-1 Single Family Residential to
Industrial.**

ORDINANCE NO. 2026-O-_____

**AN ORDINANCE AMENDING THE “DISTRICT MAP” OF THE VILLAGE OF
JEFFERSON, ASHTABULA COUNTY, OHIO AS INCORPORATED INTO THE
CODE OF ORDINANCES OF THE VILLAGE OF JEFFERSON, OHIO AT SECTION
1242.02 IN ORDER TO REZONE ONE PARCEL OF PROPERTY CURRENTLY
DESIGNATED AS R-1-SINGLE-FAMILY RESIDENTIAL TO INDUSTRIAL AND
DESIGNATE SAME ON THE “DISTRICT MAP”**

ADJOURN

Motion by Councilperson Febel to adjourn the Council Meeting.

2nd

Roll: All yea, motion carried.

Meeting adjourned at 7:45 p.m.

**Unofficial Minutes of the Village of Jefferson. Minutes will be presented to
Council at the March 2, 2026, Council Meeting**

**VILLAGE OF JEFFERSON
COUNCIL MEETING**

February 17, 2026

Minutes and Videos from each Council Meeting are available at Jeffersonohio.gov

Submitted by,

Patricia A Fisher, Clerk of Council

Village of Jefferson Council Meeting

Visitor Register

(Please circulate among visitors)

We appreciate your attending!

_____, 2025

Name (PLEASE PRINT)	From	To Speak About...
JUDY MALONEY	V.I.	
John Perrotti	Jefferson	
Matthew West	Growth	→
Plonimo Senocott		
Cathy EA	WABIM	7/14/25

OFFICIAL MEETING MINUTES

Design Review Board / Council

Date: February 19, 2026

Time: 6:00 P.M.

Location: Town Hall

1. Call to Order

The meeting was called to order at **6:00 P.M.**

2. Approval of Minutes

The minutes from the **September 10 meeting** were reviewed.

- No corrections or amendments were offered.
 - **Motion:** To approve the minutes as presented.
 - **Vote:** Motion carried unanimously.
-

3. New Business

A. County Request Regarding Memorial Park and Secure Parking

Representatives of the County provided an update regarding the **Public Safety Center project**, including a proposal to relocate the **Fallen Police Memorial** and create a **secure parking area**.

a. Project Overview

- The Fallen Police Memorial is currently located near the prosecutor's office.
- The County proposed relocating the memorial to a new site near the courthouse entrance adjacent to the new jail.
- The existing memorial site would be converted into a secure parking lot providing approximately **20 parking spaces**.
- The parking area would be restricted to **Sheriff's Office personnel and administration** and would not be open to public use.

b. Purpose and Need

- The secure parking area is intended to maintain controlled access for deputies and detectives transporting evidence into the facility.
- The project would replace existing secure access that will be lost due to the new facility design.

c. Design Review Considerations

- Preliminary fencing concepts were presented for discussion purposes only.
- Board members noted that fencing and parking lots are **not specifically addressed** within the Design Review Ordinance, resulting in ambiguity.
- The property is located within a **historic district**, though the memorial itself is not classified as a historic structure.

d. Board Discussion

- The Board reiterated its advisory role in determining whether proposed changes are **appropriate**, not prohibitive.
- Members expressed a general preference for designs that **enhance the aesthetic character** of the historic district.
- Concerns were raised that certain fence designs appeared overly institutional and inconsistent with surrounding architecture.
- Suggestions included:
 - Incorporation of **brick elements** compatible with existing courthouse and jail materials
 - A combination of **brick and metal fencing**
 - Use of **landscaping** to soften the visual impact
- Zoning height limitations were discussed, with acknowledgment that a **variance** may be required for fencing exceeding six feet.

e. Determination

- The Board expressed **no opposition in principle** to the proposed relocation and secure parking concept.
- Members requested the County return with **more detailed and refined design options**, including materials, colors, styles, and height specifications.
- No certificate of appropriateness was issued at this preliminary stage.
- Next meeting is scheduled for April 2nd, 2026, at 6PM.

4. Adjournment

- **Motion:** To adjourn the meeting.
- **Second:** Motion seconded.
- **Vote:** Motion carried.

The meeting was adjourned at 6:25PM

Village of Jefferson

Meeting Sign-In Sheet

Date: 2-19-2026

Meeting: Design Review Board

memorial park parcel fence

#	Printed Name	Signature
1	Henry Wagner	
2	Bill Burnett	
3	Ernet Discher	
4	Casey Karlowicz	
5	Jim Larson	
6	Steven Sekanich	
7		
8		
9		
10		
11		
12		
13		
14		
15		

Admin Report March 2, 2026

To: Mayor Sekanina
 From: Andria Manor
 Subject: Administrator's Report
 Date: March 2, 2026

Members of Council
 Village Administrator

Village Administrator's report for the period ending February 27, 2026

Projects update:

Project		Status	Vendor	Grant/Loan	Total Cost
ACTIVE PROJECTS	Project #				
WWTP EQ Basin	OPWC – R37	Submitted to DOD/EPA Resubmitting to OPWC – R37	VERDANTAS	Engineering grant \$90,000	\$1,250,000
WWTP Clarifier Improvement Phase 1	OPWC – R38	Contracted-Union Industrial.	VERDANTAS	\$207,500 Grant \$50,000 Loan	\$615,000
WWTP Clarifier Improvement Phase 2	OPWC-R39	Submitted to DOD/EPA Resubmitting to OPWC – R39	VERDANTAS		\$369,000
WWTP Clarifier Improvement Phase 3	OPWC-R40	Submitted to DOD/EPA Resubmitting to OPWC – R40	VERDANTAS		\$389,000

Village Administrator Report

Street Department

- Continuous snow removal operations remain ongoing throughout the Village. Staff continue to maintain vehicles as this has been a long and demanding winter season.

Zoning / Planning

- A Design Review Board meeting is scheduled for **April 2, 2026, at 6:00 PM** to review fencing design for the New Jail parking lot.
- A Public Hearing is scheduled for **Monday, April 6, 2026, at 7:00 PM** to discuss a proposed zoning change from **R-1 Single Family Residential to Industrial**.

Recreation Department

- Nothing to report at this time.

Wastewater Treatment Plant

- Nothing to report at this time.

Other Items

- The Military Banner Program is underway. The website is live and currently accepting orders.
- The 250th Celebration Committee will have an oak tree delivered for Village planting on **April 24, 2026, at 2:00 PM**. A tree planting ceremony will be held. I will be coordinating with the Mayor to determine the planting location within Memorial Park.

Village Of Jefferson Net Allocation Report

Period Number: 4

Check Date: 02/20/2026

Payroll Period: 2026/02/20 BIWEEKLY 02/20/2026

Period Dates: 02/02/2026 to 02/15/2026

Check Number	Job Number	Employee Name	Net Allocation	Gross	Net
Direct Deposit (ACH file)					
0000007823	ADMF030	GUERINI, RONI S.	Direct Deposit [***832]	\$614.02	\$450.00
0000007824	ADMF030	GUERINI, RONI S.	Direct Deposit [***134]	\$990.42	\$725.86
0000007825	ADMF030	GUERINI, RONI S.	Direct Deposit [***815]	\$634.48	\$465.00
0000007826	ADMF095	MANOR, ANDRIA RENE A	Direct Deposit [***188]	\$2,500.00	\$2,137.69
0000007827	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***218]	\$102.45	\$50.00
0000007828	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***699]	\$51.22	\$25.00
0000007829	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$102.44	\$50.00
0000007830	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***001]	\$971.38	\$474.11
0000007831	CLEF010	FISHER, PATRICIA A.	Direct Deposit [***372]	\$1,229.31	\$600.00
0000007832	ACTF080	BERKOWITZ, AMANDA L.	Direct Deposit [***193]	\$1,454.66	\$1,165.32
0000007833	ACTF080	BERKOWITZ, AMANDA L.	Direct Deposit [***844]	\$374.49	\$300.00
0000007834	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***082]	\$1,661.98	\$1,204.58
0000007835	POLF970	ABBOTT, MARIA ELENA	Direct Deposit [***001]	\$34.49	\$25.00
0000007836	00104	CUMMINS, JEROMEY W.	Direct Deposit [***008]	\$2,062.36	\$1,502.53
0000007837	POLF920	DYE, WILLIAM DAVID	Direct Deposit [***950]	\$2,233.56	\$1,696.42
0000007838	POLF360	LACHEY, GREGORY F.	Direct Deposit [***209]	\$584.19	\$450.00
0000007839	POLF360	LACHEY, GREGORY F.	Direct Deposit [***638]	\$1,773.93	\$1,366.46
0000007840	00100	MACKENSEN, CHRISTOPHER W.	Direct Deposit [***940]	\$3,253.39	\$2,465.88
0000007841	POLF060	NELSON, GARY W.	Direct Deposit [***118]	\$4,786.74	\$3,547.14
0000007842	00103	SCHOR, JOSEPH GENE	Direct Deposit [***543]	\$2,193.60	\$1,789.15
0000007843	REC570	SWEENEY, KATIE L.	Direct Deposit [***850]	\$1,696.80	\$1,420.90
0000007844	RECP460	ATKINS, MICHELLE E.	Direct Deposit [***891]	\$926.10	\$861.96
0000007845	RECP640	BOOMHOWER, RICKY L.	Direct Deposit [***207]	\$653.54	\$542.66
0000007846	RECPT590	DICKSON, LISA REAANNE	Direct Deposit [***486]	\$867.11	\$791.53
0000007847	RECP600	SARDELLA, KAREN ELIZABETH	Direct Deposit [***153]	\$402.60	\$363.57
0000007848	RECP580	WIDGER, KIMBERLY ANN	Direct Deposit [***838]	\$367.52	\$325.16
0000007849	STR360	BENTLEY, BRAD A.	Direct Deposit [***856]	\$1,958.63	\$1,622.78
0000007850	STRF320	BONCIMINO, ELLIOTT T.	Direct Deposit [***654]	\$2,273.12	\$1,666.67
0000007851	STRF290	BURR, BLAZE P.	Direct Deposit [***247]	\$2,481.48	\$2,035.58
0000007852	STRF3501	DEAN, RICHARD LEE	Direct Deposit [***005]	\$2,312.98	\$1,829.32
0000007853	STRF110	HITCHCOCK, WILLIAM D.	Direct Deposit [***457]	\$2,333.60	\$1,893.48
0000007854	STRF240	NORRIS, JON W.	Direct Deposit [***294]	\$2,221.73	\$1,765.25
0000007855	00116	ARTMAN, JOSHUA JAMES	Direct Deposit [***902]	\$2,642.64	\$2,123.34
0000007856	WASF010	LICATE, GARY H.	Direct Deposit [***746]	\$2,445.34	\$2,036.30
0000007857	WASF010	LICATE, GARY H.	Direct Deposit [***280]	\$360.26	\$300.00
0000007858	WASP096	MAYLISH, TYLER J.	Direct Deposit [***209]	\$2,406.98	\$1,812.28
0000007859	WASP096	MAYLISH, TYLER J.	Direct Deposit [***751]	\$332.04	\$250.00
Direct Deposit (ACH file) Total:				\$54,291.58	\$42,130.92
Grand Total:				\$54,291.58	\$42,130.92

Village Of Jefferson Special Pay Analysis

Payroll Period: 2026/02/20 BIWEEKLY 02/20/2026

Emp Number	Name	Pay Code	Hours	Amount
POLP910	ABBOTT, MARIA ELENA	O- OVERTIME	1	\$18.87
WASF140	ARTMAN, JOSHUA JAMES	O- OVERTIME	11	\$458.64
STRF360	BENTLEY, BRAD A.	CALLOUT OVERTIME	4	\$122.60
STRF360	BENTLEY, BRAD A.	CALLOUT OVERTIME	4	\$122.60
STRF360	BENTLEY, BRAD A.	CALLOUT OVERTIME	2	\$61.30
INCF080	BERKOWITZ, AMANDA L.	O- OVERTIME	1	\$20.35
STRF300	BONCIMINO, ELLIOTT T.	CALLOUT OVERTIME	1	\$51.58
STRF300	BONCIMINO, ELLIOTT T.	CALLOUT OVERTIME	3	\$103.15
STRF300	BONCIMINO, ELLIOTT T.	CALLOUT OVERTIME	3	\$103.15
STRF290	BURR, BLAZE P.	O- OVERTIME		\$11.78
STRF290	BURR, BLAZE P.	O- OVERTIME	1	\$23.58
STRF290	BURR, BLAZE P.	CALLOUT OVERTIME	7	\$247.56
STRF290	BURR, BLAZE P.	O- OVERTIME	1	\$23.58
STRF290	BURR, BLAZE P.	CALLOUT OVERTIME	7	\$247.56
STRF290	BURR, BLAZE P.	CALLOUT OVERTIME	3	\$123.79
POLF910	CUMMINS, JEROMEY W.	O- OVERTIME	1	\$19.16
STRF350	DEAN, RICHARD LEE	CALLOUT OVERTIME	4	\$155.23
STRF350	DEAN, RICHARD LEE	CALLOUT OVERTIME	2	\$77.62
STRF350	DEAN, RICHARD LEE	CALLOUT OVERTIME	4	\$155.23
ADMF030	GUERINI, RONI S.	O- OVERTIME		\$1.25
ADMF030	GUERINI, RONI S.	O- OVERTIME		\$6.26
ADMF030	GUERINI, RONI S.	O- OVERTIME		\$5.01
POLF360	LACHEY, GREGORY F.	O- OVERTIME	4	\$164.52
WASF096	MAYLISH, TYLER J.	O- OVERTIME	12	\$475.02
POLF060	NELSON, GARY W.	O- OVERTIME	4	\$159.54
POLF060	NELSON, GARY W.	L- LONGEVITY		\$2,500.00
STRF240	NORRIS, JON W.	CALLOUT OVERTIME	3	\$108.11
STRF240	NORRIS, JON W.	CALLOUT OVERTIME	3	\$108.11
STRF240	NORRIS, JON W.	O- OVERTIME		\$1.38
STRF240	NORRIS, JON W.	O- OVERTIME		\$0.70
STRF240	NORRIS, JON W.	O- OVERTIME		\$1.38
STRF240	NORRIS, JON W.	CALLOUT OVERTIME	2	\$54.05
Grand Total:			87	\$5,732.66

Village Of Jefferson Net Allocation Report

Period Number: 2

Check Date: 02/20/2026

Payroll Period: 2026/2/20 MONTHLY 02/20/2026

Period Dates: 02/01/2026 to 02/28/2026

Check Number	Job Number	Employee Name	Net Allocation	Gross	Net
Direct Deposit (ACH file)					
0000007860	COUM117	BELDEN, NICHOLAS C.	Direct Deposit [***911]	\$300.00	\$285.83
0000007861	COUM250	BRADK, PATRICIA L.	Direct Deposit [***248]	\$300.00	\$285.83
0000007862	COUM118	DAMON, LON A.	Direct Deposit [***620]	\$300.00	\$285.83
0000007863	COUM115	FEBEL, STEVEN D.	Direct Deposit [***330]	\$300.00	\$275.83
0000007864	COUM210	RODERICK, KAREN M.	Direct Deposit [***033]	\$143.09	\$136.79
0000007865	COUM210	RODERICK, KAREN M.	Direct Deposit [***455]	\$156.91	\$150.00
0000007866	00107	SEKANINA, STEVEN M.	Direct Deposit [***177]	\$500.00	\$476.37
0000007867	COUM260	SKINNER, JENNIFER MELISSA	Direct Deposit [***777]	\$300.00	\$285.83
0000007868	00111	EDISON, JOSEPH W.	Direct Deposit [***495]	\$1,080.39	\$1,022.22
0000007869	00112	FARINA, DAVID P.	Direct Deposit [***098]	\$641.48	\$539.06
0000007870	00113	MCMANNES, JON C.	Direct Deposit [***911]	\$335.62	\$319.76
0000007871	FIRH330	RICE, JACOB M.	Direct Deposit [***970]	\$335.62	\$309.76
0000007872	00114	STONE, FRANKLIN E. III	Direct Deposit [***873]	\$335.62	\$320.72
Direct Deposit (ACH file) Total:				\$5,028.73	\$4,693.83
Grand Total:				\$5,028.73	\$4,693.83

CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES, AND BALANCES					
From		VILLAGE OF JEFFERSON	Rev. Code Sec. 5705.36	COUNTY, ASHTABULA, OHIO	December 31, 2025
TO THE COUNTY AUDITOR OF SAID COUNTY					
The following is the total amount from all sources available for the expenditures from each fund set up in the tax budget, with the balances that exist at the end of Fiscal year, December 31, 2024					
FUND TYPE/CLASSIFICATION	Unexpended Balance 12/31/2025	Encumbrance as of 12/31/2025	Unencumbered Balance Available for Appropriations	Total Amt from All Sources Avail for Expenditures	Total Available Plus Balances
GOVERNMENTAL FUND TYPE					
General Fund	1,325,913.34	43,042.69	1,282,870.65	1,289,337.00	2,552,207.65
Special Revenue	1,936,084.31	237,545.89	1,698,538.42	3,045,115.00	4,743,653.42
Debt Service	30,539.39	0.00	30,539.39	31,000.00	61,539.39
Capital Project Funds	0.00	0.00	0.00	0.00	0.00
Special Assessment Fund	33.10	0.00	33.10	12,300.00	12,333.10
Proprietary Fund	xxx	xxx	xxx	xxx	xxx
Enterprise Fund	1,521,946.87	78,341.91	1,443,604.96	2,877,647.00	4,321,251.96
Fiduciary Fund	72,305.61	650.00	71,655.61	20,900.00	92,555.61
Trust And Agency Fund	xxx	xxx	xxx	xxx	xxx
TOTAL ALL FUNDS	4,886,822.62	359,580.49	4,527,242.13	7,256,299.00	11,783,541.13

FUND TYPE/CLASSIFICATION	Unexpended Balance 12/31/2025	Encumbrances as of 12/31/2025	Unencumbered Balance Available for Appropriations	Total Amt from All Sources Avail for Expenditures	Total Available Plus Balances
101 General	1,325,913.34	43,042.69	1,282,870.65	1,289,337.00	2,552,207.65
Special Revenue Funds	xxx	xxx	xxx	xxx	xxx
201 Street Construction	69,257.68	230.45	69,027.23	198,200.00	267,227.23
202 State Hwy Improvements	22,112.07	1,484.41	20,627.66	16,700.00	37,327.66
206 Central Park Hall	21,701.99	184.38	21,517.61	65,000.00	86,517.61
207 Special Street Repair	139,947.80	89,237.40	50,710.40	137,350.00	188,060.40
209 Street Lighting Levy	46,705.38	1,930.15	44,775.23	90,250.00	136,025.23
210 Permissive Auto	19,425.55	629.50	18,796.05	26,000.00	44,796.05
213 Enforcement/Edu-(DUJ)	3,660.44	0.00	3,660.44	100.00	3,760.44
214 Police Training State Fund	15,666.27	0.00	15,666.27	3,000.00	18,666.27
215 Police Building Fund	10,761.87	0.00	10,761.87	3,000.00	13,761.87
216 Opioid Distribution Settlement	3,093.44	0.00	3,093.44	500.00	3,593.44
217 Forfeitures	1,133.42	0.00	1,133.42	2,500.00	3,633.42
218 K9 Fund	0.00	0.00	0.00	12,000.00	12,000.00
219 Safety Services - Income tax	427,705.91	22,192.43	405,513.48	832,000.00	1,237,513.48
221 Fire Apparatus Contract	59,685.75	13,627.16	46,058.59	90,865.00	136,923.59
222 Spec.Fire Apparatus	103,539.85	18,249.98	85,289.87	189,050.00	274,339.87
223 Special Police Levy	2,881.01	0.00	2,881.01	26,800.00	29,681.01
224 Cap.Imp/Spec Revenue	374,362.43	89,780.03	284,582.40	1,140,700.00	1,425,282.40
230 Capital Improvement s (Perm)	31,652.00	0.00	31,652.00	0.00	31,652.00
310 Memorial Park Field	581,064.80	0.00	581,064.80	211,000.00	792,064.80
430 Recycling Grant	1,722.00	0.00	1,722.00	100.00	1,822.00
440 Equalization Tank	0.00	0.00	0.00	0.00	0.00
450 American Rescue Plan (APP)	4.65	0.00	4.65	0.00	4.65
Total Special Revenue Funds	1,936,084.31	237,545.89	1,698,538.42	3,045,115.00	4,743,653.42
Debt Service Funds	xxx	xxx	xxx	xxx	xxx
320 Fire Truck	30,539.39	0.00	30,539.39	31,000.00	61,539.39
Total Debt Service	30,539.39	0.00	30,539.39	31,000.00	61,539.39

FUND TYPE/CLASSIFICATION	Unexpended Balance 12/31/2025	Encumbrances as of 12/31/2025	Unencumbered Balance Available for Appropriations	Total Amt from All Sources Avail for Expenditures	Total Available Plus Balances
Special Assessment Funds	xxx	xxx	xxx	xxx	xxx
803 Spec. Assmt W Cedar	33.10	0.00	33.10	12,300.00	12,333.10
Total Special Assessment Funds	33.10	0.00	33.10	12,300.00	12,333.10
Proprietary Fund Types	xxx	xxx	xxx	xxx	xxx
204 Village Recreation	37,228.88	5,348.66	31,880.22	275,695.00	307,575.22
205 Federal Grant Dist. XI	13,057.42	187.72	12,869.70	38,010.00	50,879.70
509 Sewer Improvement	981,061.69	-1,197.65	982,259.34	1,680,776.00	2,663,035.34
510 Refuse Fund	35,082.28	7,500.00	27,582.28	235,166.00	262,748.28
520 Waste Water Treatment	455,516.60	66,503.18	389,013.42	648,000.00	1,037,013.42
Total Enterprise Funds	1,521,946.87	78,341.91	1,443,604.96	2,877,647.00	4,321,251.96
Fiduciary Fund Type	xxx	xxx	xxx	xxx	xxx
704 Unclaimed Funds	7,958.77	0.00	7,958.77	0.00	7,958.77
706 Recreation Rental Dep.	3,617.50	0.00	3,617.50	7,500.00	11,117.50
707 Bid - Performance Bond	2,000.00	650.00	1,350.00	1,400.00	2,750.00
708 Utility Deposit - Sewer	56,312.11	0.00	56,312.11	8,000.00	64,312.11
709 Scholarship Fund	535.00	0.00	535.00	0.00	535.00
710 Marketing Jefferson	1,882.23	0.00	1,882.23	4,000.00	5,882.23
Total Fiduciary Funds	72,305.61	650.00	71,655.61	20,900.00	92,555.61
Total All Funds	4,886,822.62	389,580.49	4,527,242.13	7,256,299.00	11,783,541.13

Village of Jefferson Statement of Cash Position with MTD Totals

From: 1/1/2025 to 12/31/2025
Funds: 000 to 803

Include Inactive Accounts: No
Page Break on Fund: No

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
101	GENERAL FUND	\$1,331,465.65	\$117,830.35	\$1,366,132.74	\$71,037.64	\$1,391,685.05	\$1,325,913.34	\$43,042.69	\$1,282,870.65
201	STREET CONSTRUCTION M & R IMPROVEMENT	\$85,896.42	\$18,831.77	\$210,822.81	\$15,828.09	\$227,461.55	\$69,257.68	\$230.45	\$89,027.23
202	STATE HIGHWAY IMPROVEMENT	\$17,716.27	\$1,765.87	\$19,728.41	\$490.07	\$15,332.61	\$22,112.07	\$1,484.41	\$20,627.66
204	VILLAGE RECREATION	\$32,361.96	\$14,301.41	\$280,740.79	\$19,858.42	\$275,873.87	\$37,228.88	\$5,348.66	\$31,880.22
205	VILLAGE SENIOR DEPARTMENT	\$5,337.85	\$5,354.62	\$45,228.12	\$2,950.40	\$37,508.55	\$13,057.42	\$187.72	\$12,869.70
206	CENTRAL PARK HALL	\$37,268.87	\$3,000.00	\$50,825.04	\$2,671.54	\$66,391.92	\$21,701.99	\$184.38	\$21,517.61
207	SPECIAL STREET REPAIR	\$65,516.66	\$21,650.00	\$138,451.47	\$1,949.01	\$64,020.33	\$139,947.80	\$69,237.40	\$50,710.40
209	STREET LIGHTING LEVY	\$51,171.63	\$0.00	\$90,414.91	\$7,781.75	\$94,881.16	\$46,705.38	\$1,930.15	\$44,775.23
210	PERMISSIVE AUTO ENFORCEMENT	\$40,055.93	\$1,902.45	\$27,589.87	\$3,585.67	\$48,230.25	\$19,425.55	\$629.50	\$18,796.05
213	EDUCATION	\$3,635.44	\$0.00	\$25.00	\$0.00	\$0.00	\$3,660.44	\$0.00	\$3,660.44
214	POLICE TRAINING REIMBURSEMENT	\$13,308.75	\$0.00	\$4,607.52	\$0.00	\$2,250.00	\$15,666.27	\$0.00	\$15,666.27
215	POLICE BUILDING FUND	\$17,954.08	\$1,020.00	\$4,160.00	\$0.00	\$11,352.21	\$10,781.87	\$0.00	\$10,781.87
216	OPIOID DISTRIBUTION SETTLEMENT (STATE OF OHIO)	\$2,601.35	\$0.00	\$482.09	\$0.00	\$0.00	\$3,093.44	\$0.00	\$3,093.44
217	CRIMINAL FORFEITURE FUND	\$1,815.82	\$0.00	\$0.00	\$0.00	\$682.40	\$1,133.42	\$0.00	\$1,133.42
218	K9 FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
219	SAFETY SERVICES FUND	\$496,313.11	\$87,513.32	\$884,683.31	\$66,239.57	\$933,290.51	\$427,705.91	\$22,192.43	\$405,513.48
221	FIRE APPARATUS (CONTRACT)	\$60,471.17	\$0.00	\$90,784.69	\$10,467.51	\$91,570.11	\$59,685.75	\$13,627.16	\$46,058.59
222	SPECIAL FIRE APPARATUS (LEVY)	\$60,203.45	\$1,020.00	\$157,082.48	\$15,628.62	\$113,748.08	\$103,539.95	\$18,249.98	\$85,289.87
223	SPECIAL POLICE (LEVY)	\$2,475.91	\$0.00	\$26,977.57	\$0.00	\$26,572.47	\$2,881.01	\$0.00	\$2,881.01
224	CAPITAL IMPROVEMENT SPEC REVEN	\$352,439.22	\$87,539.55	\$870,118.78	\$243,762.41	\$848,195.57	\$374,362.43	\$89,780.03	\$284,582.40
230	CAPITAL IMPROVEMENTS (PERMANENT FIXTURE)	\$31,652.00	\$0.00	\$0.00	\$0.00	\$0.00	\$31,652.00	\$0.00	\$31,652.00

Statement of Cash Position with MTD Totals

From: 1/1/2025 to 12/31/2025

Fund	Description	Beginning Balance	Net Revenue MTD	Net Revenue YTD	Net Expenses MTD	Net Expenses YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
310	JEFFERSON IMAGINATION PLAYGROUND AND VILLAGE	\$324,968.87	\$5,000.00	\$359,620.92	\$13,876.55	\$103,524.99	\$581,064.80	\$0.00	\$581,064.80
320	PIERCE FIRE TRUCK	\$28,278.08	\$0.00	\$30,281.56	\$0.00	\$28,000.25	\$30,539.39	\$0.00	\$30,539.39
430	RECYCLING GRANT	\$1,624.50	\$0.00	\$97.50	\$0.00	\$0.00	\$1,722.00	\$0.00	\$1,722.00
440	EQUALIZATION TANK	\$0.00	\$0.00	\$10,577.28	\$0.00	\$10,577.28	\$0.00	\$0.00	\$0.00
450	AMERICAN RESCUE PLAN (ARP)	\$4.65	\$0.00	\$0.00	\$0.00	\$0.00	\$4.65	\$0.00	\$4.65
509	SEWER IMPROVEMENT	\$597,417.02	\$23,629.94	\$585,383.99	\$65,677.60	\$201,739.32	\$981,061.69	(\$1,197.65)	\$982,259.34
510	REFUSE FUND	\$27,828.95	\$3,618.07	\$226,314.56	\$18,588.17	\$219,061.23	\$35,082.28	\$7,500.00	\$27,582.28
520	W.W.TREATMENT	\$621,381.22	\$4,175.99	\$520,273.73	\$42,591.02	\$686,138.35	\$455,516.80	\$66,503.18	\$389,013.42
704	UNCLAIMED FUNDS	\$22,553.06	\$44.81	\$272.63	\$0.00	\$14,866.92	\$7,958.77	\$0.00	\$7,958.77
706	RENTAL DEPOSIT FUND	\$3,047.50	\$960.00	\$9,385.00	\$1,185.00	\$3,825.00	\$3,617.50	\$0.00	\$3,617.50
707	BID - PERFORMANCE BOND	\$1,200.00	\$0.00	\$1,750.00	\$0.00	\$950.00	\$2,000.00	\$850.00	\$1,350.00
708	UTILITY DEPOSIT	\$53,972.51	\$500.00	\$6,380.00	\$640.00	\$4,020.40	\$56,312.11	\$0.00	\$56,312.11
709	SCHOLARSHIP FUND	\$535.00	\$0.00	\$0.00	\$0.00	\$0.00	\$535.00	\$0.00	\$535.00
710	MARKETING JEFFERSON FUND	\$2,435.36	\$0.00	\$1,946.87	\$0.00	\$2,500.00	\$1,882.23	\$0.00	\$1,882.23
803	S A WEST CEDAR STREET	\$9,530.27	\$0.00	\$12,517.41	\$21,650.00	\$22,014.58	\$33.10	\$0.00	\$33.10
Grand Total:		\$4,404,438.53	\$399,658.15	\$6,033,647.05	\$626,469.04	\$5,551,262.96	\$4,886,822.62	\$359,580.49	\$4,527,242.13

SCHEDULE B

INSIDE MILLAGE/ LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

Printed 1/13/2026 15:26

JEFFERSON VILLAGE
1-Jan-26

VALUATION	2025	\$78,747,942
	2024	\$78,513,580

Maximum Rate	Tax Year
Authorized	County Auditor's
to Be levied	Estimate Yield of Levy

INSIDE:	General	2.980	\$222,935.42
		0.000	\$0.00
		0.000	\$0.00
TOTAL INSIDE MILLAGE		2.980	\$222,935.42

OUTSIDE:

Current Expense Levy authorized by voters on not to exceed	years.		
Current Expense Levy authorized by voters on not to exceed	8-Nov-1983 Police Cont years.	1.000	\$25,767.24
Current Expense Levy authorized by voters on not to exceed	3-Nov-2020 Fire 2025 5 years.	1.000	\$55,544.94
Current Expense Levy authorized by voters on not to exceed	3-Nov-2020 Lighting 2025 5 years.	1.550	\$86,094.65
Current Expense Levy authorized by voters on not to exceed	2-Nov-2021 Parks & Rec 2026 years.	1.000	\$55,616.30
Current Expense Levy authorized by voters on not to exceed	7-Nov-2023 R/B 2028 5 years.	2.000	\$110,782.41
Current Expense Levy authorized by voters on not to exceed	2-Nov-2021 Fire 2026 years.	1.500	\$90,896.41
Current Expense Levy authorized by voters on not to exceed	years.		
Current Expense Levy authorized by voters on not to exceed	years.		
TOTAL OUTSIDE MILLAGE		8.050	\$424,701.95

SPECIAL LEVY FUND:	0.000	\$0.00
	0.000	\$0.00
TOTAL SPECIAL LEVY FUND	0.000	\$0.00

PERMANENT IMPROVEMENT:		
Levy authorized by voters on not to exceed	years.	0.000 \$0.00
Levy authorized by voters on not to exceed	years.	0.000 \$0.00
Levy authorized by voters on not to exceed	years.	
Levy authorized by voters on not to exceed	years.	
Levy authorized by voters on not to exceed	years.	
TOTAL PERMANENT IMPROVEMENT FUND:		0.000 \$0.00
TOTALS		11.030 \$647,637.37

DATE: 1-Jan-26

TAX DISTRICT: Jefferson Village

VALUATION

AGR/RES	\$55,113,260.00
C/I/O	\$18,348,270.00
P.U.REAL	\$5,406.00
P.U.PER	\$5,281,006.00
TELEPHONE	\$0.00

TOTAL \$78,747,942.00

GENERAL FUND - INSIDE

	VALUATION	MILLAGE	GROSS EST. RECEIPT	REDUCTION FACTOR	NET REDUCTION	NET EST. RECEIPT
AGR/RES	\$55,113,260.00	0.00298	\$164,237.51	0.000000	\$0.00	\$164,237.51
C/I/O	\$18,348,270.00	0.00298	\$54,677.84	0.000000	\$0.00	\$54,677.84
P.U.REAL	\$5,406.00	0.00298	\$16.11	0.000000	\$0.00	\$16.11
P.U.PER	\$5,281,006.00	0.00298	\$15,737.40	0.000000	\$0.00	\$15,737.40
PERS	\$0.00	0.00298	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$234,668.87		\$0.00	\$234,668.87

GENERAL FUND - INSIDE

AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C/I/O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

GENERAL FUND - INSIDE

AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C/I/O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

	VALUATION	MILLAGE	GROSS EST. RECEIPT	REDUCTION FACTOR	NET REDUCTION	NET EST. RECEIPT
--	-----------	---------	--------------------	------------------	---------------	------------------

GENERAL FUND

AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C/I/O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

POLICE

AGR/RES	\$55,113,260.00	0.00100	\$55,113.26	0.755632	\$41,645.34	\$13,467.92
C/I/O	\$18,348,270.00	0.00100	\$18,348.27	0.543716	\$9,976.25	\$8,372.02
P.U.REAL	\$5,406.00	0.00100	\$5.41	0.543716	\$2.94	\$2.47
P.U.PER	\$5,281,006.00	0.00100	\$5,281.01	0.000000	\$0.00	\$5,281.01
PERS	\$0.00	0.00100	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$78,747.94		\$51,624.53	\$27,123.41

FIRE

AGR/RES	\$55,113,260.00	0.00100	\$55,113.26	0.356034	\$19,622.19	\$35,491.07
C/I/O	\$18,348,270.00	0.00100	\$18,348.27	0.035818	\$657.20	\$17,691.07
P.U.REAL	\$5,406.00	0.00100	\$5.41	0.035818	\$0.19	\$5.21
P.U.PER	\$5,281,006.00	0.00100	\$5,281.01	0.000000	\$0.00	\$5,281.01
PERS	\$0.00	0.00100	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$78,747.94		\$20,279.59	\$58,468.36

GENERAL FUND

AGR/RES	\$55,113,260.00	0.00155	\$85,425.55	0.356034	\$30,414.40	\$55,011.15
C/I/O	\$18,348,270.00	0.00155	\$28,439.82	0.035818	\$1,018.66	\$27,421.16
P.U.REAL	\$5,406.00	0.00155	\$8.38	0.035818	\$0.30	\$8.08
P.U.PER	\$5,281,006.00	0.00155	\$8,185.56	0.000000	\$0.00	\$8,185.56
PERS	\$0.00	0.00155	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$122,059.31		\$31,433.36	\$90,625.95

	VALUATION	MILLAGE	GROSS EST. RECEIPT	REDUCTION FACTOR	NET REDUCTION	NET EST. RECEIPT
PARKS AND REC						
AGR/RES	\$55,113,260.00	0.00100	\$55,113.26	0.355002	\$19,565.32	\$35,547.94
C/I/O	\$18,348,270.00	0.00100	\$18,348.27	0.034824	\$638.96	\$17,709.31
P.U.REAL	\$5,406.00	0.00100	\$5.41	0.034824	\$0.19	\$5.22
P.U.PER	\$5,281,006.00	0.00100	\$5,281.01	0.000000	\$0.00	\$5,281.01
PERS	\$0.00	0.00100	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$78,747.94		\$20,204.47	\$58,543.48

ROADS						
AGR/RES	\$55,113,260.00	0.00200	\$110,226.52	0.356034	\$39,244.39	\$70,982.13
C/I/O	\$18,348,270.00	0.00200	\$36,696.54	0.044635	\$1,637.95	\$35,058.59
P.U.REAL	\$5,406.00	0.00200	\$10.81	0.044635	\$0.48	\$10.33
P.U.PER	\$5,281,006.00	0.00200	\$10,562.01	0.000000	\$0.00	\$10,562.01
PERS	\$0.00	0.00200	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$157,495.88		\$40,882.82	\$116,613.06

FIRE						
AGR/RES	\$55,113,260.00	0.00150	\$82,669.89	0.271459	\$22,441.49	\$60,228.40
C/I/O	\$18,348,270.00	0.00150	\$27,522.41	0.000000	\$0.00	\$27,522.41
P.U.REAL	\$5,406.00	0.00150	\$8.11	0.000000	\$0.00	\$8.11
P.U.PER	\$5,281,006.00	0.00150	\$7,921.51	0.000000	\$0.00	\$7,921.51
PERS	\$0.00	0.00150	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$118,121.91		\$22,441.49	\$95,680.43

PER. IMPRV.						
AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C/I/O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

	VALUATION	MILLAGE	GROSS EST. RECEIPT	REDUCTION FACTOR	NET REDUCTION	NET EST. RECEIPT
PERM. IMPRV.						
AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C/I/O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

SPECIAL LEVY FUND

AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C//O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.RES	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

SPECIAL LEVY FUND

AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C//O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U,PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

DEBT LEVY

AGR/RES	\$55,113,260.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
C//O	\$18,348,270.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.REAL	\$5,406.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
P.U.PER	\$5,281,006.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
PERS	\$0.00	0.00000	\$0.00	0.000000	\$0.00	\$0.00
TOTAL	\$78,747,942.00		\$0.00		\$0.00	\$0.00

Feb. Police Dept Stats

	JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047	Statistics Overview
		RMS Statistics for Month: 02 Year: 2026
		Print Date: 02-25-2026 Print Time: 14:28

System	Total
Arrests	1
Incident Reports	22
Citations	5
Crashes	2
CFS	292
Field Contacts	0
SWC	0
Towed Vehicles	2
Warnings	0
Warrants	2

61 Traffic Stops

	JEFFERSON POLICE DEPARTMENT 104 EAST JEFFERSON ST JEFFERSON, OH 44047	IBR Code RMS Statistics for Month: 02 Year: 2026
		INCIDENTS
		Print Date: 02-25-2026 Print Time: 14:29

IBR Code	Count
58-ATTEMPTED SUICIDE	2
2903.13-Assault	2
4510.12C2-Expired License	1
125-FOUND PROPERTY	1
130-FRAUD	1
18-DEAD ON ARRIVAL	1
26-FIGHT / DISTURBANCE	1
100-CHILD ABUSE	1
2913.02-Theft	1
WC-WELFARE CHECK	1
4611.18A2A-Driving While Under the Influence of Alcohol/Drugs violator within twenty years of previo	1
80B-SUSPICIOUS MATERIAL	1
65-PROPERTY DAMAGE	1
72-THREATS/HARASSMENT	1
76-MENTAL	1
2903.21-Aggravated Menacing	1

	JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047	<h2>Charge</h2>	
		RMS Statistics for Month: 02 Year: 2026	
		CITATIONS	
		Print Date: 02-25-2026	Print Time: 14:30

Charge Description	Count
Driving While Under the Influence of Alcohol/Drugs violator within twenty years of previously having	1
No O.L.	2
ROW AT INTERSECTION	1
SPEED	1

	JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047	Location	
		RMS Statistics for Month: 02 Year: 2026	
		CRASHES	
		Print Date: 02-25-2026	Print Time: 14:30

Location	COUNT
SPRUCE	1
<Blank>	1

	JEFFERSON POLICE DEPARTMEN 104 EAST JEFFERSON ST JEFFERSON, OH 44047	Activity
		RMS Statistics for Month: 02 Year: 2026
		CFS
		Print Date: 02-25-2026 Print Time: 14:31

Activity Type	Count
PROPERTY/BUSINESS CHECK	53
TRAFFIC STOP	49
EXTRA PATROL	48
MEDICAL CALL	30
ASSIST OTHER UNIT	9
SUSPICIOUS VEHICLE	9
PUBLIC SERVICE	8
LOCKOUT OF VEHICLE (P)	7
FOLLOW-UP	6
SUSPICIOUS ACTIVITY	5

224
- 101

123

Jefferson Fire Department

Jefferson, OH

This report was generated on 2/27/2026 9:35:01 AM



Count of Classes and People by Class Category with Class Hours and Man Hours for Date Range Passed/Failed: Both Passed and Failed | Start Date: 02/01/2026 | End Date: 02/28/2026

	CLASS COUNT	TOTAL CLASS HOURS	COUNT OF PEOPLE	TOTAL MAN HOURS
Community Service Training	2	2:00	3	3:00
Fire Investigation and Inspection Training	5	8:30	11	15:30
Firefighter Training	6	8:45	53	69:30
Special Operations Training	1	1:00	2	2:00
GRAND TOTALS:	14	20:15	69	90:00

This report lists the actual count of Reviewed classes and the class hours, and the number of people who attended those classes and the total Man Hours for each Class Category. This report pulls training hours from the Training Code Hours field on the Info Page.



Jefferson Fire Department

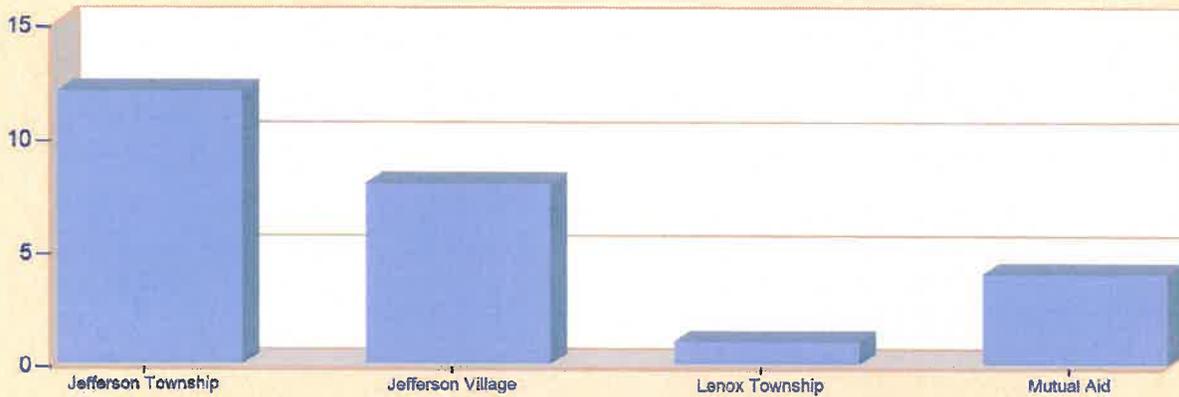
Jefferson, OH

This report was generated on 2/27/2026 9:33:45 AM



Incident Type Count per Zone for Date Range

Start Date: 02/01/2026 | End Date: 02/28/2026



ZONES	INCIDENT TYPE	COUNT
Jefferson Township - Jefferson Township		
	322 - Motor vehicle accident with injuries	1
	324 - Motor vehicle accident with no injuries.	6
	424 - Carbon monoxide incident	1
	444 - Power line down	3
	746 - Carbon monoxide detector activation, no CO	1
	<i>Total Incidents for Jefferson Township - Jefferson Township:</i>	12
Jefferson Village - Jefferson Village		
	324 - Motor vehicle accident with no injuries.	1
	412 - Gas leak (natural gas or LPG)	1
	500 - Service Call, other	1
	531 - Smoke or odor removal	1
	731 - Sprinkler activation due to malfunction	1
	743 - Smoke detector activation, no fire - unintentional	1
	745 - Alarm system activation, no fire - unintentional	1
	746 - Carbon monoxide detector activation, no CO	1
	<i>Total Incidents for Jefferson Village - Jefferson Village:</i>	8
Lenox Township - Lenox Township		
	324 - Motor vehicle accident with no injuries.	1
	<i>Total Incidents for Lenox Township - Lenox Township:</i>	1
Mutual Aid - Mutual Aid		

Zone information is defined on the Basic Info 3 screen of an incident.
Only REVIEWED incidents included.



ZONES	INCIDENT TYPE	COUNT
	111 - Building fire	4
	<i>Total Incidents for Mutual Aid - Mutual Aid:</i>	4
	<i>Total Count for all Zone:</i>	25

Zone information is defined on the Basic Info 3 screen of an incident.
Only REVIEWED incidents included.



Jefferson Fire Department

Jefferson, OH

This report was generated on 2/27/2026 9:32:59 AM



Completed Inspection and Scheduled Inspection Count by Personnel for Date Range

Start Date: 02/01/2026 | End Date: 02/28/2026

Inspector Name	Completed Inspection Count	Scheduled Inspection Count
Edison, Joe	2	
Peer, Jacob	3	
Rice, Jacob M	1	
Total:	6	

Displays the number of completed and scheduled inspections by Assigned Inspector (Occupancy Info page) for the given Date Range.



emergencyreporting.com

Doc Id: 1510

Page # 1 of 1

ORDINANCE NO. 2026-O-____3416____

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE THE WARRANTY DEED TO SELL AND TRANSFER THE REAL PROPERTY LOCATED AT 55 WEST WALNUT STREET AND OTHERWISE IDENTIFIED AS PERMANENT PARCEL NUMBER 26-019-00-107-00 TO THE ASHTABULA COUNTY BOARD OF COUNTY COMMISSIONERS

WHEREAS, the Council of the Village of Jefferson has determined that the real property located at 55 West Walnut Street and otherwise identified as Permanent Parcel Number 26-019-00-107-00 owned by the Village of Jefferson is no longer needed for any municipal purpose;

WHEREAS, the Council of the Village of Jefferson has determined that it desires to sell the real property located at 55 West Walnut Street and otherwise identified as Permanent Parcel Number 26-019-00-107-00 owned by the Village of Jefferson; and

WHEREAS, the Council of the Village of Jefferson desires to sell the real property located at 55 West Walnut Street and otherwise identified as Permanent Parcel Number 26-019-00-107-00 owned by the Village of Jefferson to the Ashtabula County Board of County Commissioners.

NOW, THEREFORE, BE IT RESOLVED AND ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, COUNTY OF ASHTABULA, AND STATE OF OHIO, THAT:

Section 1: The Council of the Village of Jefferson hereby authorizes the Mayor to execute the Warranty Deed selling and transferring the real property located at 55 West Walnut Street and otherwise identified as Permanent Parcel Number 26-019-00-107-00 owned by the Village of Jefferson to the Ashtabula County Board of County Commissioners for the purchase price of Twenty Six Thousand Five Hundred Six and 00/100 Dollars (\$26,506.00) pursuant to R.C. §§ 721.01, 721.03 and 721.29 which requires approval of same by a two-thirds vote of the Council of the Village of Jefferson.

Section 2: It is found and determined that all formal actions of the Council of the Village of Jefferson concerning and relating to the adoption of this Ordinance were taken in an open meeting of the Village of Jefferson and that all deliberations of this Village Council and any of its committees that resulted in those formal actions were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3: This Ordinance shall take effect and be in full force at the earliest period allowed by law.

Passed by Council on the _____ day of _____ 2026.

_____ Yeas _____ Nays

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

Steven M. Sekanina
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor



Prosecutor April R. Grabman

25 WEST JEFFERSON STREET
JEFFERSON, OHIO 44047

Main Office: (440)576-3584
Children Services Division: (440)998-1811
Tax Division: (440)576-3733
Victims of Crime Assistance: (440)576-3223



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that THE VILLAGE OF JEFFERSON, a local government entity organized and existing under the laws of the State of Ohio, the Grantor, for and in consideration of twenty-six thousand five hundred and six dollars and 00/100 (\$26,506) received to its full satisfaction of

The Ashtabula County Board of County Commissioners,

Grantee, whose TAX MAILING ADDRESS is 25 West Jefferson Street, Jefferson, OH 44047, does GRANT, BARGAIN, SELL, AND CONVEY unto the said Grantee, its successors and assigns, the following described real estate:

SEE Exhibit A, attached hereto and incorporated by reference.

Known as 55 West Walnut Street, Jefferson, Ohio 44047

Permanent Parcel Number: 26-019-00-107-00

TO HAVE AND TO HOLD the above granted and bargained premises, with all appurtenances belonging thereto, unto the said Grantee, its successors and assigns, forever.

And said Grantor, for itself and its successors, hereby covenant with said Grantee, its successors and assigns, that at and until the ensealing of these presents, Grantor is well seized of the above described premises, as a good and indefeasible estate in Fee Simple, and has good right to bargain and sell the same in manner and form as above written, and that the same are free from all encumbrances whatsoever except any taxes and assessments which will be prorated to the day of transfer, and therefore and except any easements, covenants, restrictions of record, and zoning ordinances, if any, and that Grantor will Warrant and Defend said premises, with the appurtenances thereunto belonging, to the said Grantee, its successors and assigns, against all lawful claims and demands whatsoever.

EXECUTED this _____ day of _____, 2026.

THE VILLAGE OF JEFFERSON

STATE OF OHIO)
ASHTABULA COUNTY) ss.

BEFORE me, a Notary Public in and for said state, personally appeared the above named _____, _____ of THE VILLAGE OF JEFFERSON, a local government entity, who acknowledged and did sign the foregoing instrument and that the same is his/her free act and deed and the free act and deed of THE VILAGE OF JEFFERSON, this _____ day of _____, 2026, who under penalty of perjury in violation of Section 2921.11 of the Revised Code, represented to me to be said person.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year last aforesaid.

Notary Public

My Commission expires: _____

This instrument was prepared by Ashtabula County Assistant Prosecutor Earl F. Stoll, Esq.

ORDINANCE NO. 2026-O-__3417__

AN ORDINANCE AMENDING THE “DISTRICT MAP” OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, OHIO AS INCORPORATED INTO THE CODE OF ORDINANCES OF THE VILLAGE OF JEFFERSON, OHIO AT SECTION 1242.02 IN ORDER TO REZONE ONE PARCEL OF PROPERTY CURRENTLY DESIGNATED AS R-1-SINGLE-FAMILY RESIDENTIAL TO INDUSTRIAL AND DESIGNATE SAME ON THE “DISTRICT MAP”

WHEREAS, Council has been advised that the Planning Commission for the Village of Jefferson has recommended the amendment of the “District Map” as incorporated into the Code of Ordinances of the Village of Jefferson, Ohio at Section 1242.02 to rezone one parcel of property that is currently designated as R-1-Single-Family Residential to I-Industrial and to designate same on the “District Map”:

WHEREAS, after public hearing and due consideration by this Council, Council desires to make said “District Map” amendment as approved by the Planning Commission of the Village of Jefferson:

NOW, THEREFORE, BE IT RESOLVED AND ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, STATE OF OHIO:

Section 1. The “District Map” as created by Section 1242.02 of the Code of Ordinances of the Village of Jefferson, Ohio, be, and same is hereby amended to rezone the property identified as Permanent Parcel Number 26-022-00-143-00 in the Ashtabula County Auditor’s Office which is currently designated as R-1-Single-Family Residential to I-Industrial and designate same on the “District Map”.

Section 2. That any and all ordinances or parts thereof in conflict with this Ordinance shall be and the same are hereby repealed.

Section 3. That all formal actions of this Council concerning the passage of this Ordinance were adopted in an open meeting, and all deliberations of this Council, or any of its committees, which resulted in such formal actions, were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

WHEREFORE, this Ordinance shall take effect at the earliest date allowed by law.

Passed by Council on the _____ day of _____ 2026.

_____ Yeas _____ Nays

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

Steven M. Sekanina
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

ORDINANCE NO. 2026-O-__3414__

AN ORDINANCE SETTING FORTH THE PAY FOR SALARIED, HOURLY, AND PART-TIME EMPLOYEES OF THE VILLAGE OF JEFFERSON, OHIO

WHEREAS the Council of the Village of Jefferson has determined that it is necessary and proper to change the pay for salaried, hourly, and part-time employees of the Village of Jefferson, for the positions and for the rates more specifically set forth hereafter.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, STATE OF OHIO, AND COUNTY OF ASHTABULA, THAT:

Section 1: The employment positions and rates of pay for those positions are established as follows with an effective date of March 31, 2026:

Department	Entrance	6 months Step 1	Year 1-2 Step 2	Year 2-3 Step 3
Administration				
Administrator	Per Contract	Per Contract	Per Contract	Per Contract
Admin. Assistant	\$27.30/hr.	\$27.85/hr.	\$28.39/hr.	\$28.94/hr.
Part Time				
Administrative Support	\$21.26/hr.	\$22.35/hr.	\$22.35/hr.	\$22.35/hr.
Police Department				
Police Chief	Per Contract	Per Contract	Per Contract	Per Contract
Deputy Chief	\$63,595.79	\$64,731.47	\$65,867.15	\$65,867.15
Lieutenant	\$28.94/hr.	\$28.94/hr.	\$29.48/hr.	\$29.48/hr.
Sergeant	\$27.97/hr.	\$27.97/hr.	\$28.52/hr.	\$28.52/hr.
Patrolman	\$26.01/hr.	\$26.56/hr.	\$27.10/hr.	\$27.65/hr.
Part Time Class B (Road Qualified)	\$22.13/hr.	\$22.68/hr.	\$23.22/hr.	\$23.77/hr.
Part Time Class C (Non Road Qualified)	\$19.33/hr.	\$19.33/hr.	\$19.33/hr.	\$19.33/hr.
Police Secretary	\$20.72/hr.	\$21.26/hr.	\$21.81/hr.	\$22.35/hr.
Volunteer Auxiliary				
Part Time School Resource Officer				
Wastewater Treatment Plant				
Operator Class II (Foreman)	\$33.85/hr.	\$34.40/hr.	\$34.94/hr.	\$34.94/hr.
Operator Class II	\$28.94/hr.	\$29.48/hr.	\$29.95/hr.	\$30.58/hr.
Operator Class I	\$26.76/hr.	\$27.30/hr.	\$27.85/hr.	\$28.39/hr.
Laborer/Driver – Waste Water	\$24.58/hr.	\$25.12/hr.	\$25.67/hr.	\$26.21/hr.

Part Time Temporary Laborer	\$18.50/hr.	\$19.04/hr.	\$19.04/hr.	\$19.04/hr.
-----------------------------	-------------	-------------	-------------	-------------

Street Department

Working Foreman	\$29.24/hr.	\$29.79/hr.	\$30.34/hr.	\$30.34/hr.
Equipment Operator	\$23.90/hr.	\$24.45/hr.	\$24.99/hr.	\$25.54/hr.
Driver/Laborer – Streets	\$22.39/hr.	\$22.93/hr.	\$23.48/hr.	\$24.02/hr.
Utility/Maintenance	\$19.83/hr.	\$20.37/hr.	\$20.92/hr.	\$21.47/hr.
Part Time Laborer	\$18.50/hr.	\$19.04/hr.	\$19.04/hr.	\$19.04/hr.

Recreation/Community Center

Recreation/Parks Supervisor	\$21.52/hr.	\$23.06/hr.	\$22.61/hr.	\$23.15/hr.
Part Time Front Desk Support	\$15.31/hr.	\$15.86/hr.	\$15.86/hr.	\$15.86/hr.
Part Time Clerical/Administrative Support	\$17.83/hr.	\$18.37/hr.	\$18.37/hr.	\$18.37/hr.
Part Time Senior Coordinator	\$19.12/hr.	\$19.66/hr.	\$19.66/hr.	\$19.66/hr.
Van Driver	\$17.83/hr.	\$18.37/hr.	\$18.37/hr.	\$18.37/hr.
Part Time Custodian	\$16.03/hr.	\$16.58/hr.	\$16.58/hr.	\$16.58/hr.
Part Time Temporary Employee	\$14.56/hr.	\$15.10/hr.	\$15.10/hr.	\$15.10/hr.

Fire Department

Chief	\$13,483.20	\$13,483.20	\$13,483.20	\$13,483.20
1st Assistant	\$8,005.63	\$8,005.63	\$8,005.63	\$8,005.63
2nd Assistant	\$8,005.63	\$8,005.63	\$8,005.63	\$8,005.63
Captain	\$4,188.50	\$4,188.50	\$4,188.50	\$4,188.50
Lieutenant	\$3,576.60	\$3,576.60	\$3,576.60	\$3,576.60
Fire Inspector (per inspection)	\$100.00	\$100.00	\$100.00	\$100.00
Fire Runs	\$21.43/hr.	\$21.99/hr.	\$21.99/hr.	\$21.99/hr.
Fire Training	\$14.68/hr.	\$15.24/hr.	\$15.24/hr.	\$15.24/hr.

Clerk Treasurer

Clerk Treasurer Assistant	\$21.87/hr.	\$22.42/hr.	\$22.96/hr.	\$23.51/hr.
---------------------------	-------------	-------------	-------------	-------------

Section 2: Each new employee hired by the Village will be placed in either the Entrance, Step 1, Step 2 or Step 3 wage schedule above based upon that individual's experience as determined and/or recommended by the Village Administrator.

Section 3: Whenever there is a change in an employee's rate of pay, the new rate of pay shall take effect at the beginning of the next pay cycle following the event that caused the employee's rate of pay to change.

Section 4: Non-supervisory employees who act in a supervisory capacity, as determined by the Village Administrator, shall be paid \$1.00 per hour in addition to their current wage scale.

Section 5: In addition to the employee's regular salary, the Village will pay an amount equal to ten percent (10%) of the employee's regular salary to the appropriate retirement system (Ohio Public Employees Retirement System or Ohio Police and Fire Pension Fund), as the employee contribution to same. An employee shall not have the option to take cash in lieu of this contribution. This obligation to pay ten percent (10%) of the employee's regular salary to the appropriate retirement system shall not apply to volunteer firemen unless the volunteer firemen qualify to participate in the Ohio Police and Fire Pension Fund.

Section 6: Employees assigned by their supervisor to work in a position with a higher pay grade shall receive pay at the higher rate for the time worked in said position.

Section 7: This Ordinance shall replace any previous version of this legislation and supersedes any current legislation that may be in conflict with this legislation.

Section 8: That this Ordinance shall take effect at the earliest date allowed by law.

Passed by Council on the _____ **day of** _____ **20** ____.

_____ Yeas _____ Nays

Effective Date: _____

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

Steven M. Sekanina
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

ORDINANCE NO. 2026-O- 3412
 AN ORDINANCE TO APPROPRIATE CURRENT EXPENSES
 AND OTHER EXPENDITURES OF THE VILLAGE OF JEFFERSON, OHIO DURING
 FISCAL YEAR ENDING DECEMBER 31, 2026

BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, OHIO that:

Section 1: To provide for the current expenses and other expenditures of the Village of Jefferson, Ohio during the fiscal year ending December 31, 2026, the sums included in the consolidated statement contained herein, be and they are hereby set aside and appropriations as hereinafter set forth.

GENERAL FUND	ACCUMULATED APPROPRIATIONS	EXPENSES
Police Law Enforcement (110)		\$ 89,100.00
Fire Dept (220)		\$ -
Community Planning and Zoning (410)		\$ 1,500.00
Streets Department (620)		\$ 289,934.04
Administrative Offices (710)		\$ 294,907.58
Mayor and Council (730)		\$ 51,855.40
Clerk – Treasurer (740)		\$ 124,678.14
Lands and Buildings (750)		\$ 166,000.00
County Auditor and Treasurer's Fees (770)		\$ 36,000.00
State Examiner's Fees (780)		\$ 10,000.00
Solicitor - Attorneys (785)		\$ 42,000.00
Income Tax Administration (790)		\$ 99,546.12
Transfers/Advances (795)		\$ 315,000.00
	Total General Fund	\$ 1,520,521.27
ENTERPRISE FUNDS		
Village Recreation Fund (204)		\$ 277,786.97
Federal Grant Fund (District XI) (205)		\$ 44,446.68
Central Park Hall (206)		\$ 78,600.00
Forfeitures (217)		\$ 2,000.00
Sewer Improvement Fund (509)		\$ 2,246,620.85
Refuse Fund (510)		\$ 253,530.29
Wastewater Treatment Fund (520)		\$ 774,434.77
	Total Enterprise Funds	\$ 3,677,419.56
ASSESSMENTS		
Special Assessments Elliott Avenue (803)		\$ 12,500.00
	Total Special Assessments	\$ 12,500.00
DEBT SERVICE		
Memorial Field (310)		\$ 771,525.00
Fire Truck Loan (320)		\$ 30,000.00
	Total Debt Service	\$ 801,525.00
SPECIAL REVENUE FUNDS		
Street Construction, Maintenance and Repair Fund (201)		\$ 181,194.76
State Highway Improvement Fund (202)		\$ 23,500.00
Special Street Repair Fund (Voted) (207)		\$ 125,400.00

Street Lighting (Voted) (209)		\$	109,850.00
Permissive Auto License Fund (210)		\$	40,000.00
Enforcement and Education Fund (213)		\$	-
State Reimb Training Fund (214)		\$	4,800.00
Court Fines Police Capital (215)		\$	10,500.00
Opioid distribution (216)		\$	-
K-9 FUND (218)		\$	3,000.00
Safety Services (219)		\$	1,085,840.59
Fire Apparatus Fund (221)		\$	103,628.61
Special Fire Apparatus Fund (Voted) (222)		\$	226,014.16
Special Police Levy Fund (Voted) (223)		\$	27,700.00
Lottery Escrow (230)		\$	30,000.00
	Total Special Revenue Funds	\$	1,971,428.12
CAPITAL PROJECTS			
Recycling Grant (430)		\$	700.00
	Total Projects	\$	700.00
CAPITAL IMPROVEMENT (224)			
Police Capital	110	\$	-
Recreation Capital	310	\$	24,500.00
Streets Maint and Repair Capital	620	\$	506,495.04
Street Contruction Capital	685	\$	539,756.38
Street Storm Sewer Drains Capital	688	\$	14,000.00
Streets Sidewalk Capital	689	\$	100,000.00
Administration Capital	710	\$	-
County collection fees	770	\$	350.00
Land Improvement	775	\$	-
Income Tax Capital	790	\$	15,000.00
	Total 224	\$	1,200,101.42
TRUSTS			
Unclaimed Funds (704)		\$	1,500.00
Village Reacreation Rental Deposits (706)		\$	9,500.00
Bid Performance Bond (707)		\$	2,000.00
Utility Deposit Fund- Sewer (708)		\$	5,500.00
Scholarship Fund (709)		\$	400.00
Jefferson Marketing Fund (710)		\$	2,500.00
	Total Trusts	\$	21,400.00
	TOTAL ALL APPROPRIATIONS	\$	9,205,595.36

Section 2: This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law. Therefore, this Ordinance shall take effect at the earliest date allowed by law.

PASSED: _____

ATTEST: _____

Patricia A. Fisher, Clerk/Treasurer

APPROVED: _____

Mayor Sekanina

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

RESOLUTION NO. 2026-R-__3413__

A RESOLUTION AUTHORIZING THE TRANSFER OF MONEY FROM THE 101 GENERAL FUND TO THE 204 RECREATION FUND, 205 SENIOR FUND, 206 CENTRAL PARK HALL FUND AND 310 JEFFERSON IMAGINATION PLAYGROUND AND VILLAGE PARK.

WHEREAS the Council of the Village of Jefferson has been advised that certain accounts of the Village of Jefferson need additional money to ensure solvency throughout the year of 2026 for operations; and

WHEREAS the Council of the Village of Jefferson has funds available in the 101 General Fund to ensure solvency in those accounts and desires such funds to be made available from the 101 General Fund;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, COUNTY OF ASHTABULA, AND STATE OF OHIO, THAT:

Section 1. The Clerk-Treasurer of the Village of Jefferson is hereby authorized and directed to transfer sufficient funds from the 101 General Fund to the below-identified funds from time-to-time throughout 2026 to ensure that the identified funds are solvent throughout the year 2026 for operations, provided that the sum of the transfers do not exceed \$315,000.00 to any individual fund:

1. 204 Recreation Fund
2. 205 Senior Fund
3. 206 Central Park Hall Fund
4. 310 Jefferson Imagination Playground and Village Park

Section 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Passed by Council on the _____ day of _____ 2026.

_____ Yeas _____ Nays

Effective Date: _____

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

Steven M. Sekanina
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason Fairchild
Village Solicitor

Jefferson Village Police

Serving Since 1902



Chris Mackensen
Chief of Police

104 East Jefferson St.
Jefferson, Ohio 44047
Telephone (440) 576-0010
Fax (440) 576-0714

Email: chris.mackensen@jeffersonpolice.us

February 23rd 2026

Ref: Officer Training

Mayor Steven Sekanina,
Safety Committee and Council,

The Police Department is requesting approval for the following officers to attend a **Canine Legal Update Training** on Tuesday, November 17th. The training will be held in Avon, conducted by Objectively Reasonable, and hosted by the Avon Police Department.

This training will address critical legal issues related to canine deployment, including:

- What is required to prevail in a Motion to Suppress involving a canine?
- What records must be maintained to defend a canine's reliability, training, and deployment history?
- When is a traffic stop considered unreasonably delayed for a canine sniff?
- What has the U.S. Supreme Court determined to be a reasonable extension of a traffic stop?
- What deployment decisions may create unnecessary civil liability for an officer or agency?
- How are courts currently analyzing canine use-of-force claims?
- What common handler mistakes turn strong cases into suppression hearings or lawsuits?
- How do recent state and federal cases impact canine deployment practices?
- If challenged in court, can the handler clearly articulate the canine's actions, alerts, and training without creating additional legal issues?

The cost of the training is \$200.00 per officer.

Listed below are the officers scheduled to attend:

Joe Schor
William Dye

Very Respectfully,

A handwritten signature in blue ink that reads 'Christopher Mackensen'.

Christopher Mackensen
Chief of Police
Jefferson Village Police Department

Jefferson Village Police
Serving Since 1902

Chris Mackensen
Chief of Police



104 East Jefferson St.
Jefferson, Ohio 44047
Telephone (440) 576-0010
Fax (440) 576-0714
Email: chris.mackensen@jeffersonpolice.us

February 23, 2026

Ref: Officer Training

Mayor Steven Sekanina,
Safety Committee, and Council,

The Police Department is requesting approval for the following officers to attend the annual Ohio Peace Officer Training Academy (OPOTA) required CPT training scheduled for March 31 through April 2 and November 4 through November 6.

This training is sponsored by the State of Ohio and will be hosted at the Ashtabula County Sheriff's Office by Northeast Polytechnic Institute. The State of Ohio covers the cost of the training through reimbursement.

Officers will receive continuing education in the following areas:

- Civil Liability
- Legal Aspects of Confessions
- Evidence and Property
- Mental Health Awareness
- Officer Safety Distractions
- Public Video and Audio Recording
- Policing with Female Offenders/Victims
- Firearms
- Communications
- Legal Updates
- Missing Persons
- Compliance and Control Tactics

Listed below are the officers scheduled to attend.

Gary Nelson	Tim Blon	Norn Atkinson	Nicole Casto
David Wassie	Steven Fabel	Chris Mackensen	Joe Schor
William Dye	Jeromey Cummins	Greg Lachey	

Very Respectfully,

A handwritten signature in blue ink that reads "Christopher Mackensen".

Christopher Mackensen
Chief of Police
Jefferson Village Police Department

REGISTRATION INFORMATION

Name _____
Agency _____
Address _____
City _____ State _____
Zip _____ Phone _____
FAX _____ e-mail _____

Registration fee will be based on number of students registered from each department:

1-10 officers = \$270.00 for all 3 days
11-20 officers = \$255.00 for all 3 days
21 or more = \$240.00 for all 3 days

Check which school you will be attending

_____ **March 31-April 2, 2026**
_____ **November 4-6, 2026**

Training Site:

**Ashtabula County
Commissioner's
Meeting Room
25 West Jefferson Street
Jefferson, Ohio 44004**

4 WAYS TO REGISTER:

On Line: www.ncpi-ohio.com
Mail: North Coast Polytechnic Institute
Attn: William D. Healy, Director
6688 Steinbeck Court
North Ridgeville, Ohio 44039
Phone (440) 353-0796
e-mail: Info@ncpi-ohio.com
Fax: (440) 353-0797

Mr. Healy will confirm all registrations

NOTE: OPOTA has mandated 24 hours of Continuing Professional Training (CPT) in 2026. Eight (8) of the hours include mandatory training topics (Day 3). The remaining sixteen (16) hours of training will be optional topics that will need to be pre-approved by OPOTA.

North Coast Polytechnic Institute
Attn: William D. Healy, Director
6688 Steinbeck Court
North Ridgeville, Ohio 44039
Phone: (440) 353-0796
Fax (440) 353-0797
e-mail: Info@ncpi-ohio.com
www.ncpi-ohio.com



**2026 CPT
TRAINING**

Hosted by
**Ashtabula County
Sheriff's Office**

Day 1: Civil Liability; Legal Aspects of Confessions
Day 2: Evidence & Property; Mental Health Awareness; Officer Safety Distractions; Public Video & Audio Recording; Policing with Female Offenders/Victims
Day 3: (Mandatory Day) Firearms; Communications; Legal Updates; Missing Persons; Compliance & Control Tactics

**2 separate 3 day
CPT Schools**
**March 31-April 2,
2026**
or
November 4-6, 2026
**8:00 AM – 4:50 PM
each day**

Canine Legal Update Class

Are you willing to invest time and money to prevent successful civil litigation against your municipality, agency and you personally?

Upcoming classes:

Thursday March 26, 2026 8:00am - 5:00pm

Canine Legal Update - Middleburg Heights - Sold Out!

Middleburg Heights Recreation Center

16000 Bagley Road

Middleburg Heights, Ohio 44130

Tuesday November 17, 2026 8:00am - 5:00pm

Canine Legal Update - Avon

Avon Police Department

36145 Detroit Road

Avon, Ohio 44011

This class will answer:

- Are you and your canine legally certified—and what is required to prove it in a Motion to Suppress?
- What records must you maintain to defend your canine's reliability, training, and deployment history?
- When is a traffic stop unreasonably delayed for a canine sniff?
- What has the U.S. Supreme Court held to be a reasonable extension of a traffic stop?
- What deployment decisions create unnecessary civil liability for you and your agency?
- How are courts currently analyzing canine use of force claims?
- What mistakes by handlers most often turn solid cases into suppression hearings—or lawsuits?

How do recent state and federal cases directly impact how you deploy your canine today?

If you are challenged on the stand tomorrow, can you clearly explain your canine's actions, alerts, and training without creating new problems?

This class provides up-to-date state and federal case law that directly impacts your methods, techniques, documentation, training and decision-making as a handler. Whether you are new to canine or a seasoned handler, the goal is simple:

Know the law before the law knows your name!



Organized in 1837

Jefferson Fire Department

98 E. Jefferson Street
Jefferson, Ohio 44047-1112
(440) 576-4876

To Mayor Sekanina and Village Council,

I am recommending the hiring of Dave Robinson to the Jefferson Fire Department as a Firefighter. Dave lives locally in Lenox Township and is willing to go to school to obtain his Fire certification. Dave currently works at Jefferson High School and would be available most nights and weekends. Dave will be a great addition to the Fire Department and will help the team grow. The hiring will be pending physical and background check. Dave will be under standard probation period.

Joe Edison

Interim Fire Chief

Jefferson Fire Department Application



Jefferson Fire Department
Application

Answer all the following completely and accurately. Any falsification or misstatements of fact will be sufficient to disqualify you summarily.

Rev. 10/12/22

Jefferson Fire Department Application

List below all traffic citation you have received:

Location (City)	Approx. Date	Violation	Police Dept.	Court
HONOLULU	FALL 2017	SPEED	HPD	HAWAII
MADISON	2016	HEADLIGHT	MADISON	ASHTABULA

Have you ever been arrested or detained by any law enforcement agency excluding minor traffic citations (Yes No) If yes, Charge: _____ Date: _____

Arresting agency: _____ Disposition: _____

If yes, Charge: _____ Date: _____

Arresting agency: _____ Disposition: _____

Education: Name/Location Number of years Graduate Subjects studied

Grammar school	SALSB	6	✓	ALL
High school	SALSB	6	✓	ALL
College	CCAF	4	✓	IT ←
Trade or Business	CE	2	✓	CONSTRUCTION TECHNOLOGY
Other				

Special skills, Hobbies and Civic Activities: _____

U.S. Military Service: Yes / No) If yes Rank E-4

Active Reserve? (Yes No) Fire / First Aid Experience Yes / No)

Jefferson Fire Department Application

Name: ROBINSON DAVID ABRAHAM
Last First Middle

Address: 750 WEBSTER RD JEFFERSON, OHIO 44047

Phone: (228) 563-4302 S.S.N. [REDACTED]

Citizenship? YES If not U.S.A citizen, must present your immigration papers.

License Information:

Valid driver's license? (Yes) / No) If yes, driver's license number [REDACTED]

Valid C.D.L. (Yes / (No)) If yes, what class _____

Do you own or lease your vehicle (Own) / Lease) Vehicle Insurance (Yes) / No)?

Have you ever been involved in a motor vehicle accident (Yes) / No) if yes, give details for each accident:

Date: 2013 Location JEFFERSON TWP

Cause of accident ETC Police Dept. OSHP

Date: _____ Location _____

Cause of accident _____ Police Dept. _____



Jefferson Fire Department

98 E. Jefferson Street
Jefferson, Ohio 44047-1112
(440) 576-4876

Jefferson Fire Department Application

Emergency Contact:

Name Alyssa Robinson Phone (440) 858-5807 Address 750 WEBSTER RD

Jefferson Fire Depart

Do you Rent, Own, live in Jefferson Fire Dept. District LENDON
How Long? 1 yr

Previous experience in Fire Service? (Yes / No) If yes, Where _____

Positions:

Interior: (Yes / No) Exterior: (Yes / No) Engineer: (Yes / No) Rescue: (Yes / No)

Date you can start. AS NEEDED ASAP

Former Employment: (Starting with present first)

Month / Year	Name	Address	Position	Reason Leaving
2021-2023	RA			
2019-2021	RBA	1875 St 6	MAINTENANCE	CAREER CHANGE
2015-2019	WALKER BROTHERS	PAWVILLE	BROOKER	"
2015-2015	USAF	MARY	CE	ETS
2013-2015	GREAT LAKES	JEFFERSON	PUMPER	USAF

References: (Give the names of three persons not related and have known at least one year)

Name	Phone	Address
BANDY B	(440) 805-9205	
JUSTIN S	(440) 563-6069	
MATTHEW M	(440) 990-9319	

facts contain
edge and unc
nall be grou
nd that if ac
egulations
ne orders r
anner, whi
ize invest
ted above
and any
lities for

ne: _____

29

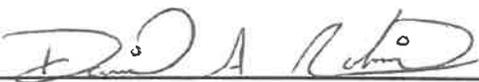
Jefferson Fire Department Application

I Certify the facts contained in this application are true and complete to the best of my knowledge and understand that, if employed, falsified statements on this application shall be grounds for dismissal.

I understand that if accepted onto the Jefferson Fire Department, I shall obey the rules, regulations and By-Laws of the Department and the Village of Jefferson and the orders of its duly elected officers. I will always avail myself in a professional manner, while on scene or in the public eye.

I authorize investigation of all statements contained herein and the references listed above to give you all information concerning my previous employment and any pertinent information they may have and release all parties from all liabilities for any damage that may result from furnishing same to you.

Print Name: DAVID ROBINSON

Sign: 

Date: 29 DEC 2025

Page 6 is to be filled out by the reviewing officials.

Jefferson Fire Department Application

Advisory Board Interview

Interviewed by: [Signature] Date: 12-29-25
Interviewed by: [Signature] Date: 12/29/25
Interviewed by: [Signature] Date: 12/24/25

Remarks: _____

Advisory Board Approved (Yes / No)

Staff Officers Interview

Interviewed by: [Signature] Date: 12-29-25
Interviewed by: [Signature] Date: 12/29/25
Interviewed by: [Signature] Date: 12/24/25
Interviewed by: [Signature] Date: 12/30/25
Interviewed by: [Signature] Date: 12/30/25
Interviewed by: _____ Date: _____

Remarks: _____

Staff Officers Approved (Yes / No)

ORDINANCE NO. 2026-O-___3415___

AN ORDINANCE AMENDING CHAPTER 1030.15 OF THE CODE OF ORDINANCES OF THE VILLAGE OF JEFFERSON, OHIO PERTAINING TO THE DISTRIBUTION OF COLLECTION FEES

WHEREAS, Council has been advised of the need to provide for the amendment of Chapter 1030.15 of the Code of Ordinances of the Village of Jefferson, Ohio pertaining to the distribution of collection fees:

WHEREAS, Chapter 1030.15 presently reads as follows:

§ 1030.15 DISTRIBUTION OF COLLECTION FEES.

(a) Fifty percent of the sewer collection fees paid by users who are within the boundaries of the village shall be paid into the Sewer Improvement Fund #509. Fifty percent of the sewer collection fees paid by users who are within the boundaries of the village shall be paid into the Wastewater Treatment Fund #520.

(b) Fifty percent of the sewer collection fees paid by users located outside of the boundaries of the village shall be paid into the Sewer Improvement Fund #509. Fifty percent of the sewer collection fees paid by users located outside of the boundaries of the village shall be paid into the Wastewater Treatment Fund #520.

WHEREAS, Council finds it to be in the best interest of the Village to provide for the amendment of Chapter 1030.15 of the Code of Ordinances of the Village of Jefferson, Ohio.

NOW, THEREFORE, BE IT RESOLVED AND ORDAINED BY THE COUNCIL OF THE VILLAGE OF JEFFERSON, ASHTABULA COUNTY, STATE OF OHIO:

Section 1. That Chapter 1030.15 of the Code of Ordinances of the Village of Jefferson, Ohio is hereby amended to read as follows:

§ 1030.15 DISTRIBUTION OF COLLECTION FEES.

(a) Twenty-five percent of the sewer collection fees paid by users who are within the boundaries of the village shall be paid into the Sewer Improvement Fund #509. Seventy-five percent of the sewer collection fees paid by users who are within the boundaries of the village shall be paid into the Wastewater Treatment Fund #520.

(b) Twenty-five percent of the sewer collection fees paid by users located outside of the boundaries of the village shall be paid into the Sewer Improvement Fund #509. Seventy-five percent of the sewer collection fees paid by users located outside of the boundaries of the village shall be paid into the Wastewater Treatment Fund #520.

Section 2. That any and all ordinances or parts thereof in conflict with this Ordinance shall be and the same are hereby repealed.

Section 3. That all formal actions of this Council concerning the passage of this Ordinance were adopted in an open meeting, and all deliberations of this Council, or any of its committees, which resulted in such formal actions, were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

WHEREFORE, this Ordinance shall take effect at the earliest date allowed by law.

Passed by Council on the _____ day of _____ 2026.

_____ Yeas _____ Nays

AUTHENTICATION:

Patricia A. Fisher
Clerk/Treasurer of Council

Steven M. Sekanina
Mayor

Date

Date

APPROVED AS TO LEGAL FORM:

Jason L. Fairchild, Esq.
Village Solicitor

Village of Jefferson
Village Hall & Administration
Jefferson, Ohio

Dear Village Officials,

On behalf of the Jefferson Area Chamber of Commerce, I am formally requesting approval for a temporary road closure on Saturday, June 27, 2026, in conjunction with our 3rd Annual Jefferson Autorama Car Show.

We respectfully request the closure of East Jefferson Street from the intersection at State Route 46 to Market Street. In addition, we are requesting limited traffic access through Wall Street, with designated entrance access for registered show vehicles at the intersection of Wall Street and Chestnut Street.

The requested time for the road closure is from 1:00 PM to 7:00 PM. The Jefferson Autorama event will take place from 3:00 PM to 6:00 PM, with the additional time allotted to allow for safe and organized event setup and post-event cleanup.

Jefferson Autorama has become a highly anticipated, family-friendly community event celebrating classic automobiles, local businesses, and community engagement. We are committed to ensuring the event is conducted in a safe, organized, and respectful manner, and we will coordinate with local safety personnel as needed to maintain proper traffic control and public safety standards.

We appreciate the Village's continued support of community-centered events and look forward to working together to make this year's Autorama another successful celebration for Jefferson.

Please let us know if any additional documentation, permits, insurance certificates, or coordination meetings are required.

Respectfully,

Brittaney Bryson

Secretary

Jefferson Area Chamber of Commerce

440-858-7230

secretary@jeffersonchamber.com

Chamber of Commerce

3rd Annual

JEFFERSON AUTORAMA

Car Show



SATURDAY, JUNE 27TH

FROM 3-6 PM

★ LIVE MUSIC! ★ FOOD & DRINKS! ★ CRAFT VENDORS!

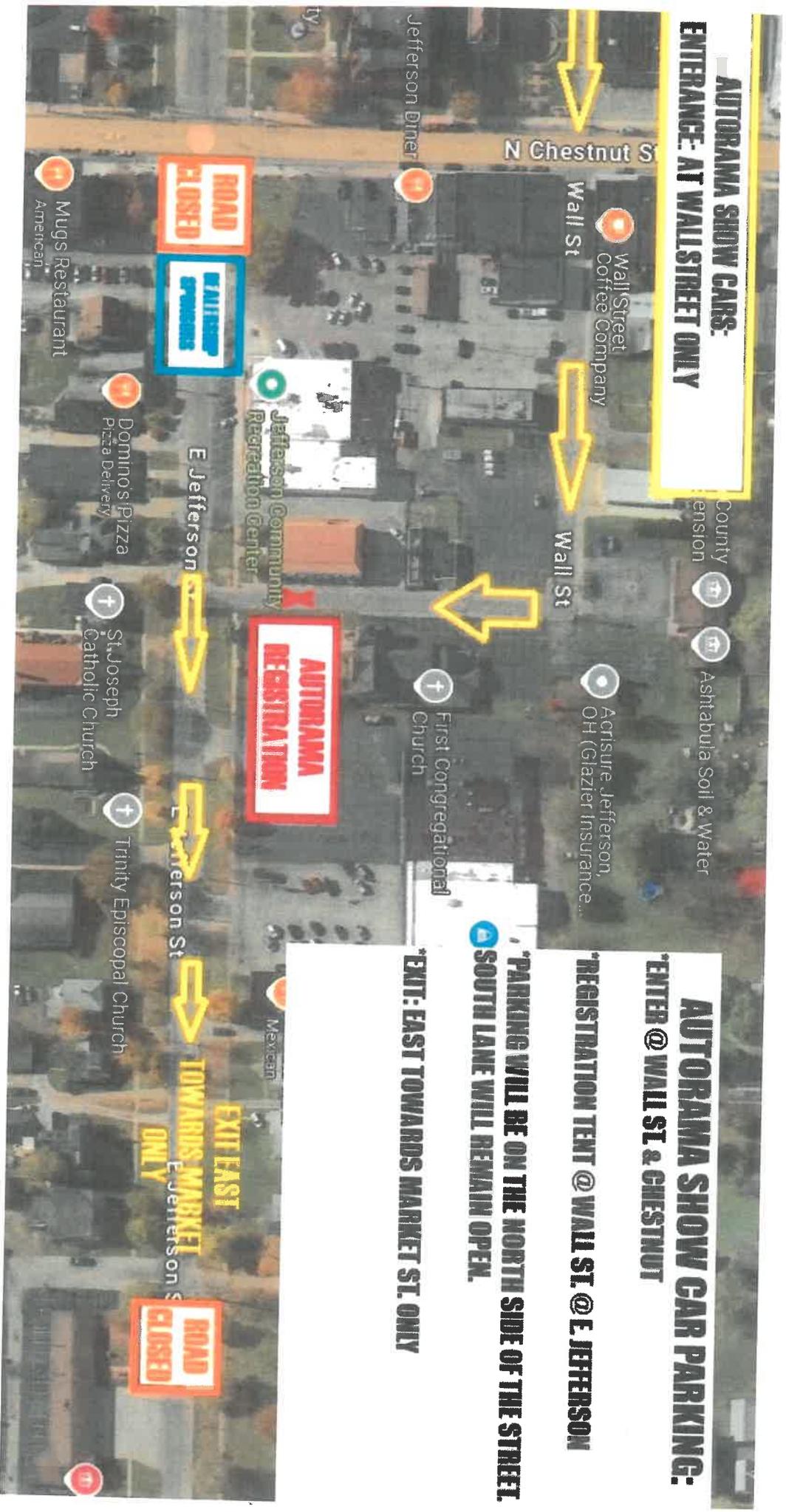
FREE ENTRY!

11 E. Jefferson St., Jefferson, Ohio 44047

Use Wall Street & Chestnut / 46 to enter show!

FOR MORE INFO: CALL OR TEXT

**AUTORAMA SHOW CARS:
ENTRANCE: AT WALL STREET ONLY**



**AUTORAMA SHOW CAR PARKING:
ENTER @ WALL ST & CHESTNUT**

***REGISTRATION TENT @ WALL ST @ E JEFFERSON**

***PARKING WILL BE ON THE NORTH SIDE OF THE STREET.
*SOUTH LANE WILL REMAIN OPEN.**

***EXIT: EAST TOWARDS MARKET ST. ONLY**

**EXIT EAST
TOWARDS MARKET
ONLY**